

Email: planning@camden.gov.uk Phone: 020 7974 4444 Fax: 020 7974 1680 Development Management Camden Town Hall Extension Argyle Street London WC1H 8EQ

Application for consent to display an advertisement(s).

Town and Country Planning (Control of Advertisements) (England) Regulations 2007

Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Site Address | | |
|----------------------------|--|--|
| Number | | |
| Suffix | | |
| Property name | Esso Camden Express | |
| Address line 1 | 196 - 206 Camden Road | |
| Address line 2 | | |
| Address line 3 | | |
| Town/city | London | |
| Postcode | NW1 9HG | |
| Description of site locati | on must be completed if postcode is not known: | |
| Easting (x) | 529541 | |
| Northing (y) | 184593 | |
| Description | | |
| | | |

| 2. Applicant Details | | | |
|----------------------|---|--|--|
| Title | Mr | | |
| First name | Adrian | | |
| Surname | Roberts | | |
| Company name | on behalf of Esso Petroleum Company Ltd | | |
| Address line 1 | Ermyn House | | |
| Address line 2 | Ermyn Way | | |
| Address line 3 | | | |
| Town/city | Leatherhead | | |

2. Applicant Details

| Country | |
|------------------|----------|
| Postcode | KT22 8UX |
| Primary number | |
| Secondary number | |
| Fax number | |
| Email address | |

Are you an agent acting on behalf of the applicant?

🖲 Yes 🛛 🔍 No

| 3. Agent Details | | |
|------------------|------------------------------------|--|
| Title | | |
| First name | Kathy | |
| Surname | Misiak | |
| Company name | Xmo Strata Ltd | |
| Address line 1 | UNIT3, ROSE LANE INDUSTRIAL ESTATE | |
| Address line 2 | ROSE LANE | |
| Address line 3 | | |
| Town/city | LENHAM HEATH | |
| Country | United Kingdom | |
| Postcode | ME17 2JN | |
| Primary number | | |
| Secondary number | | |
| Fax number | | |
| Email | | |

4. Type of Proposed Advertisement(s)

| Please describe the proposed advertisement(s) | |
|--|------------|
| 6.3m pylon price sign | |
| Please select the type(s) of advertising you are proposing: | |
| Fascia sign(s) | |
| Projecting or hanging sign(s) | |
| Hoarding(s) | |
| ✓ Other type(s) | |
| Other type(s): Please add details of each proposed advertisement | |
| Other type(s): 1 | |
| What is the height from the ground to the base of the advertisement? | 0 metre(s) |
| | |

| 4. Type of Pr | oposed Advertisement(s) | | |
|--|--|--|-------|
| Other type(s): | 1 | | |
| What is the ma | aximum projection of the advertisement from face of building? | 0 metre(s) | |
| Dimension: | | Height: 6.3 x Width: 1.86 x Depth: 0.5 metre(s) | |
| | s will the sign be made of? Iuminium, ACM, vinyl | | |
| What is the ma | aximum height of any of the individual letters and symbols? | 131 cm | |
| The colour of t | text and background | | |
| RAL 9003, Pa | intone 293C, Red Pantone 485C | | |
| Will the sign b | e illuminated? | Yes | |
| Will the sign b | e illuminated internally or externally? | Internally Illuminated | |
| Illuminance lev | vels | 245 cd/m2 | |
| Will the illumin | nation be static or intermittent? | Static | |
| | | | |
| Please describe | each of the 'Other type(s)' of advertising proposed | | |
| 6.3m illuminated | l pylon sign | | |
| | of Advertisement(s) nent(s) you are applying for already in place? | Yes No | |
| Is the advertisen | nent(s) you are applying for already in place? | 🔾 Yes 💿 No | |
| Is an existing ad | lvertisement(s) to be removed and replaced by the advertisement(s) in this | his proposal? | ble |
| If Yes to either o Documents secti | or both the questions above, please show the existing sign(s) on an elevation of this application. Please state the references or filenames of the drameter of | ation drawing or photograph which can be uploaded to the Suppor rawing(s) or photograph(s) in this text box | rting |
| Refer to docume | ent Esso Camden Express Pylon ES-MID-A for image of existing | | |
| Will the proposed | d advertisement(s) project over a footpath or other public highway? | Q Yes 💿 No | |
| 6 Advertiser | ment(s) Period | | |
| | e period of time for which consent is sought for the advertisement | | |
| From | 06/04/2020 | | |
| То | 05/04/2025 | | |
| | | | |
| 7. Neighbour | r and Community Consultation | | |
| Have you consul | Ited your neighbours or the local community about the proposal? | Q Yes 💿 No | |
| 3. Site Visit | | | |
| Can the site be s | seen from a public road, public footpath, bridleway or other public land? | 💿 Yes 🛛 No | |
| If the planning at The agent The applicant Other person | | ould they contact? | |

| 9. Pre-application Advice | | |
|---|-------|------|
| Has assistance or prior advice been sought from the local authority about this application? | Q Yes | ⊚ No |
| | | |
| 10. Interest In the Land | | |
| Does the applicant own the land or buildings where the adverts are to be placed? | Yes | ○ No |
| | | |
| 11. Authority Employee/Member | | |
| With respect to the Authority, is the applicant and/or agent one of the following: (a) a member of staff (b) an elected member (c) related to a member of staff (d) related to an elected member | | |
| It is an important principle of decision-making that the process is open and transparent. | Q Yes | No |
| For the purposes of this question, "related to" means related, by birth or otherwise, closely enough that a fair-minded and informed observer, having considered the facts, would conclude that there was bias on the part of the decision-maker in the Local Planning Authority. | | |
| Do any of the above statements apply? | | |
| | | |
| 12. Declaration | | |
| I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and ac that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinion | | |

| Date (cannot be pre- application) | 10/02/2020 | |
|--------------------------------------|------------|--|
| | | |