

SAFETY, HEALTH AND ENVIRONMENTAL INFORMATION:

IN ADDITION TO THE HAZARDS / RISKS IDENTIFIED IN ACCORDANCE WITH THE TYPES OF WORK DETAILLED ON THE DRAWINGS, NOTE THE FOLLOWING:

Significant Residual Risk:

Action to be Taken:

Refer to Health and Safety Plan

NOTES:

Fourth Floor - CIL Areas

- Floor area qualifying for relief: social rent. Total net area per floor, (note A): 705.35m²
- Communal areas qualifying for relief. Total gross internal area per floor, (note B): 138.54m²
- Plant areas, a percentage of which qualifies for relief. Total net area per floor, (note C): N/A

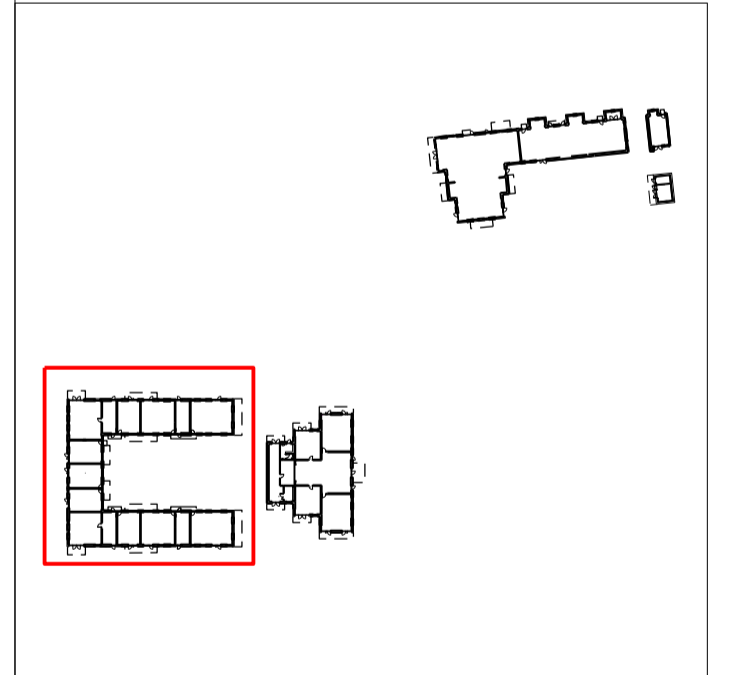
A - all usable area within each unit measured to the internal face of external or party walls, ignoring skirting boards.

B - includes:
 - internal walls (whether structural or not),
 - columns, whether free standing or projecting inwards from an external wall,
 - risers and lift shafts,
 - corridors linking lobbies to the social rent units, which is only for their use
 - covered, enclosed bicycle stores

C - all usable area measured to the internal face of external or party walls, ignoring skirting boards.

--- Structure (dashed or solid line)

REV	DATE	DETAIL	DRN	CHK
/	23/02/16	FIRST ISSUE	AA	KR
PL01	25.08.17	MMA Planning Submission	HD	AA
PL02	25.08.17	MMA Planning Submission	HD	AA
PL03	05.09.19	Draft MMA Planning Submission	HD	AA
PL04	20.09.19	Draft MMA Planning Submission	HD	AA
PL05	27.09.19	MMA Planning Submission	HD	AA
PL06	24.10.19	Draft MMA Planning Submission	HD	AA
PL07	07.11.19	Draft MMA Addendum	HD	AA
PL08	05.11.19	MMA Addendum	HD	AA



PROJECT TITLE
MAITLAND PARK

DRAWING TITLE
ASPEN COURT PROPOSED FOURTH FLOOR PLAN
 Community Infrastructure Levy: Areas qualifying for relief - MMA 2019

DATE 20/09/19	SCALE 1:200 @ A3 1:100 @ A1
STATUS PLANNING	DRAWN HD
	CHECKED AA

DRAWING NUMBER
MPI- P1003

REVISION
PL08

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