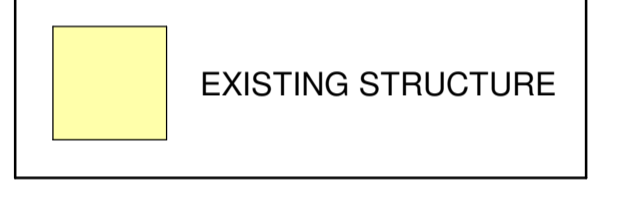


NOTES

- DO NOT SCALE THIS DRAWING.
- THIS DRAWING IS TO BE READ IN CONJUNCTION WITH ALL RELEVANT ENGINEERS, ARCHITECTS, AND SERVICES ENGINEERS DRAWINGS & SPECIFICATIONS.
- ALL DIMENSIONS ARE IN MILLIMETRES (mm).
- WORK TO FIGURED DIMENSIONS ONLY. ANY DISCREPANCIES TO BE REPORTED TO GD PARTNERSHIP FOR CLARIFICATION. IF IN DOUBT ASK.
- ALL WORK TO COMPLY WITH THE RELEVANT BUILDING STANDARDS, CODES OF PRACTICE AND THE BUILDING REGULATIONS.
- ALL CONCRETE WORK IS TO BE IN ACCORDANCE WITH GD PARTNERSHIP SPECIFICATIONS AND NBS SECTION E.
- IT IS ESSENTIAL THAT A REPLACEMENT TO OPC SUCH AS CGRFS IS UTILISED IN THE DESIGN MIX IN ACCORDANCE WITH BS 8500.
- RELEVANT CONCRETE DESIGN MIX:
 • SLABS, BEAMS, WALLS: C32/40
 • COLUMNS: C40/50
- CONCRETE GRADE FOR REINFORCED FOUNDATIONS C28/35. SULPHATE CLASS DS-3 AND DESIGN CLASSIFICATION OF AC-3. IF LONDON CLAY ARISINGS ARE PROPOSED FOR REUSE BEHIND ANY CONCRETE STRUCTURES THEN THE CLASSIFICATION WILL NEED TO BE INCREASED TO AC-5 AND DS-5.
- ALL PILE CAPS, BASEMENT SLABS AND WALLS, RETAINING WALLS AND EXTERNAL GROUND FLOOR SLABS TO RECEIVE XYPEX C - SERIES ADMIX WATERPROOF CONCRETE & GETCO MEMBRANE SYSTEM TO XYPEX SPECIFICATION. TO BE INSTALLED TO MANUFACTURER RECOMMENDATIONS & WARRANTY REQUIREMENTS.

KEY



ALL RC WALLS TO BE 250mm THICK UNLESS NOTED OTHERWISE

| Rev. | Date | By / Chk'd | Revision Notes |
|------|----------|------------|--|
| P9 | 29.06.20 | MM / PP | DRAWING STATUS AMENDED |
| P8 | 26.06.20 | MM / PP | DRAWING UPDATED TO SUIT LATEST ARCHITECTURAL DESIGN. PROPOSED CONTIGUOUS PILED WALL ALONG NORTH BOUNDARY REVISED |
| P7 | 08.06.20 | MM / PP | CONTIGUOUS PILED WALL AND SLAB LEVEL REVISED |
| P6 | 28.05.20 | MM / PP | TRANSFER STRUCTURE AMENDED |
| P5 | 22.05.20 | MM / PP | DRAWING REVISED TO SUIT LATEST CHANGES |
| P4 | 18.05.20 | MM / PP | LAYOUT REVISED TO SUIT LATEST CHANGES. PERIMETER COLUMNS, GROUND BEAMS AND PILES ADDED |

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Project:
The Ugly Brown Building

Drawing:
PLOT A - PROPOSED GROUND FLOOR PLAN

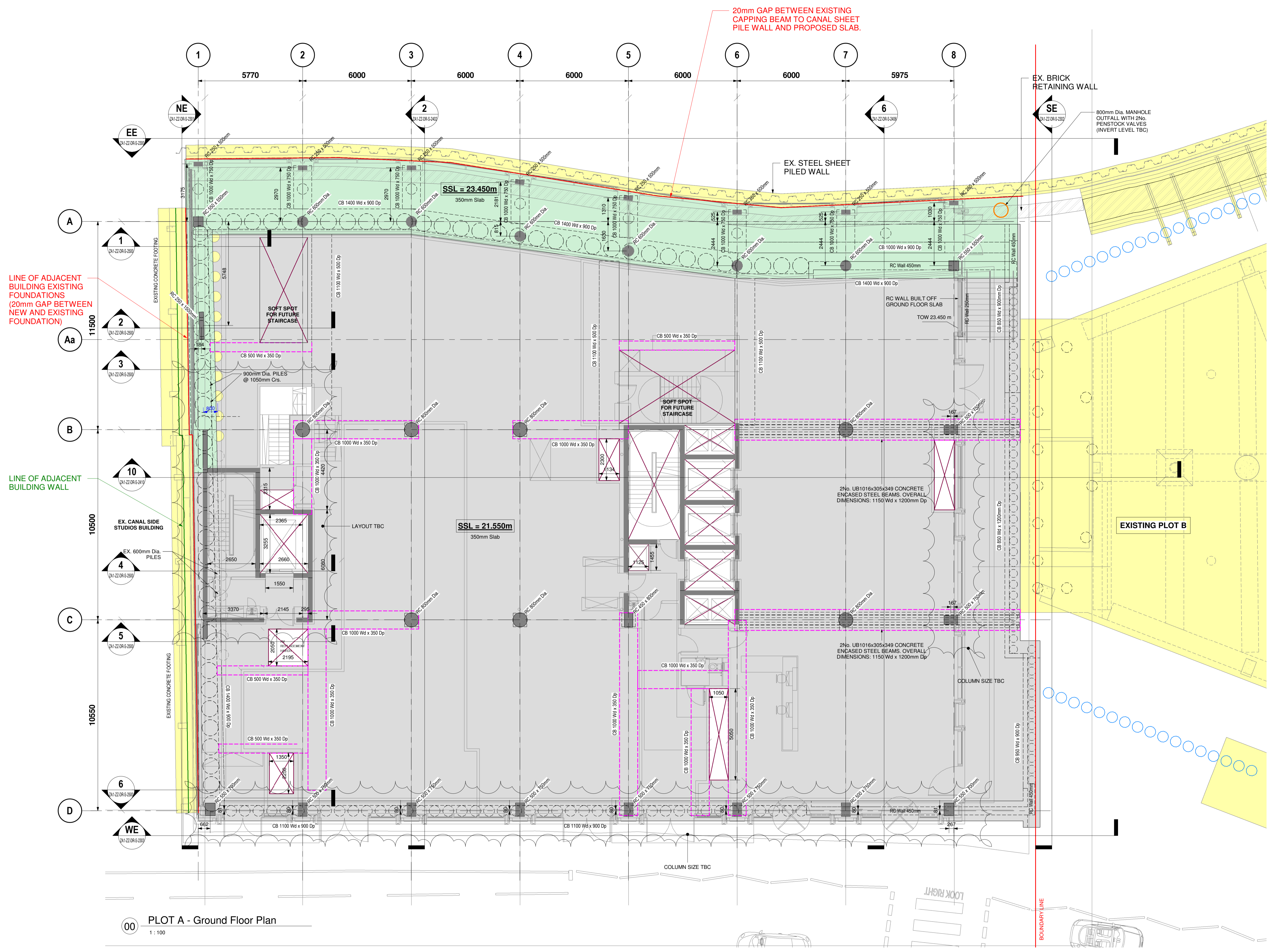
Drawing Status:
STAGE 3

Scale: As indicated at A1 GDP Reference 16-017

Drawn: MM Checked: PP Date: MAR. 2019

Project No. 16017 Rev. P9

| Originator | Zone | Level | Type | Role | Number |
|------------|-------|-------|------|------|--------|
| GDP | -ZA1- | 00 | -DR- | S | 2000 |



00 PLOT A - Ground Floor Plan
 1 : 100