

Email: planning@camden.gov.uk Phone: 020 7974 4444 Fax: 020 7974 1680 Development Management Camden Town Hall Extension Argyle Street London WC1H 8EQ

Application for Planning Permission and consent to display advertisement(s). Town and Country Planning Act 1990 Town and Country Planning (Control of Advertisement) Regulations 2007

Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Site Address | |
|----------------------------|--|
| Number | |
| Suffix | |
| Property name | 16-18 |
| Address line 1 | Hatton Garden |
| Address line 2 | |
| Address line 3 | |
| Town/city | London |
| Postcode | EC1N 8AT |
| Description of site locati | on must be completed if postcode is not known: |
| Easting (x) | 531391 |
| Northing (y) | 181692 |
| Description | |
| | |

| 2. Applicant Details | | | |
|----------------------|--|--|--|
| Mr | | | |
| | | | |
| Deal | | | |
| The Heart Of Ltd. | | | |
| 32, Hatton Garden | | | |
| | | | |
| | | | |
| London | | | |
| | | | |

2. Applicant Details

| Country | |
|------------------|----------|
| Postcode | EC1N 8DL |
| Primary number | |
| Secondary number | |
| Fax number | |
| Email address | |

Are you an agent acting on behalf of the applicant?

🖲 Yes 🛛 🔾 No

| 3. Agent Details | | |
|------------------|---------------------------|--|
| Title | | |
| First name | Annette | |
| Surname | Schmidt | |
| Company name | Smith & Brooke Architects | |
| Address line 1 | No 3 Scout Lane | |
| Address line 2 | | |
| Address line 3 | | |
| Town/city | London | |
| Country | | |
| Postcode | SW4 0LA | |
| Primary number | | |
| Secondary number | | |
| Fax number | | |
| Email | | |

4. Site Area

| What is the measurement of the site area? (numeric characters only). | | 390.00 |
|--|-----------|--------|
| Unit | sq.metres | |

5. Description of the Proposal

Please describe details of the proposed development or works including any change of use.

If you are applying for Technical Details Consent on a site that has been granted Permission In Principle, please include the relevant details in the description below.

refurbishment of existing shop front
 exchange of shop sign

Has the work or change of use already started?

🔾 Yes 🛛 🖲 No

| 6. Existing Use | | | | |
|--|--|-----------------------------|--|--|
| Please describe the current use of the site | | | | |
| A1 | | | | |
| Is the site currently vacant? | 0` | res 💿 No | | |
| Does the proposal involve any of the following? If Yes, you will need to sub- | nit an appropriate contamination assessr | nent with your application. | | |
| Land which is known to be contaminated | 0 | Yes 💿 No | | |
| Land where contamination is suspected for all or part of the site | 0 | res 💿 No | | |
| A proposed use that would be particularly vulnerable to the presence of contamin | ation | Yes ⊚ No | | |
| 7. Materials | | | | |
| Does the proposed development require any materials to be used? | ۲ | res ©No | | |
| Please provide a description of existing and proposed materials and finishe | s to be used (including type, colour and n | ame for each material): | | |
| Other type of material (e.g. guttering) signage | | | | |
| Description of existing materials and finishes (optional): | perspex | | | |
| Description of proposed materials and finishes: | aluminium | | | |
| | | | | |
| Are you supplying additional information on submitted plans, drawings or a design | n and access statement? | Yes 🔾 No | | |
| If Yes, please state references for the plans, drawings and/or design and access | statement | | | |
| 2274 - sk 00 site plan 2274 - 01C existing 2274 - 02 proposal CiL form Design and Access Statement | | | | |
| | | | | |
| 8. Pedestrian and Vehicle Access, Roads and Rights of Way | | | | |
| Is a new or altered vehicular access proposed to or from the public highway? | 0 | res 💿 No | | |
| Is a new or altered pedestrian access proposed to or from the public highway? | 0 | Yes 💿 No | | |
| Are there any new public roads to be provided within the site? | 0 | Yes 💿 No | | |
| Are there any new public rights of way to be provided within or adjacent to the site | ə? | res 💿 No | | |
| Do the proposals require any diversions/extinguishments and/or creation of rights | of way? | Yes 💿 No | | |
| | | | | |
| 9. Vehicle Parking | | | | |
| Is vehicle parking relevant to this proposal? | 0 | Yes 💿 No | | |
| | | | | |
| 10. Trees and Hedges | | | | |
| Are there trees or hedges on the proposed development site? | 0 | Yes 💿 No | | |
| And/or: Are there trees or hedges on land adjacent to the proposed development | site that could influence the | r∕es | | |

And/or: Are there trees or hedges on land adjacent to the proposed development site that could influence the development or might be important as part of the local landscape character?

If Yes to either or both of the above, you may need to provide a full tree survey, at the discretion of your local planning authority. If a tree survey is required, this and the accompanying plan should be submitted alongside your application. Your local planning authority should make clear on its website what the survey should contain, in accordance with the current 'BS5837: Trees in relation to design, demolition and construction - Recommendations'.

11. Assessment of Flood Risk

| Is the site within an area at risk of flooding? (Refer to the Environment Agency's Flood Map showing flood zones 2 and 3 and consult Environment Agency standing advice and your local planning authority requirements for information as necessary.) | Q Yes | No |
|---|-------|----|
| If Yes, you will need to submit a Flood Risk Assessment to consider the risk to the proposed site. | | |
| Is your proposal within 20 metres of a watercourse (e.g. river, stream or beck)? | Q Yes | No |
| Will the proposal increase the flood risk elsewhere? | Q Yes | No |
| How will surface water be disposed of? | | |
| Sustainable drainage system | | |
| Existing water course | | |
| Soakaway | | |
| Main sewer | | |
| Pond/lake | | |

12. Biodiversity and Geological Conservation

Is there a reasonable likelihood of the following being affected adversely or conserved and enhanced within the application site, or on land adjacent to or near the application site?

To assist in answering this question correctly, please refer to the help text which provides guidance on determining if any important biodiversity or geological conservation features may be present or nearby; and whether they are likely to be affected by the proposals.

a) Protected and priority species:

Yes, on the development site

Q Yes, on land adjacent to or near the proposed development

🖲 No

b) Designated sites, important habitats or other biodiversity features:

Q Yes, on the development site

Q Yes, on land adjacent to or near the proposed development

🖲 No

c) Features of geological conservation importance:

- Yes, on the development site
- $\hfill \bigcirc$ Yes, on land adjacent to or near the proposed development

🖲 No

13. Foul Sewage

Please state how foul sewage is to be disposed of:

Mains Sewer
Septic Tank
Package Treatment plant
Cess Pit
Other
Unknown
Are you proposing to connect to the existing drainage system?
Yes No Unknown
14. Waste Storage and Collection

Do the plans incorporate areas to store and aid the collection of waste?

Have arrangements been made for the separate storage and collection of recyclable waste?

🔾 Yes 🛛 💿 No

🔾 Yes 🛛 🖲 No

| 16. Residential/Dwelling Units | |
|---|---|
| Due to changes in the information requirements for this question that are not currently ava | ailable on the system, if you need to supply details of |
| Residential/Dwelling Units for your application please follow these steps: | |
| Answer 'No' to the question below; Download and complete this supplementary information template (PDF); | |
| 3. Upload it as a supporting document on this application, using the 'Supplementary inform | |
| This will provide the local authority with the required information to validate and determine | e your application. |
| Does your proposal include the gain, loss or change of use of residential units? | ◯ Yes 	◎ No |
| | |
| 17. All Types of Development: Non-Residential Floorspace | |
| | |
| Does your proposal involve the loss, gain or change of use of non-residential floorspace? | Q Yes ● No |
| | |
| 18. Employment | |
| Will the proposed development require the employment of any staff? | |
| | |
| | |
| 19. Hours of Opening | |
| Are Hours of Opening relevant to this proposal? | Q Yes ● No |
| | |
| 20. Industrial or Commercial Processes and Machinery | |
| | na dunta includio e la strucción en sis conditionine. Discos |
| Please describe the activities and processes which would be carried out on the site and the end include the type of machinery which may be installed on site: | products including plant, ventilation or air conditioning. Please |
| jewelry store | |
| | |
| Is the proposal for a waste management development? | ◯ Yes |
| If this is a landfill application you will need to provide further information before your appl should make it clear what information it requires on its website | ication can be determined. Your waste planning authority |
| | |
| 24 Hannahava Subatanaa | |
| 21. Hazardous Substances | |
| Does the proposal involve the use or storage of any hazardous substances? | ◯ Yes 	◎ No |
| | |
| 22. Type of Proposed Advertisement(s) | |
| Please describe the proposed advertisement(s) | |
| | |
| Hanging signage on the front elevation to display shop logo | |
| Please select the type(s) of advertising you are proposing: | |
| Fascia sign(s) | |
| Projecting or hanging sign(s) | |
| Hoarding(s) | |
| Please add details of each proposed projecting or hanging sign | |
| | |
| Projecting or hanging sign(s): 1 | |
| What is the height from the ground to the base of the advertisement? | 2.34 metre(s) |
| | |

🔾 Yes 🛛 💿 No

15. Trade Effluent

L

Does the proposal involve the need to dispose of trade effluents or trade waste?

| Projecting or hanging sign(s): 1 | |
|--|---|
| What is the maximum projection of the advertisement from face of building? | 0.9 metre(s) |
| Dimension: | Height: 0.55 x Width: 0.84 x Depth: 0.09 metre(s) |
| What materials will the sign be made of? | |
| metal aluminium frame and background | |
| What is the maximum height of any of the individual letters and symbols? | 14 cm |
| The colour of text and background | |
| blue/red logo | |
| Will the sign be illuminated? | Yes |
| Will the sign be illuminated internally or externally? | |
| Illuminance levels | 0 cd/m2 |
| Will the illumination be static or intermittent? | Static |
| | |
| | |
| B. Location of Advertisement(s) | |
| the advertisement(s) you are applying for already in place? | ◯ Yes ● No |
| an existing advertisement(s) to be removed and replaced by the advertisement(s) in the | his proposal? O Yes I No O Not Applicabl |

| 24. | Advertisement | (s) | Period |
|-----|---------------|-----|--------|

Please state the period of time for which consent is sought for the advertisement

Will the proposed advertisement(s) project over a footpath or other public highway?

From 01/05/2020 То 01/05/2035

| 25. Site Visit | | |
|---|---------|--|
| Can the site be seen from a public road, public footpath, bridleway or other public land? | Yes ONO | |
| If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? The agent The applicant Other person | | |

26. Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

27. Authority Employee/Member

With respect to the Authority, is the applicant and/or agent one of the following: (a) a member of staff (b) an elected member (c) related to a member of staff (d) related to an elected member

🔍 Yes 🛛 🖲 No

🖲 Yes 🛛 🔾 No

| 27. Authority Employee/Member | | | | |
|---|-------|------|--|--|
| It is an important principle of decision-making that the process is open and transparent. | Q Yes | No | | |
| For the purposes of this question, "related to" means related, by birth or otherwise, closely enough that a fair-minded and informed observer, having considered the facts, would conclude that there was bias on the part of the decision-maker in the Local Planning Authority. | | | | |
| Do any of the above statements apply? | | | | |
| | | | | |
| 28. Interest In the Land | | | | |
| Does the applicant own the land or buildings where the adverts are to be placed? | Q Yes | No | | |
| If No, has the permission of the owner or any other person entitled to give permission for the display of an advertisement been obtained? | Yes | © No | | |

29. Ownership Certificates and Agricultural Land Declaration

CERTIFICATE OF OWNERSHIP - CERTIFICATE B - Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14

I certify/The applicant certifies that I have/the applicant has given the requisite notice to everyone else (as listed below) who, on the day 21 days before the date of this application, was the owner* and/or agricultural tenant** of any part of the land or building to which this application relates.

* 'owner' is a person with a freehold interest or leasehold interest with at least 7 years left to run. ** 'agricultural tenant' has the meaning given in section 65(8) of the Town and Country Planning Act 1990

Owner/Agricultural Tenant

| Name of Owner/Agricultural Tenant | |
|------------------------------------|--------------------------|
| Number | 28 |
| Suffix | |
| House Name | c/o Jersey Trust Company |
| Address line 1 | Esplanade |
| Address line 2 | |
| Town/city | St Helier |
| Postcode | JE2 3QA |
| Date notice served (DD/MM/YYYY) | 17/03/2020 |

| Person | role |
|--------|------|
| | |

The applicant

The agent

| Title | Ms |
|----------------------------------|------------|
| First name | Annette |
| Surname | Schmidt |
| Declaration date (DD/MM/YYYY) | 17/03/2020 |

Declaration made

30. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.

| Date (cannot be pre- application) 17/03/2020 | 30. Declaration | | |
|---|--------------------------------------|------------|--|
| | Date (cannot be pre- application) | 17/03/2020 | |