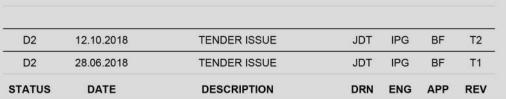
## BELSIZE PARK FIRESTATION



| KEYPLAN  |
|--|
| UNIT 8 MEZZ  UNIT 7  UNIT 16  UNIT 15  UNIT 17 |

|              |   | NOTES  |  |  |  |  |
|--------------|---|--|--|--|--|--|
| 1.00         | ALL BELOW GROUND CONTRACTOR.  | & EXTERNAL DRAINAGE PIPEWORK & MANHOLES BY MAIN                              |  |  |  |  |
| 2.00         | THE BELOW GROUND DRAINAGE SYSTEM SHALL BE A RODDING POINT SYSTEM IN ACCORDANCE WITH BSEN 752 PARTS 1-7. |  |  |  |  |  |
| 3.00         | THE CONTRACTOR SI   | HALL ENSURE THAT EVERY ASPECT OF THE SYSTEM IS                               |  |  |  |  |
| 4.00         | THE CONTRACTOR S  | HALL ENSURE THAT ALL GULLEYS ARE SYPHON BELL TYPE.                           |  |  |  |  |
| 5.00         | MINIMUM BELOW SLAB PIPEWORK FALLS : - WC BRANCHES 1:80 - OTHER BRANCHES 1:40                            |  |  |  |  |  |
| 6.00         | THE MECHANICAL CONTRACTOR SHALL INCLUDE FOR FINAL CONNECTIONS TO ALL SANITARY FITTINGS.                 |  |  |  |  |  |
| 7.00         | CLEANING EYES & ACCESS DOORS FOR MAINTENANCE SHALL BE PROVIDED AT EVERY CHANGE IN DIRECTION.            |  |  |  |  |  |
| 8.00         | THE MECHANICAL CONTRACTOR SHALL INCLUDE FOR ALL TRAPS AT SANITARY FITTINGS.                             |  |  |  |  |  |
| 9.00         | FINAL CONNECTIONS<br>TO SOIL PIPE SHALL I   | TO WASH HAND BASINS SHALL BE Ø32mm BUT CONNECTIONS<br>BE Ø50mm.              |  |  |  |  |
| 10.00        | FINAL CONNECTIONS<br>TO SOIL PIPE SHALL I   | TO WASHING MACHINES SHALL BE Ø40mm BUT CONNECTIONS<br>BE Ø50mm.              |  |  |  |  |
| los crazas   |   | TO WATER CLOSETS SHALL BE Ø100mm.  |  |  |  |  |
| 12.00        | SWEPT ENTRY FITTIN<br>Ø50mm COMMON WA   | IG AT CONNECTION BETWEEN Ø32mm WASTE FROM W.H.B. AN<br>STE.                  |  |  |  |  |
| 13.00        | EACH W.C. SHALL HAVE INDIVIDUAL Ø22mm OVERFLOW TO DISCHARGE TO FLOOR WITH BEND.                         |  |  |  |  |  |
| 14.00        | FIRE SLEEVES TO BE INSTALLED ON ALL PIPEWORK PASSING THRO' SLAB OR FIR RATED WALL.                      |  |  |  |  |  |
| <u>15.00</u> | ALL EXPOSED WASTE<br>BE CHROME PLATED.  | E PIPEWORK, WASTE TRAPS, COLD, HOT & MAINS PIPEWORK T                        |  |  |  |  |
|              | PROOF VENT TILE BY MAIN CONTRACTOR, CONNECTED BY MECHANICAL CONTRACTOR                                  |  |  |  |  |  |
| 17.00        | ALL SOILS AND VENT<br>INTUMESCENT FIRE C  | PIPES PENETRATING FIRE WALLS TO BE COMPLETE WITH COLLARS.                    |  |  |  |  |
|              |   | EN APPLIANCES TO BE CONFIRMED.   |  |  |  |  |
| 19.00        |   | S AND DETAILS TO BE AGREED. SVPs TO ADDED TO DRAWING MATION OF COORDINATION. |  |  |  |  |
|              | SOILS &   | WASTES SCHEDULE OF SYMBOLS   |  |  |  |  |
|              |   | PIPEWORK BELOW GROUND, INTERNAL  |  |  |  |  |
|              |   | PIPEWORK BELOW GROUND, EXTERNAL  |  |  |  |  |
|              |   | PIPEWORK IN AT HIGH LEVEL  |  |  |  |  |
|              |   | PIPEWORK AT LOW LEVEL  |  |  |  |  |
|              | МН  | MANHOLE  |  |  |  |  |
|              | CE  | CLEANING EYE  SOIL VENT PIPE   |  |  |  |  |
|              |   | TRAPPED WASTE CONNECTION   |  |  |  |  |
|              |   | DISHWASHER   |  |  |  |  |
|              | DW  | DISHWASHER   |  |  |  |  |
|              | DW<br>WHB   | WASH HAND BASIN  |  |  |  |  |
|              | WHB<br>ВТН  | WASH HAND BASIN BATH   |  |  |  |  |
|              | WHB   | WASH HAND BASIN  |  |  |  |  |
|              | WHB<br>ВТН  | WASH HAND BASIN BATH   |  |  |  |  |

|             | L18051 - BELSIZE PARK FIF | RESTATION           |
|-------------|---------------------------|---------------------|
| OUTLET REF. | DESCRIPTION               | WASTE PIPEWORK SIZE |
| WHB         | WASHS HAND BASIN          | ø32mm               |
| SHW         | SHOWER                    | ø40mm               |
| WC          | WATER CLOSET              | ø100mm              |
| WM          | WASHING MACHINE           | ø40mm               |
| DW          | DISH WASHER               | ø40mm               |
| SINK        | SINK                      | ø40mm               |







|                               | DRAWING    | TITLE                           |              |                               | STA |  |
|-------------------------------|------------|---------------------------------|--------------|-------------------------------|-----|--|
|                               | MECHA      | NICAL                           | SERVICES I   | NSTALLATION                   |     |  |
|                               | FIRST F    | LOOF                            | R LEVEL      |                               |     |  |
| SOILS & WASTE SERVICES LAYOUT |            |                                 |              |                               |     |  |
|                               | SCALE      | SIZE                            | PROJECT REF: | DRAWING No.                   | REV |  |
|                               | 1·100 @ A1 | 2 <sup>m</sup> 2 <sup>m</sup> 1 | 1 400 - 4    | 1 40054 1010 00 04 00 14 4004 |     |  |