



**SAFETY, HEALTH AND ENVIRONMENTAL INFORMATION:**

IN ADDITION TO THE HAZARDS / RISKS IDENTIFIED IN ACCORDANCE WITH THE TYPES OF WORK DETAILLED ON THE DRAWING, NOTE THE FOLLOWING:

Significant Residual Risk:

Action to be Taken:

Refer to Health and Safety Plan

- NOTES:**
- SITE BOUNDARY
  - - - Structure (dashed or solid line)
  - 1 bed 2 person unit
  - 2 bed 3 person unit
  - 2 bed 4 person unit
  - 3 bed 5 person unit
  - 4 bed 5 person unit
  - 5 bed 6 person unit

NOTE: INTERNAL LAYOUTS SHOWN FOR ILLUSTRATIVE PURPOSES ONLY

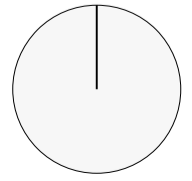
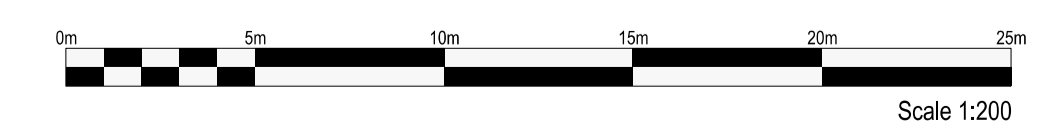
**To be read in conjunction with DAS**

REV	DATE	DETAIL	DRN	CHK
PL03	18.12.14	REVISION OF ASPEN VILAS BALCONY	TW	AA
PL04	22.12.14	REVISION TO UNIT TYPES KEY	TW	AA
PL05	08.01.15	2 BED 3 PERSON FLAT UPDATED	TW	AA
PL06	25.08.17	MMA Planning Submission	HD	AA
PL07	25.08.17	MMA Planning Submission	HD	AA
PL08	12.10.17	MMA Planning Submission	HD	AA
PL09	12.10.17	MMA Planning Submission	HD	AA
PL10	06.09.19	Draft MMA Planning Submission	HD	AA
PL11	20.09.19	Draft MMA Planning Submission	HD	AA
PL12	27.09.19	MMA Planning Submission	HD	AA
PL13	24.10.19	Draft MMA Planning Submission	HD	AA
PL14	07.11.19	Draft MMA Addendum	HD	AA
PL15	08.11.19	MMA Addendum	HD	AA

<b>PROJECT TITLE</b> MAITLAND PARK		
<b>DRAWING TITLE</b> ASPEN COURT & VILAS GENERAL ARRANGEMENT FLOOR PLAN FLOOR 4 - MMA 2019		
DATE 20/09/2019	SCALE 1:200 @ A1 1:400 @ A3	
STATUS PLANNING	DRAWN HD	CHECKED AA

DRAWING NUMBER <b>MPI- P_13</b>	REVISION <b>PL15</b>
------------------------------------	-------------------------

**CULLINAN STUDIO**  
5 BALDWIN TERRACE LONDON N1 7RU TEL: 020 7704 1975  
PROJECT EMAIL: mailand@cullinastudio.com



© CULLINAN STUDIO LTD 2017