



**SAFETY, HEALTH AND ENVIRONMENTAL INFORMATION:**

IN ADDITION TO THE HAZARDS / RISKS  
 IDENTIFIED IN ACCORDANCE WITH THE TYPES  
 OF WORK DETAILLED ON THE DRAWING,  
 NOTE THE FOLLOWING:

Significant Residual Risk:

Action to be Taken:

Refer to Health and Safety Plan

NOTES:

- 1 bed 2 person unit
- 2 bed 3 person unit
- 2 bed 4 person unit
- 3 bed 5 person unit
- 4 bed 5 person unit
- 5 bed 6 person unit
- Indicative area for PV panels and plant - not for approval. For illustrative purposes only. Final size of area and type of PV to be confirmed during detail design. Refer to Energy Strategy

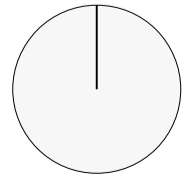
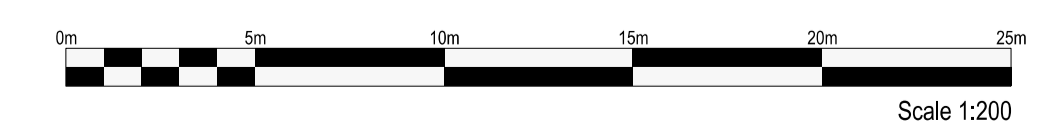
**To be read in conjunction with DAS**

REV	DATE	DETAIL	DRN	CHK
PL03	17.12.14	REVISION TO ASPEN VILLAS FRONT BALCONY AND ROOF	TW	AA
PL04	22.12.14	REVISION TO UNIT TYPES KEY	TW	AA
PL05	25.08.17	MMA Planning Submission	HD	AA
PL06	25.08.17	MMA Planning Submission	HD	AA
PL07	12.10.17	MMA Planning Submission	HD	AA
PL08	12.10.17	MMA Planning Submission	HD	AA
PL09	0.09.19	Draft MMA Planning Submission	HD	AA
PL10	20.09.19	Draft MMA Planning Submission	HD	AA
PL11	27.09.19	MMA Planning Submission	HD	AA
PL12	24.10.19	Draft MMA Planning Submission	HD	AA
PL13	07.11.19	Draft MMA Addendum	HD	AA
PL14	08.11.19	MMA Addendum	HD	AA

PROJECT TITLE		
MAITLAND PARK		
DRAWING TITLE		
ASPEN COURT & VILLAS GENERAL ARRANGEMENT ROOF PLAN - MMA 2019		
DATE	SCALE	
20/09/2019	1:200 @ A1 1:400 @ A3	
STATUS	DRAWN	CHECKED
PLANNING	HD	AA

DRAWING NUMBER	REVISION
MPI- P_15	PL14

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