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Phone: 020 7974 4444 Fax: 020 7974 1680

**Development Management** Camden Town Hall Extension Argyle Street London WC1H 8EQ

## Application for Planning Permission. Town and Country Planning Act 1990

## Publication of applications on planning authority websites.

9

1. Site Address

Number

Suffix

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| Property name   |  |                     |
|---|--|---------------------|
| Address line 1  | Bracknell Gardens                                |                     |
| Address line 2  |  |                     |
| Address line 3  |  |                     |
| Town/city   | London   |                     |
| Postcode  | NW3 7EE  |                     |
| Description of site loca                                  | tion must be completed if postcode is not known: |                     |
| Easting (x)   | 525699   |                     |
| Northing (y)  | 185450   |                     |
| Description   |  |                     |
|   |  |                     |
|   |  |                     |
| 2. Applicant Deta   | ils  |                     |
| Title   | Mr & Mrs   |                     |
| First name  | Mark   |                     |
| Surname   |  |                     |
| Company name  | Britton  |                     |
|   | Britton  |                     |
| Address line 1  | 9, Bracknell Gardens                             |                     |
|   |  |                     |
| Address line 1  |  |                     |
| Address line 1  Address line 2  Address line 3            |  |                     |
| Address line 1 Address line 2                             | 9, Bracknell Gardens                             |                     |
| Address line 1  Address line 2  Address line 3  Town/city | 9, Bracknell Gardens  London                     | erence: PP-08591163 |

| 2. Applicant Deta                                 | nils   |                                 |   |
|---|--|---------------------------------|---|
| Postcode  | NW3 7EE  |                                 |   |
| Primary number                                    |  |                                 |   |
| Secondary number                                  |  |                                 |   |
| Fax number  |  |                                 |   |
| Email address                                     |  |                                 |   |
| Are you an agent actir                            | ng on behalf of the applic                           | ant?                            | ● Yes □ No  |
| 3. Agent Details                                  |  |                                 |   |
| Title   | Mrs  |                                 |   |
| First name  | Merita   |                                 |   |
| Surname   | Pruti  |                                 |   |
| Company name                                      | mep  |                                 |   |
| Address line 1                                    | 33 d Powis Square                                    |                                 |   |
| Address line 2                                    |  |                                 |   |
| Address line 3                                    |  |                                 |   |
| Town/city   | London   |                                 |   |
| Country   |  |                                 |   |
| Postcode  | W11 2AY  |                                 |   |
| Primary number                                    |  |                                 |   |
| Secondary number                                  |  |                                 |   |
| Fax number  |  |                                 |   |
| Email   |  |                                 |   |
|   |  |                                 |   |
| 4. Site Area                                      |  |                                 |   |
| What is the measuren<br>(numeric characters o     | nent of the site area?<br>nly).                      | 300.00                          |   |
| Unit  | sq.metres  |                                 |   |
|   | s of the proposed develo                             | pment or works including any ch | nange of use. and Permission In Principle, please include the relevant details in the description |
| Raising of the two from<br>Erection of the timber | nt gate posts and wall.<br>fence to replace the exis | ting hedge.                     |   |
|   | ge of use already started                            |                                 | © Yes ● No  |
|   |  |                                 |   |

| 6. Existing Use  |  |                             |  |  |
|--|--|-----------------------------|--|--|
| Please describe the current use of the site  |  |                             |  |  |
| Residential  |  |                             |  |  |
| Is the site currently vacant?  | ©  | Yes   No                    |  |  |
| Does the proposal involve any of the following? If Yes, you will need to sub           | mit an appropriate contamination assessi | nent with your application. |  |  |
| Land which is known to be contaminated   | ©  | Yes   No                    |  |  |
| Land where contamination is suspected for all or part of the site                      | 0  | Yes   No                    |  |  |
| A proposed use that would be particularly vulnerable to the presence of contamir       | nation                                   | Yes   No                    |  |  |
| 7. Materials   |  |                             |  |  |
| Does the proposed development require any materials to be used?                        |  | Yes                         |  |  |
| Please provide a description of existing and proposed materials and finishe            |  |                             |  |  |
|  |  | ,                           |  |  |
| Boundary treatments (e.g. fences, walls)   |  |                             |  |  |
| Description of existing materials and finishes (optional):                             | existing green edge                      |                             |  |  |
| Description of proposed materials and finishes:  | timber fence                             |                             |  |  |
|  |  |                             |  |  |
| Walls  |  |                             |  |  |
| Description of existing materials and finishes (optional):                             | bricks                                   |                             |  |  |
| Description of proposed materials and finishes:  | to match existing                        |                             |  |  |
|  |  |                             |  |  |
| Are you supplying additional information on submitted plans, drawings or a desig       | n and access statement?                  | Yes ℚ No                    |  |  |
| If Yes, please state references for the plans, drawings and/or design and access       | statement                                |                             |  |  |
| See drawings attached  |  |                             |  |  |
|  |  |                             |  |  |
| 8. Pedestrian and Vehicle Access, Roads and Rights of Way                              |  |                             |  |  |
| Is a new or altered vehicular access proposed to or from the public highway?           | 0  | Yes   No                    |  |  |
| s a new or altered pedestrian access proposed to or from the public highway?           |  | Yes   No                    |  |  |
| Are there any new public roads to be provided within the site?                         |  | Yes ⊚ No                    |  |  |
| Are there any new public rights of way to be provided within or adjacent to the site?  |  | Yes ® No                    |  |  |
| the proposals require any diversions/extinguishments and/or creation of rights of way? |  |                             |  |  |
|  |  | TES SINO                    |  |  |
| 0. Vahiala Barking   |  |                             |  |  |
| 9. Vehicle Parking   |  |                             |  |  |
| Is vehicle parking relevant to this proposal?  | •  | Yes                         |  |  |
|  |  |                             |  |  |
| 10. Trees and Hedges   |  |                             |  |  |
| Are there trees or hedges on the proposed development site?                            | ©  | Yes   No                    |  |  |
|  |  |                             |  |  |

| And/or: Are there trees or hedges on land adjacent to the proposed development site that could influence the development or might be important as part of the local landscape character?   |            | No                             |
|--|------------|--------------------------------|
| If Yes to either or both of the above, you may need to provide a full tree survey, at the discretion of your local plan required, this and the accompanying plan should be submitted alongside your application. Your local planning at website what the survey should contain, in accordance with the current 'BS5837: Trees in relation to design, dem Recommendations'.   | ıthority s | should make clear on its       |
|  |            |                                |
| 11. Assessment of Flood Risk   |            |                                |
| Is the site within an area at risk of flooding? (Refer to the Environment Agency's Flood Map showing flood zones 2 and 3 and consult Environment Agency standing advice and your local planning authority requirements for information as necessary.)  | ☐ Yes      | No                             |
| If Yes, you will need to submit a Flood Risk Assessment to consider the risk to the proposed site.   |            |                                |
| Is your proposal within 20 metres of a watercourse (e.g. river, stream or beck)?   | □ Yes      | No                             |
| Will the proposal increase the flood risk elsewhere?   |            | <ul><li>No</li></ul>           |
| How will surface water be disposed of?   |            |                                |
| Sustainable drainage system  |            |                                |
| Existing water course  |            |                                |
| ✓ Soakaway   |            |                                |
| ✓ Main sewer   |            |                                |
| Pond/lake  |            |                                |
| I didiake  |            |                                |
|  |            |                                |
| 12. Biodiversity and Geological Conservation   |            |                                |
|  | pplicatio  | n site, or on land adjacent to |
| 12. Biodiversity and Geological Conservation  Is there a reasonable likelihood of the following being affected adversely or conserved and enhanced within the a  | ng if any  | •                              |
| 12. Biodiversity and Geological Conservation  Is there a reasonable likelihood of the following being affected adversely or conserved and enhanced within the a or near the application site?  To assist in answering this question correctly, please refer to the help text which provides guidance on determini  | ng if any  | •                              |
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10. Trees and Hedges

| 13. Foul Sewage  |   |
|--|---|
| Are you proposing to connect to the existing drainage system?  | ⊋Yes   No □ Unknown                     |
|  |   |
| 14. Waste Storage and Collection   |   |
| Do the plans incorporate areas to store and aid the collection of waste?   | ⊋Yes ● No                               |
| Have arrangements been made for the separate storage and collection of recyclable waste?   | ⊋Yes ● No                               |
|  |   |
| 15. Trade Effluent   |   |
| Does the proposal involve the need to dispose of trade effluents or trade waste?   | ⊋Yes ● No                               |
|  |   |
| 16. Residential/Dwelling Units   |   |
| Due to changes in the information requirements for this question that are not currently available on the system, i<br>Residential/Dwelling Units for your application please follow these steps: | f you need to supply details of         |
| Answer 'No' to the question below;     Download and complete this supplementary information template (PDF);  |   |
| 3. Upload it as a supporting document on this application, using the 'Supplementary information template' docur  | nent type.                              |
| This will provide the local authority with the required information to validate and determine your application.  |   |
| Does your proposal include the gain, loss or change of use of residential units?   |   |
|  |   |
| 17. All Types of Development: Non-Residential Floorspace   |   |
| Does your proposal involve the loss, gain or change of use of non-residential floorspace?  | ⊋Yes   No                               |
|  |   |
| 18. Employment   |   |
| Will the proposed development require the employment of any staff?   | ☐ Yes                                   |
|  |   |
| 19. Hours of Opening   |   |
| Are Hours of Opening relevant to this proposal?  | ⊋Yes ● No                               |
|  |   |
| 20. Industrial or Commercial Processes and Machinery Please describe the activities and processes which would be carried out on the site and the end products including plant,                   | ventilation or oir conditioning. Places |
| include the type of machinery which may be installed on site:  | ventuation of all conditioning. Flease  |
|  |   |
| Is the proposal for a waste management development?  | ⊋Yes ● No                               |
| If this is a landfill application you will need to provide further information before your application can be determine should make it clear what information it requires on its website         | ned. Your waste planning authority      |
|  |   |
| 21. Hazardous Substances   |   |
| Does the proposal involve the use or storage of any hazardous substances?  | ⊋Yes ● No                               |
|  |   |
| 22. Site Visit   |   |
|  |   |
| Can the site be seen from a public road, public footpath, bridleway or other public land?  | ● Yes   ○ No                            |

| 2. Site Visit   |   |   |  |
|---|---|---|--|
| f the planning authorit  The agent  The applicant  Other person   | ty needs to make an appointment to carry out a site visit, who  | om should they contact?   |  |
| 3. Pre-applicatio   | on Advice   |   |  |
| Has assistance or prio  | or advice been sought from the local authority about this appl  | ication?  | ⊋Yes   |
| 24. Authority Em  | ployee/Member   |   |  |
| Vith respect to the Al<br>a) a member of staff<br>b) an elected membe<br>c) related to a memb<br>d) related to an elect | er<br>er of staff   | ng:   |  |
| t is an important princ   | ciple of decision-making that the process is open and transpa   | irent.  | ⊋Yes   |
| For the purposes of thi<br>nformed observer, have<br>he Local Planning Aut  | is question, "related to" means related, by birth or otherwise, wing considered the facts, would conclude that there was bia thority.   | closely enough that a fair-minded and s on the part of the decision-maker in  |  |
| Do any of the above st  | statements apply?   |   |  |
| certify/The applicant art of the land or building**  'owner' is a person verence to the defin                           | ertificates and Agricultural Land Declaration VNERSHIP - CERTIFICATE A - Town and Country Plannin It certifies that on the day 21 days before the date of this idliding to which the application relates, and that none of t with a freehold interest or leasehold interest with at lease inition of 'agricultural tenant' in section 65(8) of the Act.  Ign Certificate B, C or D, as appropriate, if you are the solan agricultural holding.  Mr & Mrs  Britton  16/03/2020 | application nobody except myself/the the land to which the application relate t 7 years left to run. ** 'agricultural hol | applicant was the owner* of any es is, or is part of, an agricultural ding' has the meaning given by |
|   | planning permission/consent as described in this form and th<br>/our knowledge, any facts stated are true and accurate and a<br>16/03/2020  |   |  |
|   |   |   |  |