

Email: planning@camden.gov.uk Phone: 020 7974 4444 Fax: 020 7974 1680 Development Management Camden Town Hall Extension Argyle Street London WC1H 8EQ

# Application for tree works: works to trees subject to a tree preservation order (TPO) and/or notification of proposed works to trees in a conservation area.

# Town and Country Planning Act 1990

#### Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Trees Location  |  |  |  |
|--|--|--|--|
| Number   | 5  |  |  |
| Suffix   |  |  |  |
| Property name  |  |  |  |
| Address line 1   | Ranulf Road  |  |  |
| Address line 2   |  |  |  |
| Address line 3   |  |  |  |
| Town/city  | London   |  |  |
| Postcode   | NW2 2BT  |  |  |
| If the location is unclear<br>as possible where it is (<br>'Woodland adjoining Elr | or there is not a full postal address, describe as clearly<br>for example, 'Land to rear of 12 to 18 High Street' or<br>n Road') |  |  |
| Easting (x)  | 525062   |  |  |
| Northing (y)   | 185805   |  |  |
| Description  |  |  |  |

| 2. Applicant Details |                |  |
|----------------------|----------------|--|
| Title                |                |  |
| First name           |                |  |
| Surname              | Heymann        |  |
| Company name         |                |  |
| Address line 1       | 5, Ranulf Road |  |
| Address line 2       |                |  |
| Address line 3       |                |  |

| 2. | Apr | olicant | Details |
|----|-----|---------|---------|

Email address

| 2. Applicant Details                                |         |  |  |
|---|---------|--|--|
| Town/city   | London  |  |  |
| Country   |         |  |  |
| Postcode  | NW2 2BT |  |  |
| Are you an agent acting on behalf of the applicant? |         |  |  |
| Primary number                                      |         |  |  |
| Secondary number                                    |         |  |  |
| Fax number  |         |  |  |

🖲 Yes 🛛 🔾 No

| 3. Agent Details |                                   |
|------------------|-----------------------------------|
| Title            |                                   |
| First name       | Scott                             |
| Surname          | Cook                              |
| Company name     | CSG Usher's                       |
| Address line 1   | Unit 13 Waterways Business Centre |
| Address line 2   | Navigation Drive                  |
| Address line 3   |                                   |
| Town/city        | Enfield                           |
| Country          |                                   |
| Postcode         | EN3 6JJ                           |
| Primary number   |                                   |
| Secondary number |                                   |
| Fax number       |                                   |
| Email            |                                   |

# 4. What Are You Applying For?

| Based on the type of work proposed and the location and protected status of the trees involved, there are various details a to be supplied in order for the Local Planning Authority to determine the application.   | nd supp | orting information that will need |
|--|---------|-----------------------------------|
| Are you seeking consent for works to tree(s) subject to a Tree Preservation Order?   | Yes     | ◯ No                              |
| Do you know the Tree Preservation Order reference number(s)  | Q Yes   | No                                |
| For works to trees covered by a TPO  |         |                                   |
| Please indicate whether the reasons for carrying out the proposed works include any of the following. If so, your application necessary evidence to support your proposals (see guidance notes for further details). | n MUST  | be accompanied by the             |
| 1. Condition of the tree(s) - e.g. it is diseased or you have fears that it might break or fall  | Q Yes   | No                                |
| 2. Alleged damage to property - e.g. subsidence or damage to drains or drives.   | Q Yes   | No                                |

## 4. What Are You Applying For?

| Are you wishing to carry out works to tree(s) in a conservation area? | Yes | QN |
|---|-----|----|
| Documents and plans (for any tree)                                    |     |    |

A sketch plan clearly showing the position of trees listed in the question 'Identification of Tree(s) and Description of Works' MUST be provided when applying for works to trees covered by a Tree Preservation Order. A sketch plan is also advised when notifying the LPA of works to trees in a conservation area (see guidance notes)

It would also be helpful if you provided details of any advice given on site by an LPA officer.

#### 5. Identification of Tree(s) and Description of Works

Please identify the tree(s) and provide a full and clear specification of the works you want to carry out.

You might find it useful to contact an arborist (tree surgeon) for help with defining appropriate work.

Where trees are protected by a Tree Preservation Order, please number them as shown in the First Schedule to the Tree Preservation Order where this is available. You should use the same numbering on your sketch plan (see help for sketch plan requirements).

Please provide the following information:

Tree species

- The number used on the sketch plan); and - A description of the proposed works.

Where trees are protected by a Tree Preservation Order you must also provide: - Reasons for the work; and where trees are being felled - Proposals for planting replacement trees (including quantity, species, position and size) or reasons for not wanting to replant.

e.g. Oak (T3) - fell because of excessive shading and low amenity value. Replant with one standard ash in same position.

F.A.O - Nick Bell

Rear Boundary with Side Access:

T1 - XL Ash Tree - Located on boundary with adjacent property

On the 26th May this tree shed a large limb which fell into the garden of no.3 fortunately on this occasion no significant damage was done to a property or individuals.

The resident of no.3 is extremely anxious about this tree from a safety point of view and he feels it blocks light and air to his property. Our ground inspection indicated that there was a potential problem at the junction point of the shred branch and the remaining limb which is still in position

We Advise:

Carry out a full climbing inspection, removing deadwood and broken branches, with specific reference to the branch from which the limb was recently shed. -Selectively reduce the crown overall by 3-4m, with a special reference to the spread over the garden of no.3, reshape and tidy.

### 6. Tree Ownership

Is the applicant the owner of the tree(s)?

🖲 Yes 🛛 🔾 No

| 7. Authority Employee/Member  |       |    |  |
|---|-------|----|--|
| With respect to the Authority, is the applicant and/or agent one of the following:<br>(a) a member of staff<br>(b) an elected member<br>(c) related to a member of staff<br>(d) related to an elected member  |       |    |  |
| It is an important principle of decision-making that the process is open and transparent.   | Q Yes | No |  |
| For the purposes of this question, "related to" means related, by birth or otherwise, closely enough that a fair-minded and informed observer, having considered the facts, would conclude that there was bias on the part of the decision-maker in the Local Planning Authority. |       |    |  |
| Do any of the above statements apply?   |       |    |  |

#### 8. Trees - Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them. 🗹

| Date (cannot be pre-<br>application) | 02/06/2020 |  |
|--------------------------------------|------------|--|
|                                      |            |  |