

Email: planning@camden.gov.uk
Phone: 020 7974 4444
Fax: 020 7974 1680

Development Management
Camden Town Hall Extension
Argyle Street
London WC1H 8EQ

Application for a non-material amendment following a grant of planning permission.

Town and Country Planning Act 1990

Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

1. Site Address

| | |
|--|---|
| Number | <input type="text" value="294"/> |
| Suffix | <input type="text"/> |
| Property name | <input type="text" value="294 - 295"/> |
| Address line 1 | <input type="text" value="High Holborn"/> |
| Address line 2 | <input type="text"/> |
| Address line 3 | <input type="text"/> |
| Town/city | <input type="text" value="London"/> |
| Postcode | <input type="text" value="WC1V 7JG"/> |
| Description of site location must be completed if postcode is not known: | |
| Easting (x) | <input type="text" value="530888"/> |
| Northing (y) | <input type="text" value="181578"/> |
| Description | <input type="text"/> |

2. Applicant Details

| | |
|----------------|--|
| Title | <input type="text" value="Mr"/> |
| First name | <input type="text" value="Nick"/> |
| Surname | <input type="text" value="Young"/> |
| Company name | <input type="text" value="Braeside Developments Ltd"/> |
| Address line 1 | <input type="text" value="4 Springwood Hall"/> |
| Address line 2 | <input type="text" value="Springwood Park"/> |
| Address line 3 | <input type="text"/> |
| Town/city | <input type="text" value="Tonbridge"/> |

2. Applicant Details

| | |
|--|---|
| Country | <input type="text" value="United Kingdom"/> |
| Postcode | <input type="text" value="TN11 9LZ"/> |
| Are you an agent acting on behalf of the applicant? <div><input checked="" type="radio"/> Yes <input type="radio"/> No</div> | |
| Primary number | <input type="text"/> |
| Secondary number | <input type="text"/> |
| Fax number | <input type="text"/> |
| Email address | <input type="text"/> |

3. Agent Details

| | |
|------------------|--|
| Title | <input type="text" value="Mr"/> |
| First name | <input type="text" value="Nick"/> |
| Surname | <input type="text" value="Young"/> |
| Company name | <input type="text" value="Braeside Developments Ltd"/> |
| Address line 1 | <input type="text" value="4 Springwood Hall"/> |
| Address line 2 | <input type="text" value="Springwood Park"/> |
| Address line 3 | <input type="text"/> |
| Town/city | <input type="text" value="Tonbridge"/> |
| Country | <input type="text" value="Kent"/> |
| Postcode | <input type="text" value="TN11 9LZ"/> |
| Primary number | <input type="text"/> |
| Secondary number | <input type="text"/> |
| Fax number | <input type="text"/> |
| Email | <input type="text"/> |

4. Eligibility

Do you, or the person on whose behalf you are making this application, have an interest in the part of the land to which this amendment relates?

☒ Yes ☐ No

If you are not the sole owner, has notification under article 10 of the Town and Country Planning (Development Management Procedure) (England) Order 2015 been given?

☐ Yes ☐ No ☒ Not Applicable

5. Description of Your Proposal

Please provide the description of the approved development as shown on the decision letter

Erection of a 9 storey building comprising retail use (Classes A1 - A3) at basement and ground floor levels, office use (Class B1) at first and second floor levels and 10 residential units (6 x 1 beaded 4 x 2 bed) (use class C3) above including plant and associated works.

| | |
|-------------------|--|
| Reference number: | <input type="text" value="2017/1827/P"/> |
| Date of decision | <input type="text" value="15/08/2018"/> |

5. Description of Your Proposal

What was the original application type?

Full planning permission

For the purpose of calculating fees, which of the following best describes the original application type?

- ☐ Householder development: Development to an existing dwelling-house or development within its curtilage
- ☒ Other: anything not covered by the above category

6. Non-Material Amendment(s) Sought

Please describe the non-material amendment(s) you are seeking to make

1. Removal of retail use in basement.
2. Change of internal layouts on residential floors 3, 4, 5 and 6.
3. Enclosure of small area of balconies on floors 7 and 8.

Are you intending to substitute amended plans or drawings?

☒ Yes ☐ No

If yes please complete the following

Old plan/drawing numbers

Independent Architects drawing number 151-10-PL-1020-RevA.
Independent Architects drawing number 151-10-PL-1002-RevB.
Independent Architects drawing number 151-10-PL-1003-RevB.
Independent Architects drawing number 151-10-PL-1004.
Independent Architects drawing number 151-10-PL-2102.

New plan/drawing numbers

MSMR drawing number P1099.
MSMR drawing number P1103.
MSMR drawing number P1106.
MSMR drawing number P1108.
MSMR drawing number P1202.

Please state why you wish to make this amendment

1. The area of the basement previously to be used in conjunction with the ground floor retail unit is now to be taken up by the water storage tank for the full building sprinkler system to improve fire safety.
2. The floor layouts have been amended to improve daylight provision and reduce overlooking from the adjacent property.
3. The small area of the balconies has been enclosed to improve the internal layout as well as the visual appearance of the south elevation.

7. Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

☒ Yes ☐ No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

- ☒ The agent
- ☐ The applicant
- ☐ Other person

8. Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

☐ Yes ☒ No

9. Authority Employee/Member

With respect to the Authority, is the applicant and/or agent one of the following:

- (a) a member of staff
- (b) an elected member
- (c) related to a member of staff
- (d) related to an elected member

It is an important principle of decision-making that the process is open and transparent.

☐ Yes ☒ No

For the purposes of this question, "related to" means related, by birth or otherwise, closely enough that a fair-minded and informed observer, having considered the facts, would conclude that there was bias on the part of the decision-maker in the Local Planning Authority.

Do any of the above statements apply?

10. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them. ☒

Date (cannot be pre-application)

02/07/2020