



SAFETY, HEALTH AND ENVIRONMENTAL INFORMATION:

IN ADDITION TO THE HAZARDS / RISKS NORMALLY ASSOCIATED WITH THE TYPES OF WORK DETAILLED ON THE DRAWING, NOTE THE FOLLOWING: THE DRAWING.

Significant Residual Risk:

Action to be Taken:

Refer to Health and Safety Plan

NOTES:

- SITE BOUNDARY
- Structure (dashed or solid line)
- 1 bed 2 person unit
- 2 bed 3 person unit
- 2 bed 4 person unit
- 3 bed 5 person unit
- 4 bed 5 person unit
- 5 bed 6 person unit

NOTE: INTERNAL LAYOUTS SHOWN FOR ILLUSTRATIVE PURPOSES ONLY

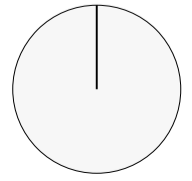
To be read in conjunction with DAS

REV	DATE	DETAIL	DRN	CHK
PL03	18.12.14	REVISION TO ASPEN VILLAS FRONT BALCONY	TW	AA
PL04	22.12.14	REVISION TO UNIT TYPES KEY	TW	AA
PL05	08.01.15	2 BED 3 PERSON FLAT UPDATED	TW	AA
PL06	25.08.17	MMA Planning Submission	HD	AA
PL07	25.08.17	MMA Planning Submission	HD	AA
PL08	12.10.17	MMA Planning Submission	HD	AA
PL09	12.10.17	MMA Planning Submission	HD	AA
PL10	06.09.19	Draft MMA Planning Submission	HD	AA
PL11	20.08.19	Draft MMA Planning Submission	HD	AA
PL12	27.08.19	MMA Planning Submission	HD	AA
PL13	24.10.19	Draft MMA Planning Submission	HD	AA
PL14	07.11.19	Draft MMA Addendum	HD	AA
PL15	05.11.19	MMA Addendum	HD	AA

PROJECT TITLE		
MAITLAND PARK		
DRAWING TITLE		
ASPEN COURT FLOOR PLAN 1 AND 3, ASPEN VILLAS FLOOR PLAN 1 - MMA 2019		
DATE	SCALE	
20/09/2019	1:200 @ A1 1:400 @ A3	
STATUS	DRAWN	CHECKED
PLANNING	HD	AA

DRAWING NUMBER	REVISION
MPI- P_11	PL15

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