

Email: planning@camden.gov.uk Phone: 020 7974 4444 Fax: 020 7974 1680 Development Management Camden Town Hall Extension Argyle Street London WC1H 8EQ

Application for removal or variation of a condition following grant of planning permission. Town and Country Planning Act 1990. Planning (Listed Buildings and Conservation Areas) Act 1990

Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

1. Site Address	
Number	7
Suffix	
Property name	Judges Walk House
Address line 1	Branch Hill
Address line 2	
Address line 3	
Town/city	London
Postcode	NW3 7LT
Description of site locati	on must be completed if postcode is not known:
Easting (x)	526102
Northing (y)	186124
Description	

2. Applicant Detai	ls
Title	Mrs
First name	Cheryl
Surname	Plaza
Company name	
Address line 1	C/O Agent
Address line 2	
Address line 3	
Town/city	

2. Applicant Details

Country	
Postcode	
Primary number	
Secondary number	
Fax number	
Email address	

Are you an agent acting on behalf of the applicant?

🖲 Yes 🛛 🔍 No

3. Agent Details	
Title	Mr
First name	James
Surname	Huish
Company name	Montagu Evans LLP
Address line 1	5 Bolton Street
Address line 2	
Address line 3	
Town/city	London
Country	United Kingdom
Postcode	W1J 8BA
Primary number	
Secondary number	
Fax number	
Email	

4. Description of the Proposal

Please provide a description of the approved development as shown on the decision letter

	2 (approved plans) & 13 (basement construction details) of planning permission 2013/4187/P dated 17/06/2014 (for erection of 4 storey ement level) following demolition of existing 3 storey dwelling), namely to vary the footprint of the basement and various alterations at
Reference number	
2018/2655/P	
Date of decision (date must be pre- application submission)	22/02/2019
Please state the condi	tion number(s) to which this application relates
Condition number(s)	
2 & 13	

4. Description of the Proposal

Has the development al	ready started?		Yes	Q No
If Yes, please state when the development was started (date must be pre- application submission)	05/06/2017			

Has the development been completed?

5. Condition(s) - Removal/Variation

Please state why you wish the condition(s) to be removed or changed

Revised basement construction and extent of excavation - please refer to cover letter.

If you wish the existing condition to be changed, please state how you wish the condition to be varied

Please refer to cover letter.

6. Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

The agent

The applicant

Other person

7. Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

🔾 Yes 🛛 💿 No

Q Yes 💿 No

Q Yes 💿 No

8. Ownership Certificates and Agricultural Land Declaration

CERTIFICATE OF OWNERSHIP - CERTIFICATE A - Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14

I certify/The applicant certifies that on the day 21 days before the date of this application nobody except myself/the applicant was the owner* of any part of the land or building to which the application relates, and that none of the land to which the application relates is, or is part of, an agricultural holding**

* 'owner' is a person with a freehold interest or leasehold interest with at least 7 years left to run. ** 'agricultural holding' has the meaning given by reference to the definition of 'agricultural tenant' in section 65(8) of the Act.

NOTE: You should sign Certificate B, C or D, as appropriate, if you are the sole owner of the land or building to which the application relates but the land is, or is part of, an agricultural holding.

Person role

The applicant

The agent

9. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.

Date (cannot be pre- application)	01/05/2020
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