

Email: planning@camden.gov.uk Phone: 020 7974 4444 Fax: 020 7974 1680 Development Management Camden Town Hall Extension Argyle Street London WC1H 8EQ

# Householder Application for Planning Permission for works or extension to a dwelling and for relevant demolition of an unlisted building in a conservation area Town and Country Planning Act 1990

#### Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Site Address            |  |
|----------------------------|--|
| Number                     | 20   |
| Suffix                     | A  |
| Property name              |  |
| Address line 1             | Parkhill Road                                  |
| Address line 2             |  |
| Address line 3             |  |
| Town/city                  | London   |
| Postcode                   | NW3 2YN  |
| Description of site locati | on must be completed if postcode is not known: |
| Easting (x)                | 527789   |
| Northing (y)               | 184921   |
| Description                |  |
|                            |  |

| 2. Applicant Detai | ls                 |
|--------------------|--------------------|
| Title              | Mr                 |
| First name         | Martin             |
| Surname            | Ducker             |
| Company name       |                    |
| Address line 1     | 20A, Parkhill Road |
| Address line 2     |                    |
| Address line 3     |                    |
| Town/city          | London             |
| Town/city          | London             |

| 2. Applicant Details    |                               |   |          |  |  |
|-------------------------|-------------------------------|---|----------|--|--|
| Country                 |                               |   |          |  |  |
| Postcode                | NW3 2YN                       |   |          |  |  |
| Are you an agent acting | g on behalf of the applicant? | ٩ | Yes 🔍 No |  |  |
| Primary number          | 07980311463                   |   |          |  |  |
| Secondary number        |                               |   |          |  |  |
| Fax number              |                               |   |          |  |  |
| Email address           | envelop_@outlook.com          |   |          |  |  |

# 3. Agent Details

| Title            | Mr                       |
|------------------|--------------------------|
| First name       | Martyn                   |
| Surname          | Clark                    |
| Company name     | envelop architecture Ltd |
| Address line 1   | 3                        |
| Address line 2   | Park Avenue South        |
| Address line 3   | Hornsey                  |
| Town/city        | London                   |
| Country          |                          |
| Postcode         | N8 8LU                   |
| Primary number   | 07980311463              |
| Secondary number |                          |
| Fax number       |                          |
| Email            | envelop_@outlook.com     |

## 4. Description of Proposed Works

Please describe the proposed works:

Please refer to the attached Design & Access Statement

Has the work already been started without consent?

🔾 Yes 🛛 💿 No

### 5. Explanation for Proposed Demolition Work

Why is it necessary to demolish all or part of the building(s) and/or structure(s)?

Please refer to attached Design & Access Statement.

### 6. Materials

Does the proposed development require any materials to be used externally?

🖲 Yes 🛛 🔍 No

## Please provide a description of existing and proposed materials and finishes to be used externally (including type, colour and name for each material):

| Walls   |  |  |           |                       |
|---|--|--|-----------|-----------------------|
| Description of existin                        | g materials and finishes (optional):                         | Existing non matching masonry finish     |           |                       |
| Description of propos                         | sed materials and finishes:                                  | New vertical timber battens              |           |                       |
|   |  |  |           |                       |
| Are you supplying addi                        | tional information on submitted plans, drawings or a desig   | n and access statement?                  | Yes       | ⊇ No                  |
| If Yes, please state refe                     | erences for the plans, drawings and/or design and access     | statement                                |           |                       |
| Please refer to the atta                      | ched Document Issue Sheet 20003_DIS-2020721-2                |  |           |                       |
|   |  |  |           |                       |
|   | Vehicle Access, Roads and Rights of Way                      |  |           |                       |
| Is a new or altered veh                       | icle access proposed to or from the public highway?          |  | Q Yes     |                       |
| Is a new or altered ped                       | estrian access proposed to or from the public highway?       |  | Q Yes     | No                    |
| Do the proposals requi                        | re any diversions, extinguishment and/or creation of public  | rights of way?                           | Q Yes     | No                    |
|   |  |  |           |                       |
| 8. Parking                                    |  |  |           |                       |
| Will the proposed work                        | s affect existing car parking arrangements?                  |  | Q Yes     | No                    |
|   |  |  |           |                       |
| 9. Trees and Hedg                             | ges  |  |           |                       |
| Are there any trees or h proposed development | nedges on your own property or on adjoining properties wh?   | nich are within falling distance of your | Q Yes     | No                    |
| Will any trees or hedge                       | es need to be removed or pruned in order to carry out your   | proposal?                                | Q Yes     | • No                  |
|   |  |  |           |                       |
| 10. Site Visit                                |  |  |           |                       |
| Can the site be seen fro                      | om a public road, public footpath, bridleway or other public | and?                                     | Yes       | ⊇ No                  |
| If the planning authority                     | y needs to make an appointment to carry out a site visit, w  | hom should they contact?                 |           |                       |
| The agent The applicant                       |  |  |           |                       |
| Other person                                  |  |  |           |                       |
|   |  |  |           |                       |
| 11. Pre-applicatio                            | n Advice   |  |           |                       |
| Has assistance or prior                       | advice been sought from the local authority about this ap    | olication?                               | Yes       | © No                  |
| If Yes, please complet efficiently):          | e the following information about the advice you were        | given (this will help the authority to o | deal with | this application more |
| Officer name:                                 |  |  |           |                       |
| Title   |  |  |           |                       |
| First name                                    | Kristina   |  |           |                       |
| Surname                                       | Smith  |  |           |                       |
|   |  |  |           |                       |

| 11. Pre-application Advice  |  |  |  |  |
|---|--|--|--|--|
| Reference   |  |  |  |  |
| Date (Must be pre-application submission)                             |  |  |  |  |
| 29/05/2020  |  |  |  |  |
| Details of the pre-application advice received                        |  |  |  |  |
| Please refer to Section 6.0 of the attached Design & Access Statement |  |  |  |  |

#### 12. Authority Employee/Member

| With respect to the Authority, is the applicant and/or agent one of the following:<br>(a) a member of staff<br>(b) an elected member<br>(c) related to a member of staff<br>(d) related to an elected member  |       |    |  |
|---|-------|----|--|
| It is an important principle of decision-making that the process is open and transparent.   | Q Yes | No |  |
| For the purposes of this question, "related to" means related, by birth or otherwise, closely enough that a fair-minded and informed observer, having considered the facts, would conclude that there was bias on the part of the decision-maker in the Local Planning Authority. |       |    |  |
| Do any of the above statements apply?   |       |    |  |

13. Ownership Certificates and Agricultural Land Declaration

CERTIFICATE OF OWNERSHIP - CERTIFICATE B - Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14

I certify/The applicant certifies that:

I have/The applicant has given the requisite notice to everyone else (as listed below) who, on the day 21 days before the date of this application, was the owner\* and/or agricultural tenant\*\* of any part of the land or building to which this application relates; or

O The applicant is the sole owner of all the land or buildings to which this application relates and there are no other owners\* and/or agricultural tenants\*\*.

\* 'owner' is a person with a freehold interest or leasehold interest with at least 7 years to run. \*\* 'agricultural tenant' has the meaning given in section 65(8) of the Town and Country Planning Act 1990.

#### **Owner/Agricultural Tenant**

| Name of Owner/Agricultural<br>Tenant | David Ventura |
|--------------------------------------|---------------|
| Number                               |               |
| Suffix                               |               |
| House Name                           | Flat 2        |
| Address line 1                       | 34 Hoxton St  |
| Address line 2                       |               |
| Town/city                            | London        |
| Postcode                             | N1 6LR        |
| Date notice served<br>(DD/MM/YYYY)   | 21/07/2020    |

| Person role                                       |        |
|---|--------|
| <ul><li>The applicant</li><li>The agent</li></ul> |        |
| Title   |        |
| First name  | Martyn |
| Surname   | Clark  |

| 13. Ownership Ce                 | ertificates and Agricultural Land Declaration |  |
|----------------------------------|---|--|
| Declaration date<br>(DD/MM/YYYY) | 21/07/2020                                    |  |
| Declaration made                 |   |  |
|                                  |   |  |
| 14. Declaration                  |   |  |

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.

| Date (cannot be pre- | 21/07/2020 |  |
|----------------------|------------|--|
| application)         |            |  |