



SAFETY, HEALTH AND ENVIRONMENTAL INFORMATION:

IN ADDITION TO THE HAZARDS / RISKS IDENTIFIED IN THE PREVIOUS DRAUGHTING, THE TYPES OF WORK DETAILLED ON THIS DRAWING, NOTE THE FOLLOWING:

Significant Residual Risk:

Action to be Taken:

Refer to Health and Safety Plan

NOTES:

- SITE BOUNDARY
- - - Structure (dashed or solid line)
- 1 bed 2 person unit
- 2 bed 3 person unit
- 2 bed 4 person unit
- 3 bed 5 person unit
- 4 bed 5 person unit
- 5 bed 6 person unit
- Indicative area for PV panels - not for approval. For illustrative purposes only. Final size of area and type of PV to be confirmed during detail design. Refer to Energy Strategy

NOTE: INTERNAL LAYOUTS SHOWN FOR ILLUSTRATIVE PURPOSES ONLY
To be read in conjunction with DAS

REV	DATE	DETAIL	DRN	CHK
PL03	18.12.14	REVISION OF ASPEN VILLAS FRONT BALCONY	TW	AA
PL04	22.12.14	REVISION TO UNIT TYPES KEY	TW	AA
PL05	25.08.17	MMA Planning Submission	HD	AA
PL06	25.08.17	MMA Planning Submission	HD	AA
PL07	12.10.17	MMA Planning Submission	HD	AA
PL08	12.10.17	MMA Planning Submission	HD	AA
PL09	06.09.19	Draft MMA Planning Submission	HD	AA
PL10	20.09.19	Draft MMA Planning Submission	HD	AA
PL11	27.09.19	MMA Planning Submission	HD	AA
PL12	24.10.19	Draft MMA Planning Submission	HD	AA
PL13	07.11.19	Draft MMA Addendum	HD	AA
PL14	08.11.19	MMA Addendum	HD	AA

PROJECT TITLE
MAITLAND PARK

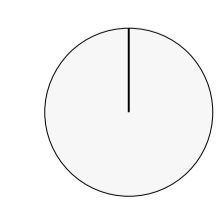
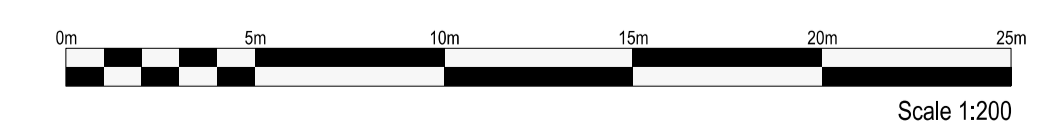
DRAWING TITLE
**ASPEN COURT ROOF PLAN
ASPEN VILLAS FLOOR PLAN 5
- MMA 2019**

DATE 20/09/2019	SCALE 1:200 @ A1 1:400 @ A3
STATUS PLANNING	DRAWN HD
	CHECKED AA

DRAWING NUMBER
MPI- P_14

REVISION
PL14

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