

GROSS INTERNAL AREA = 75.3 m²

PLOT NUMBERS (REFER TO UNIT SCOPING DRAWING P-501):

AV_001
AV_101

TYPE 4555H is the same as 4555, but mirrored.

PLOT NUMBERS:

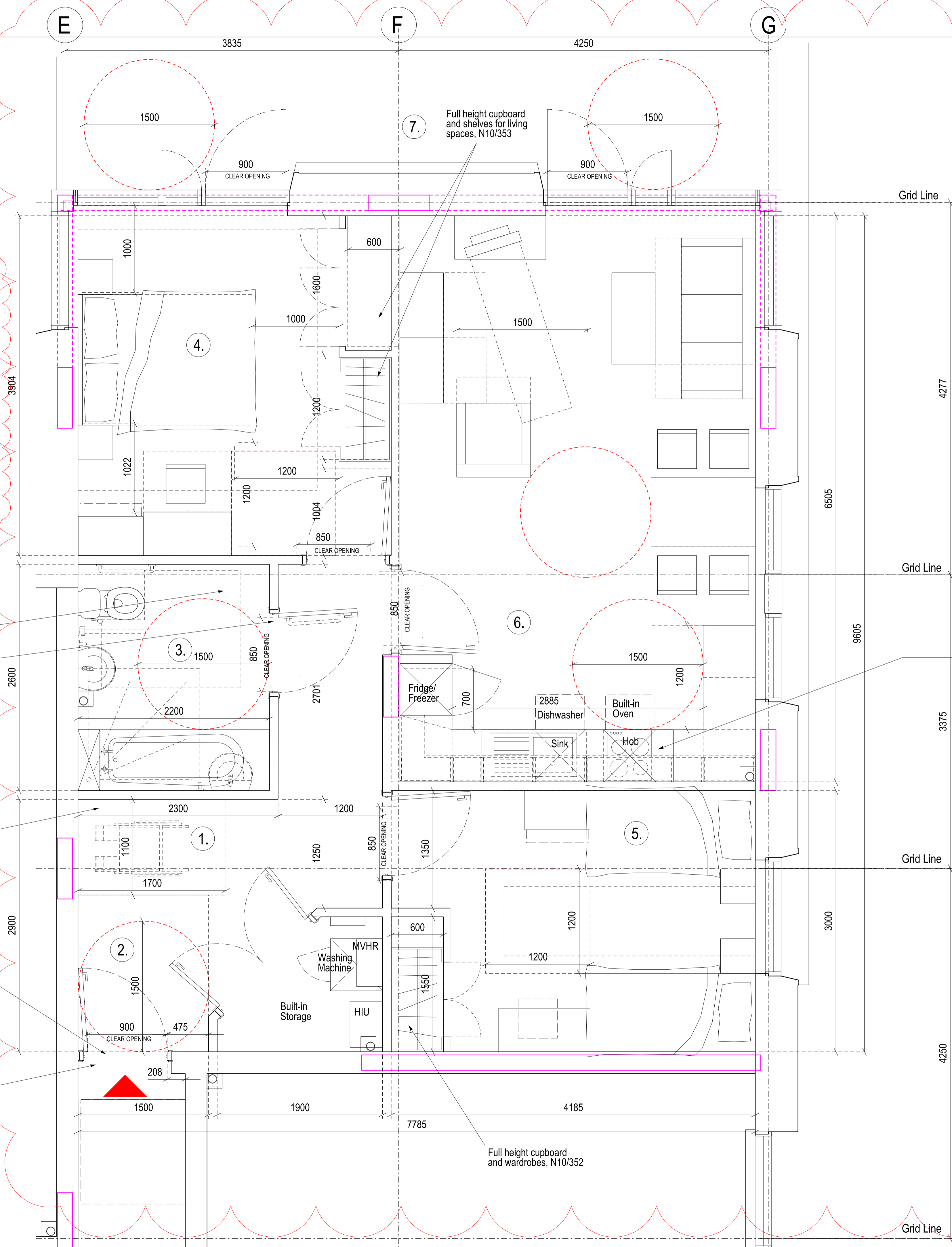
AV_004
AV_106

ROOM NAMES AND AREAS

	Min. Requirement
1. Wheel Chair Charging Zone, 1700x1100	Future Provision
2. Hallway, with 1800mm turning circle :	11 m ²
3. Bathroom :	5.7 m ²
4. Principal Double Bedroom :	13.4 m ² 13.5 m ²
5. Twin Bedroom (as a single bedroom):	12.5 m ² 12.5 m ²
6. Living, Dining & Kitchen Space :	27m ² 29m ²
Kitchen Worktop Length :	4.78 m 4.73 m
Built-in Storage(excl. built-in wardrobes):	2 m ² 2 m ²
7. Outdoor Space:	
-Balcony on first floor:	11.1 m ² 7 m ²
-Garden on ground floor:	12.3m ²

KEY

	Structural Columns
	100mm diameter drainage downpipe (indicative locations)



Potential for future provision for fully accessible layout.

In wheelchair accessible and adaptable bathrooms the door may open inwards providing that the door can be easily rehung to open outwards (e.g. door stops are planted and easily moved).

Future location of wall-mounted wheel chair charger is recommended in this location where space is restricted.

A power socket will be within the wheelchair storage area / transfer space. Refer to the M&E electrical drawings and specification.

Self-closing door suitable for wheelchair use.

A fused spur is required to the entrance flat door.

Future location for the height adjustable or lowerable section of worktop with open leg room below, 2400x600mm.

SAFETY, HEALTH AND ENVIRONMENTAL INFORMATION:

IN ADDITION TO THE HAZARDS / RISKS IDENTIFIED IN ASSOCIATION WITH THE TYPES OF WORK DETAILLED ON THE DRAWINGS, NOTE THE FOLLOWING:

Significant Residual Risks:	
Action to be Taken:	

Refer to Health and Safety Plan

NOTES:

- COMMUNAL ENTRANCES
- INDIVIDUAL ENTRANCES
- SERVICE ENTRANCES

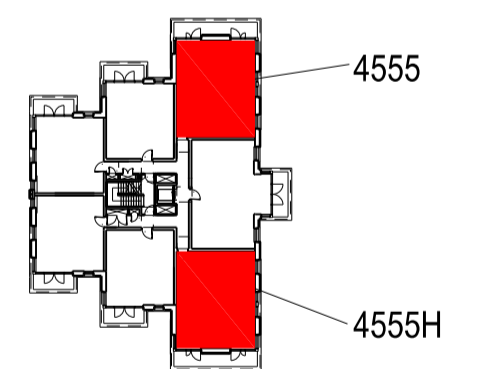
NOTE: INTERNAL LAYOUTS SHOWN FOR ILLUSTRATIVE PURPOSES ONLY

Note: for landscape proposals and trees to be removed, refer to Landscape Architect's drawings:
- Trees to be removed/retained - Refer to Arboriculturist Report and Drawing
- Landscape GA – TM122L03

To be read in conjunction with DAS

REV	DATE	DETAIL	DRN	CHK
PL01	10.2.17	Draft MMA	HD	AA
PL01(DAS)	2.8.17	Draft MMA	HD	AA
PL02	08.9.19	Draft MMA	HD	AA
PL03	20.09.19	Draft MMA Submission	HD	AA
PL04	27.09.19	MMA Planning Submission	HD	AA
PL05	24.10.19	Draft MMA Planning Submission	HD	AA
PL06	08.11.19	MMA Addendum	HD	AA
PL07	22.01.20	MMA Addendum	HD	AA

LOCATION



PROJECT TITLE
MAITLAND PARK

DRAWING TITLE
ASPEN VILLAS:
PRIVATE FLAT 2B4P
ADAPTABLE

DATE 13/04/17	SCALE 1:25 @ A1 1:50 @ A3
STATUS Planning	DRAWN AP
	CHECKED HD

DRAWING NUMBER MPI- P-4555	REVISION PL07
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CULLINAN STUDIO
5 BALDWIN TERRACE LONDON N1 7RU TEL: 020 7704 1975
PROJECT EMAIL: mail@land@cullinastudio.com

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A	2 Bed - 4 Person adaptable Flat Plan
4555	1:25