



SAFETY, HEALTH AND ENVIRONMENTAL INFORMATION:	
IN ADDITION TO THE HAZARDS / RISKS NORMALLY ASSOCIATED WITH THE TYPES OF WORK DETAILLED ON THE DRAWING, NOTE THE FOLLOWING: THIS DRAWING:	
Significant Residual Risks:	
Action to be Taken:	
Refer to Health and Safety Plan	

NOTES:

- SITE BOUNDARY
- Structure (dashed or solid line)
- 1 bed 2 person unit
- 2 bed 3 person unit
- 2 bed 4 person unit
- 3 bed 5 person unit
- 4 bed 5 person unit
- 5 bed 6 person unit
- Ⓒ CYCLE STORES  
REFER TO DESIGN & ACCESS STATEMENT DRAWING P150 FOR LAYOUTS
- COMMUNAL ENTRANCES
- INDIVIDUAL ENTRANCES
- SERVICE ENTRANCES

NOTE: INTERNAL LAYOUTS SHOWN FOR ILLUSTRATIVE PURPOSES ONLY

Note: for landscape proposals and trees to be removed, refer to Landscape Architect's drawings:  
- Trees to be removed/retained - Refer to Arboriculturist Report and Drawing  
- Landscape GA – TM122L03

To be read in conjunction with DAS

REV	DATE	DETAIL	DRN	CHK
PL03	18.12.14	REVISION TO ASPEN VILLAS FRONT BALCONY	TW	AA
PL04	22.12.14	REVISION TO UNIT TYPES KEY	TW	AA
PL05	25.08.17	MMA Planning Submission	HD	AA
PL06	06.09.19	Draft MMA Planning Submission	HD	AA
PL07	20.09.19	Draft MMA Planning Submission	HD	AA
PL08	27.09.19	MMA Planning Submission	HD	AA
PL09	24.10.19	Draft MMA Planning Submission	HD	AA
PL10	07.11.19	Draft MMA Addendum	HD	AA
PL11	08.11.19	MMA Addendum	HD	AA

PROJECT TITLE  
MAITLAND PARK

DRAWING TITLE  
ASPEN COURT & VILLAS  
GENERAL ARRANGEMENT  
GROUND FLOOR PLAN - MMA 2019

DATE 20/09/2019	SCALE 1:200 @ A1 1:400 @ A3
STATUS PLANNING	DRAWN HD
	CHECKED AAb

DRAWING NUMBER MPI- P_10	REVISION PL11
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