

Email: planning@camden.gov.uk

Phone: 020 7974 4444 Fax: 020 7974 1680

**Development Management** Camden Town Hall Extension Argyle Street London WC1H 8EQ

Application for approval of details reserved by condition. Town and Country Planning Act 1990
Planning (Listed Buildings and Conservation Areas) Act 1990

## Publication of applications on planning authority websites.

22

1. Site Address

Number

Suffix

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| Property name  |  |  |
|--|--|--|
| Address line 1   | Lancaster Grove                                  |  |
| Address line 2   |  |  |
| Address line 3   |  |  |
| Town/city  | London   |  |
| Postcode   | NW3 4PB  |  |
| Description of site loca   | tion must be completed if postcode is not known: |  |
| Easting (x)  | 527148   |  |
| Northing (y)   | 184562   |  |
| Description  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| 2. Applicant Deta  | nils   |  |
| 2. Applicant Deta  | nils   |  |
|  | nils   |  |
| Title  | UWH Developments Ltd                             |  |
| Title First name   |  |  |
| Title First name Surname   |  |  |
| Title First name Surname Company name  | UWH Developments Ltd                             |  |
| Title First name Surname Company name Address line 1                               | UWH Developments Ltd                             |  |
| Title  First name  Surname  Company name  Address line 1  Address line 2           | UWH Developments Ltd                             |  |
| Title First name Surname Company name Address line 1 Address line 2 Address line 3 | UWH Developments Ltd  22, Lancaster Grove        |  |

| 2. Applicant Deta  | ils  |   |  |  |  |  |
|--|--|---|--|--|--|--|
| Country  |  |   |  |  |  |  |
| Postcode   | NW3 4PB  |   |  |  |  |  |
| Are you an agent actin   | g on behalf of the applicant?  | Yes □ No                                    |  |  |  |  |
| Primary number   |  |   |  |  |  |  |
| Secondary number   |  |   |  |  |  |  |
| Fax number   |  |   |  |  |  |  |
| Email address  |  |   |  |  |  |  |
|  |  |   |  |  |  |  |
| 3. Agent Details   |  |   |  |  |  |  |
| Title  | Mr   |   |  |  |  |  |
| First name   | lan  |   |  |  |  |  |
| Surname  | Laverick   |   |  |  |  |  |
| Company name   | GMA Architecture Ltd   |   |  |  |  |  |
| Address line 1   | UK House   |   |  |  |  |  |
| Address line 2   | 82 Heath Road  |   |  |  |  |  |
| Address line 3   |  |   |  |  |  |  |
| Town/city  | Twickenham   |   |  |  |  |  |
| Country  |  |   |  |  |  |  |
| Postcode   | TW1 4BW  |   |  |  |  |  |
| Primary number   |  |   |  |  |  |  |
| Secondary number   |  |   |  |  |  |  |
| Fax number   |  |   |  |  |  |  |
| Email  |  |   |  |  |  |  |
|  |  |   |  |  |  |  |
| 4. Description of  |  | Starten.                                    |  |  |  |  |
|  | ription of the approved development as shown on the decong dwelling house and replacement with a two storey, 7 |   |  |  |  |  |
| Reference number   | ing dwelling house and replacement with a two storey, 7  | ded dwelling house with basement and attic. |  |  |  |  |
| 2015/6106/P  |  |   |  |  |  |  |
| Date of decision (date<br>must be pre-<br>application<br>submission) | 29/03/2017   |   |  |  |  |  |
|  | ition number(s) to which this application relates  |   |  |  |  |  |
| Condition number(s)  |  |   |  |  |  |  |
| Condition 13 - Photovo   | ltaic array  |   |  |  |  |  |
|  |  |   |  |  |  |  |

| 4. Description of   | the Proposal   |   |                       |   |
|---|--|---|-----------------------|---|
| Has the development a   | already started?   |   | <ul><li>Yes</li></ul> | ○ No  |
| If Yes, please state<br>when the development<br>was started (date<br>must be pre-<br>application<br>submission)       | 20/02/2020   |   |                       |   |
| Has the development to  | peen completed?  |   | © Yes                 | No  |
| 5. Part Discharge   | of Conditions  |   |                       |   |
| Are you seeking to disc   | charge only part of a condition?   |   | © Yes                 | ⊚ No  |
| 6. Discharge of C   | onditions  |   |                       |   |
| Please provide a full de  | escription and/or list of the materials/details that are bein  | g submitted for approval  |                       |   |
| Proposed roof plan<br>Roof Mounting System<br>3 Phase Inverter Spec<br>Monocrystalline Panel<br>Generation Meter Data | ification<br>Datasheet   |   |                       |   |
|   |  |   |                       |   |
| 7. Site Visit   |  |   |                       |   |
| Can the site be seen fr   | rom a public road, public footpath, bridleway or other pub   | lic land?   | Yes                   | □ No  |
| If the planning authorit  The agent The applicant Other person  | y needs to make an appointment to carry out a site visit,  | whom should they contact?   |                       |   |
|   |  |   |                       |   |
| 8. Pre-application  | Advice   |   |                       |   |
| Has assistance or prio  | r advice been sought from the local authority about this a   | pplication?   | © Yes                 | ⊚ No  |
| 9. Declaration  |  |   |                       |   |
| I/we hereby apply for p<br>that, to the best of my/   | planning permission/consent as described in this form an<br>our knowledge, any facts stated are true and accurate an | d the accompanying plans/drawings and add<br>and any opinions given are the genuine opinion | ditional<br>ons of th | information. I/we confirm ne person(s) giving them. |
| Date (cannot be pre-<br>application)  | 11/05/2020   |   |                       |   |
|   |  |   |                       |   |
|   |  |   |                       |   |
|   |  |   |                       |   |
|   |  |   |                       |   |
|   |  |   |                       |   |