

SAFETY, HEALTH AND ENVIRONMENTAL INFORMATION:

IN ADDITION TO THE HAZARDS / RISKS IDENTIFIED IN ACCORDANCE WITH THE TYPES OF WORK DETAILLED ON THE DRAWING, NOTE THE FOLLOWING:

Significant Residual Risk:

Action to be Taken:

Refer to Health and Safety Plan

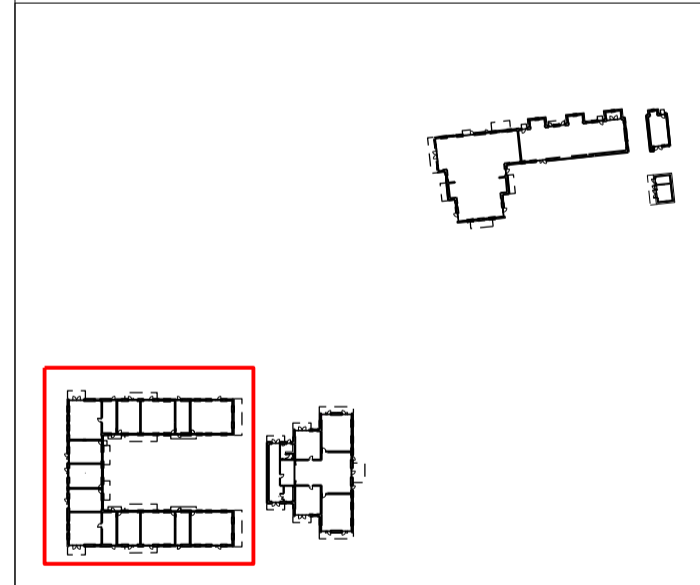
NOTES:

- First and Third Floor - CIL Areas**
- Floor area qualifying for relief: social rent
Total net area per floor - (note A):
570.4 x 2 (floors) = 741.31m²
 - Communal areas qualifying for relief:
Total gross internal area per floor, (note B):
130.2 x 2 (floors) = 139.12m²
 - Plant areas, a percentage of which qualifies for relief.
Total net area per floor, (note C): N/A

- A** - all usable area within each unit measured to the internal face of external or party walls, ignoring skirting boards.
- B** - includes:
- internal walls (whether structural or not),
- columns, whether free standing or projecting inwards from an external wall,
- risers and lift shafts
- corridors linking lobbies to the social rent units, which is only for their use
- covered, enclosed bicycle stores
- C** - all usable area measured to the internal face of external or party walls, ignoring skirting boards.

Structure (dashed or solid line)

REV	DATE	DETAIL	DRN	CHK
/	23/02/16	FIRST ISSUE	AA	KR
PL01	25.08.17	MMA Application	HD	AA
PL02	25.08.17	MMA Application	HD	AA
PL03	06.09.19	Draft MMA Application	HD	AA
PL04	20.09.19	Draft MMA Application Submission	HD	AA
PL05	27.09.19	MMA Application Submission	HD	AA
PL06	24.10.19	Draft MMA Application Submission	HD	AA
PL07	07.11.19	Draft MMA Addendum	HD	AA
PL08	08.11.19	MMA Addendum	HD	AA



PROJECT TITLE
MAITLAND PARK

DRAWING TITLE
ASPEN COURT PROPOSED FLOORS 1 & 3 PLANS
Community Infrastructure Levy:
Areas qualifying for relief - MMA 2019

DATE 20/09/19	SCALE 1:200 @ A3 1:100 @ A1
STATUS PLANNING	DRAWN HD
	CHECKED AA

DRAWING NUMBER MPI- P1001	REVISION PL08
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CULLINAN STUDIO
5 BALDWIN TERRACE LONDON N1 7RU TEL: 020 7704 1975
PROJECT EMAIL: maitland@cullinastudio.com

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