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Application for Planning Permission. Town and Country Planning Act 1990

Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Site Address | |
|----------------------------|--|
| Number | 119 |
| Suffix | |
| Property name | |
| Address line 1 | Shaftesbury Avenue |
| Address line 2 | |
| Address line 3 | |
| Town/city | London |
| Postcode | WC2H 8AE |
| Description of site locati | on must be completed if postcode is not known: |
| Easting (x) | 529934 |
| Northing (y) | 181081 |
| Description | |
| Ground and basement | levels of 119 Shaftesbury Avenue |

| 2. Applicant Detai | ils |
|--------------------|-----------|
| Title | Mr |
| First name | |
| Surname | Ryan |
| Company name | |
| Address line 1 | c/o agent |
| Address line 2 | |
| Address line 3 | |
| Town/city | |
| Country | |

2. Applicant Details

| • • | |
|------------------|--|
| Postcode | |
| Primary number | |
| Secondary number | |
| Fax number | |
| Email address | |

Are you an agent acting on behalf of the applicant?

🖲 Yes 🛛 🔾 No

| 3. Agent Details | | |
|------------------|---------------------------|--|
| Title | | |
| First name | Laura | |
| Surname | Dimond | |
| Company name | Maddox and Associates Ltd | |
| Address line 1 | 68 Hanbury Street | |
| Address line 2 | | |
| Address line 3 | | |
| Town/city | London | |
| Country | United Kingdom | |
| Postcode | E1 5JL | |
| Primary number | | |
| Secondary number | | |
| Fax number | | |
| Email | | |

| 4. Site Area | | | | |
|---|-----------|--------|--|--|
| What is the measureme (numeric characters on | | 163.00 | | |
| Unit | sq.metres | | | |

5. Description of the Proposal

Please describe details of the proposed development or works including any change of use.

If you are applying for Technical Details Consent on a site that has been granted Permission In Principle, please include the relevant details in the description below.

Change of use of the basement and ground floor from retail (Use Class A1) to restaurant (Use Class A3); and the installation of a ventilation flue to the rear of the building

Has the work or change of use already started?

🔍 Yes 🛛 🖲 No

6. Existing Use

| Please describe the current use of the sit |
|--|
|--|

| Retail (A1) | | | | | | |
|--|-------|------|--|--|--|--|
| Is the site currently vacant? | Q Yes | No | | | | |
| Does the proposal involve any of the following? If Yes, you will need to submit an appropriate contamination assessment with your application. | | | | | | |
| Land which is known to be contaminated | Q Yes | No | | | | |
| Land where contamination is suspected for all or part of the site | Q Yes | No | | | | |
| A proposed use that would be particularly vulnerable to the presence of contamination | Q Yes | No | | | | |
| | | | | | | |
| 7. Materials | | | | | | |
| Does the proposed development require any materials to be used? | Yes | © No | | | | |
| Please provide a description of existing and proposed materials and finishes to be used (including type, colour and name for each material): | | | | | | |
| Other type of material (e.g. guttering) Ventilation flue | | | | | | |

| Description of existing materials and finishes (optional): | N/a | |
|--|-------------------------------------|--|
| Description of proposed materials and finishes: | Brick vinyl to match rear elevation | |
| | | |

| Are you supplying additional information on submitted plans, drawings or a design and access statement? | Yes | Q No |
|---|-----|------|
| If Yes, please state references for the plans, drawings and/or design and access statement | | |
| Please refer to the proposed rear elevation | | |

| 8. Pedestrian and | Vehicle | Access, | Roads a | nd Righ | ts of Way |
|-------------------|---------|---------|---------|---------|-----------|
| 3. Pedestrian and | Vehicle | Access, | Roads a | nd Righ | ts of Way |

| Is a new or altered vehicular access proposed to or from the public highway? | Q Yes | No |
|---|-------|----|
| Is a new or altered pedestrian access proposed to or from the public highway? | Q Yes | No |
| Are there any new public roads to be provided within the site? | Q Yes | No |
| Are there any new public rights of way to be provided within or adjacent to the site? | Q Yes | No |
| Do the proposals require any diversions/extinguishments and/or creation of rights of way? | Q Yes | No |

9. Vehicle Parking

| Is vehicle parking relevant to this proposal? | QYes ⊛No | |
|---|----------|--|
| | | |

10. Trees and Hedges

| Are there trees or hedges on the proposed development site? | Q Yes | No |
|--|-------|----|
| And/or: Are there trees or hedges on land adjacent to the proposed development site that could influence the development or might be important as part of the local landscape character? | Q Yes | No |

If Yes to either or both of the above, you may need to provide a full tree survey, at the discretion of your local planning authority. If a tree survey is required, this and the accompanying plan should be submitted alongside your application. Your local planning authority should make clear on its website what the survey should contain, in accordance with the current 'BS5837: Trees in relation to design, demolition and construction - Recommendations'.

| 11. | Assessment | of | Flood | Risk |
|-----|------------|----|-------|------|
| | | | | |

| The Assessment of Flood Nisk | | |
|---|-------|----|
| Is the site within an area at risk of flooding? (Refer to the Environment Agency's Flood Map showing flood zones 2 and 3 and consult Environment Agency standing advice and your local planning authority requirements for information as necessary.) | Q Yes | No |
| If Yes, you will need to submit a Flood Risk Assessment to consider the risk to the proposed site. | | |
| Is your proposal within 20 metres of a watercourse (e.g. river, stream or beck)? | Q Yes | |
| Will the proposal increase the flood risk elsewhere? | Q Yes | No |
| How will surface water be disposed of? | | |
| Sustainable drainage system | | |
| Existing water course | | |
| Soakaway | | |
| Main sewer | | |
| Pond/lake | | |

12. Biodiversity and Geological Conservation

Is there a reasonable likelihood of the following being affected adversely or conserved and enhanced within the application site, or on land adjacent to or near the application site?

To assist in answering this question correctly, please refer to the help text which provides guidance on determining if any important biodiversity or geological conservation features may be present or nearby; and whether they are likely to be affected by the proposals.

a) Protected and priority species:

Q Yes, on the development site

Q Yes, on land adjacent to or near the proposed development

🖲 No

b) Designated sites, important habitats or other biodiversity features:

Q Yes, on the development site

Q Yes, on land adjacent to or near the proposed development

🖲 No

c) Features of geological conservation importance:

Yes, on the development site

Yes, on land adjacent to or near the proposed development

🖲 No

13. Foul Sewage

Please state how foul sewage is to be disposed of:

Mains Sewer

Septic Tank

Package Treatment plant

Cess Pit

Other

Unknown

Are you proposing to connect to the existing drainage system?

14. Waste Storage and Collection

Do the plans incorporate areas to store and aid the collection of waste?

If Yes, please provide details:

🖲 Yes 🛛 🔍 No

Yes No Unknown

| 14. Waste Storage and Collection | | | | | |
|---|--|--------------------------------------|------------------------------------|-------------------------------|--|
| Please refer to the submitted floorplans - storage area is shown in the basement | | | | | |
| Have arrangements been made for the separate storage and co | llection of recyclable was | ste? | ⊛ Yes | 🛛 No | |
| If Yes, please provide details: | | | | | |
| Please refer to the submitted floorplans - storage area is shown | in the basement | | | | |
| | | | | | |
| 15. Trade Effluent | | | | | |
| Does the proposal involve the need to dispose of trade effluents | or trade waste? | | Q Yes | No | |
| | | | | | |
| 16. Residential/Dwelling Units | | | | | |
| Due to changes in the information requirements for this que Residential/Dwelling Units for your application please follow | stion that are not curre these steps: | ently available on the s | ystem, if you need | to supply details of | |
| Answer 'No' to the question below; Download and complete this supplementary information t Upload it as a supporting document on this application, u | emplate (PDF); sing the 'Supplementa | ry information template | e' document type. | | |
| This will provide the local authority with the required inform | | | | | |
| Does your proposal include the gain, loss or change of use of re | sidential units? | | Q Yes | No | |
| | | | | | |
| 17. All Types of Development: Non-Residential F | loorspace | | | | |
| Does your proposal involve the loss, gain or change of use of no | - | ? | • Yes | No | |
| If you have answered Yes to the question above please add deta | | | @ 163 · | | |
| |] | | | | |
| Use Class | Existing gross internal floorspace | Gross internal floorspace to be lost | Total gross new internal floorspac | e internal floorspace | |
| | (square metres) | by change of use or | proposed (includi | ng following | |
| | | demolition (square metres) | changes of use) (square metres) | development (square metres) | |
| A1 - Shops Net Tradable Area | 302 | 302 | 0 | -302 | |
| A3 - Restaurants and cafes | 0 | 0 | 302 | 302 | |
| Total | 302 | 302 | 302 | 0 | |
| | | | | | |
| For hotels, residential institutions and hostels please additionally indicate the loss or gain of rooms: | | | | | |
| | | | | | |
| | | | | | |
| 18. Employment | | | | | |
| Will the proposed development require the employment of any staff? | | | | | |
| Please complete the following information regarding employees: | | | | | |
| Туре | Full-time | Part-time | E | quivalent number of full-time | |

| Туре | Full-time | Part-time | Equivalent number of full-time |
|--------------------|-----------|-----------|--------------------------------|
| Existing employees | 4 | | |
| Proposed employees | 16 | | |

19. Hours of Opening

Are Hours of Opening relevant to this proposal?

🖲 Yes 🛛 No

19. Hours of Opening

If known, please state the hours of opening (e.g. 15:30) for each non-residential use proposed:

| Use | Monday to Friday | Saturday | Sunday and Bank Holidays | Unknown |
|----------------------------|--------------------------|--------------------------|-----------------------------|---------|
| A3 - Restaurants and cafes | Start Time: End Time: | Start Time: End Time: | Start Time: End Time: | x |

| 20. Industrial or Commercial Processes and Machinery Please describe the activities and processes which would be carried out on the site and the end products including plant, include the type of machinery which may be installed on site: | ventilatio | on or air conditioning. Please |
|---|------------|--------------------------------|
| Is the proposal for a waste management development? | Q Yes | No |
| If this is a landfill application you will need to provide further information before your application can be determin should make it clear what information it requires on its website | ed. You | r waste planning authority |
| | | |
| 21. Hazardous Substances | | |
| Does the proposal involve the use or storage of any hazardous substances? | Q Yes | No |
| | | |
| 22. Site Visit | | |
| Can the site be seen from a public road, public footpath, bridleway or other public land? | Yes | Q No |
| If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? The agent The applicant Other person | | |
| | | |
| 23. Pre-application Advice | | |
| Has assistance or prior advice been sought from the local authority about this application? | Q Yes | . ● No |
| | | |
| 24. Authority Employee/Member With respect to the Authority, is the applicant and/or agent one of the following: (a) a member of staff (b) an elected member (c) related to a member of staff (d) related to an elected member | | |
| It is an important principle of decision-making that the process is open and transparent. | Yes | No |
| For the purposes of this question, "related to" means related, by birth or otherwise, closely enough that a fair-minded and informed observer, having considered the facts, would conclude that there was bias on the part of the decision-maker in the Local Planning Authority. | | |
| Do any of the above statements apply? | | |
| | | |

25. Ownership Certificates and Agricultural Land Declaration

CERTIFICATE OF OWNERSHIP - CERTIFICATE A - Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14

I certify/The applicant certifies that on the day 21 days before the date of this application nobody except myself/the applicant was the owner* of any part of the land or building to which the application relates, and that none of the land to which the application relates is, or is part of, an agricultural holding**

* 'owner' is a person with a freehold interest or leasehold interest with at least 7 years left to run. ** 'agricultural holding' has the meaning given by reference to the definition of 'agricultural tenant' in section 65(8) of the Act.

25. Ownership Certificates and Agricultural Land Declaration

NOTE: You should sign Certificate B, C or D, as appropriate, if you are the sole owner of the land or building to which the application relates but the land is, or is part of, an agricultural holding.

| Person role | |
|------------------|------------|
| The applicant | |
| The agent | |
| | |
| Title | |
| | |
| First name | |
| | |
| Surname | Dimond |
| | |
| Declaration date | 24/02/2020 |
| (DD/MM/YYYY) | |
| | |
| Declaration made | |
| | |

26. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.

| Date | (cannot be | e pre- |
|--------|------------|--------|
| applic | ation) | • |

24/02/2020