

Email: planning@camden.gov.uk

Phone: 020 7974 4444 Fax: 020 7974 1680 Development Management Camden Town Hall Extension Argyle Street London WC1H 8EQ

Application for a non-material amendment following a grant of planning permission.

## Town and Country Planning Act 1990

## Publication of applications on planning authority websites.

1. Site Address

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| Number   | 14  |  |
|--|---|--|
| Suffix   |   |  |
| Property name  |   |  |
| Address line 1   | Prince Arthur Road  |  |
| Address line 2   |   |  |
| Address line 3   |   |  |
| Town/city  | London  |  |
| Postcode   | NW3 6AU   |  |
| Description of site loca   | ation must be completed if postcode is not known:                   |  |
| Easting (x)  | 526488  |  |
| Northing (y)   | 185557  |  |
| Description  |   |  |
|  |   |  |
|  |   |  |
|  |   |  |
| 2. Applicant Deta  | nils  |  |
| 2. Applicant Deta  | <b>hils</b> Mr  |  |
|  |   |  |
| Title  | Mr  |  |
| Title First name   | Mr Matthew  |  |
| Title First name Surname   | Mr Matthew Wood   |  |
| Title  First name  Surname  Company name   | Mr Matthew Wood MW Architects                                       |  |
| Title  First name  Surname  Company name  Address line 1                                 | Mr  Matthew  Wood  MW Architects  The Tea Factory                   |  |
| Title  First name  Surname  Company name  Address line 1  Address line 2                 | Mr  Matthew  Wood  MW Architects  The Tea Factory                   |  |
| Title  First name  Surname  Company name  Address line 1  Address line 2  Address line 3 | Mr  Matthew  Wood  MW Architects  The Tea Factory  110 Endwell Road |  |

| 2. Applicant Details   |   |                               |           |                     |  |
|--|---|-------------------------------|-----------|---------------------|--|
| Country  |   |                               |           |                     |  |
| Postcode   | SE4 2LX   |                               |           |                     |  |
| Are you an agent acting  | g on behalf of the applicant?   |                               | ⊚ Yes □ N | No                  |  |
| Primary number   | 02074076767   |                               |           |                     |  |
| Secondary number   |   |                               |           |                     |  |
| Fax number   |   |                               |           |                     |  |
| Email address  | luke@mwarchitects.co.uk   |                               |           |                     |  |
|  |   |                               |           |                     |  |
| 3. Agent Details   |   |                               |           |                     |  |
| Title  | Mr  |                               |           |                     |  |
| First name   | Matthew   |                               |           |                     |  |
| Surname  | Wood  |                               |           |                     |  |
| Company name   | Matthew Wood Architects Ltd   |                               |           |                     |  |
| Address line 1   | The Tea Factory   |                               |           |                     |  |
| Address line 2   | 110 Endwell Road  |                               |           |                     |  |
| Address line 3   |   |                               |           |                     |  |
| Town/city  | London  |                               |           |                     |  |
| Country  | UK  |                               |           |                     |  |
| Postcode   | SE4 2LX   |                               |           |                     |  |
| Primary number   | 02074076767   |                               |           |                     |  |
| Secondary number   |   |                               |           |                     |  |
| Fax number   |   |                               |           |                     |  |
| Email  | matthew@mwarchitects.co.uk  |                               |           |                     |  |
|  |   |                               |           |                     |  |
| 4. Eligibility   |   |                               |           |                     |  |
| Do you, or the person on whose behalf you are making this application, have an interest in the part of the land to which this amendment relates?     |   |                               |           |                     |  |
| If you are not the sole of Management Procedur   | owner, has notification under article 10 of the Town and 0<br>e) (England) Order 2015 been given? | Country Planning (Development | □Yes □N   | No   Not Applicable |  |
| F Description (1)  | Varia Branca de   |                               |           |                     |  |
| <ul><li>5. Description of Your Proposal</li><li>Please provide the description of the approved development as shown on the decision letter</li></ul> |   |                               |           |                     |  |
| Installation of replacement car gate, brick piers and metal gate with railing to side passage, bin store to side passage.                            |   |                               |           |                     |  |
| Reference number:  | 2020/1767/P   |                               |           |                     |  |
| Date of decision   | 13/07/2020  |                               |           |                     |  |
|  |   |                               |           |                     |  |

| 5. Description of Your Proposal  |   |  |
|--|---|--|
| What was the original application type?  | Householder Planning Permission   |  |
| For the purpose of calculating fees, which of the  | e following best describes the original application type?   |  |
| Householder development: Development to a  | an existing dwelling-house or development within its curtilage  |  |
| Other: anything not covered by the above car   |   |  |
| _ , , ,  |   |  |
|  |   |  |
| 6. Non-Material Amendment(s) Soug  | ght   |  |
| Please describe the non-material amendment(s   | ) you are seeking to make   |  |
| We would like the top of the new vehicle gate to<br>gate will change from what had previously been<br>the gate relative to the parapet remains unchan                | match the height of the garage parapet as originally approved. To allow the shown on drawings as the bottom of the gate will need be lower to meet to ged.  | nis the proportion of the proposed he ground. The height of the top of |
| Are you intending to substitute amended plans  | or drawings?  | ● Yes ○ No   |
| f yes please complete the following  |   |  |
| Old plan/drawing numbers   |   |  |
| E0.1, E1.09, E2.0, E2.1, E2.2<br>P1.09-B, P2.0-B, P2.1-B, P2.2-B   |   |  |
| New plan/drawing numbers   |   |  |
| E0.1, E1.09, E2.0-C, E2.1-C, E2.2-C<br>P1.09-C, P2.0-C, P2.1-C, P2.2-C   |   |  |
| Please state why you wish to make this amendr  | ment  |  |
| gates it was found that the ramp from pavement<br>lower than was shown on our original drawings<br>agreed but the bottom of the gate will be lower a                 | on a measured survey undertaken by others. When we were able to return to side parking area was less steep in reality than shown on the survey. Tas a result. We would like the top of our new gate to match the height of the as a consequence of the less steep ramp. Therefore the proportion of the | The existing 1.2m gate is positioned ne garage parapet as originally   |
| the height of the top of the gate relative to the p  | агарет гетпаттѕ инспандец.  |  |
|  |   |  |
| 7. Site Visit  |   |  |
| Can the site be seen from a public road, public  | footpath, bridleway or other public land?   | ⊚ Yes ○ No   |
| If the planning authority needs to make an appo  | intment to carry out a site visit, whom should they contact?  |  |
| The agent  |   |  |
| ☐ The applicant  |   |  |
| Other person   |   |  |
|  |   |  |
| 8. Pre-application Advice  |   |  |
| Has assistance or prior advice been sought from  | n the local authority about this application?   | ☑ Yes <b>②</b> No  |
|  |   |  |
| 9. Authority Employee/Member   |   |  |
| With respect to the Authority, is the applican<br>a) a member of staff<br>b) an elected member<br>c) related to a member of staff<br>d) related to an elected member | t and/or agent one of the following:  |  |
| It is an important principle of decision-making th   | at the process is open and transparent.   |  |
| For the purposes of this question, "related to" m informed observer, having considered the facts, the Local Planning Authority.                                      | reans related, by birth or otherwise, closely enough that a fair-minded and would conclude that there was bias on the part of the decision-maker in   |  |
| Do any of the above statements apply?  |   |  |
|  |   |  |
|  |   |  |

| 10. Declaration  |            |  |  |  |  |
|--|------------|--|--|--|--|
| I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them. |            |  |  |  |  |
| Date (cannot be pre-<br>application)   | 24/07/2020 |  |  |  |  |
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