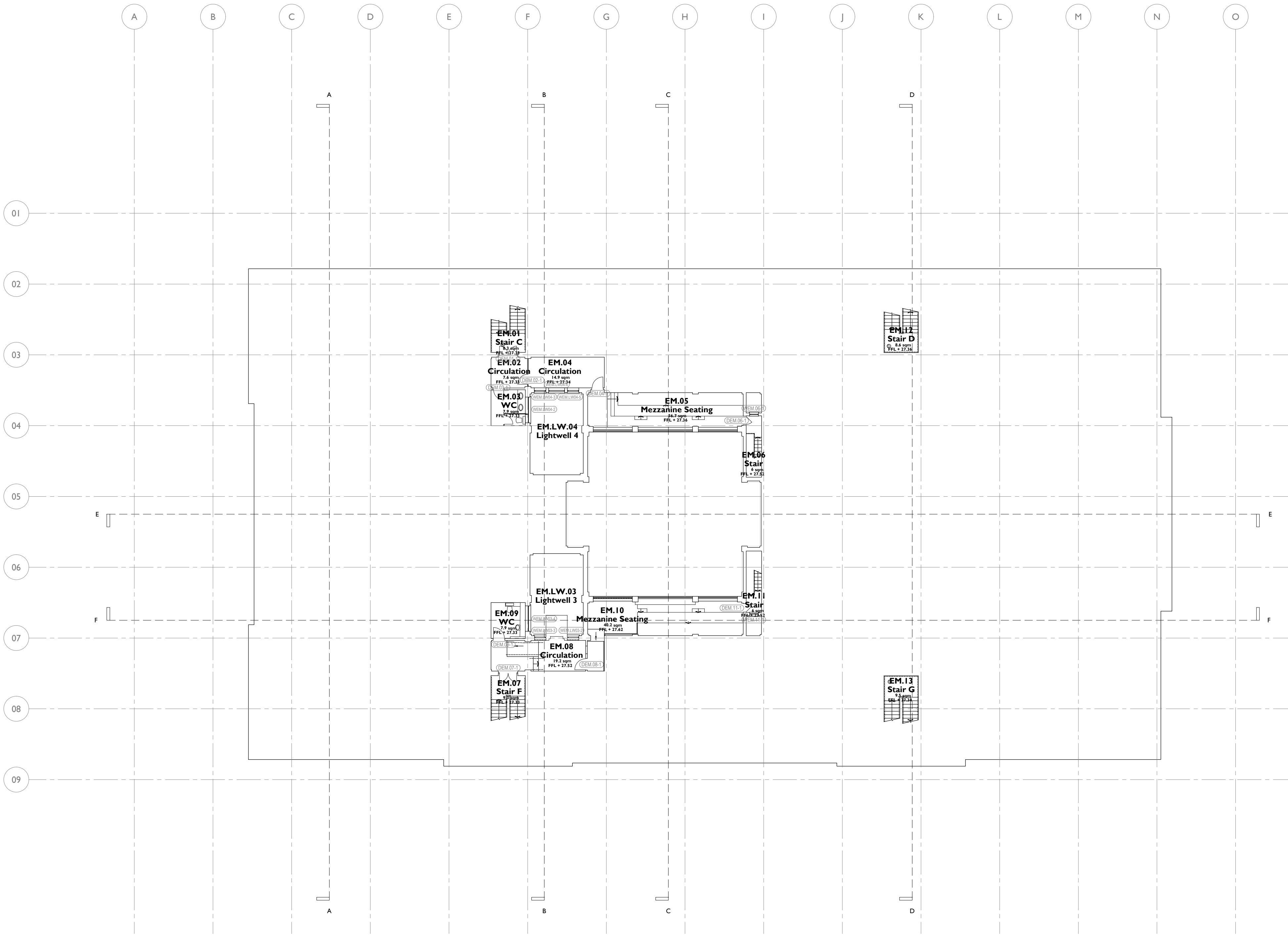




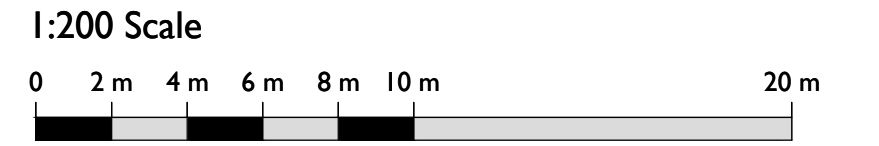
**Notes:**

Drawings are based on survey data and may not accurately represent what is physically present.

Do not scale from this drawing. All dimensions are to be verified on site before proceeding with the work.

All dimensions are in millimeters unless noted otherwise.

Purcell shall be notified in writing of any discrepancies.



P00 18 Dec 2019 RH RH

First Issue 02 May 2019 SueAllison RH

| ISSUE | DATE | DRAWN | CHECKED | DESCRIPTION |
|-------|------|-------|---------|-------------|
|-------|------|-------|---------|-------------|

|                      |                                                         |  |  |  |
|----------------------|---------------------------------------------------------|--|--|--|
| <b>DRAWING TITLE</b> | FIRST FLOOR MEZZANINE EXISTING GENERAL ARRANGEMENT PLAN |  |  |  |
|----------------------|---------------------------------------------------------|--|--|--|

|                    |                         |  |  |  |
|--------------------|-------------------------|--|--|--|
| <b>DRAWING NO.</b> | CTH-PUR-M1-DR-20-A-0003 |  |  |  |
|--------------------|-------------------------|--|--|--|

|                 |     |  |  |  |
|-----------------|-----|--|--|--|
| <b>REVISION</b> | P00 |  |  |  |
|-----------------|-----|--|--|--|

|                         |           |  |  |  |
|-------------------------|-----------|--|--|--|
| <b>SIZE &amp; SCALE</b> | A1L 1:200 |  |  |  |
|-------------------------|-----------|--|--|--|

|                       |                |  |  |  |
|-----------------------|----------------|--|--|--|
| <b>DRAWING STATUS</b> | ISSUED FOR LBC |  |  |  |
|-----------------------|----------------|--|--|--|

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| <b>CLIENT</b> | Lendlease |  |  |  |
|---------------|-----------|--|--|--|

|                |                  |  |  |  |
|----------------|------------------|--|--|--|
| <b>PROJECT</b> | Camden Town Hall |  |  |  |
|----------------|------------------|--|--|--|

|                   |        |  |  |  |
|-------------------|--------|--|--|--|
| <b>JOB NUMBER</b> | 238664 |  |  |  |
|-------------------|--------|--|--|--|

