

Email: planning@camden.gov.uk

Phone: 020 7974 4444 Fax: 020 7974 1680 Development Management Camden Town Hall Extension Argyle Street London WC1H 8EQ

Application for approval of details reserved by condition.

Town and Country Planning Act 1990

Planning (Listed Buildings and Conservation Areas) Act 1990

## Publication of applications on planning authority websites.

29

1. Site Address

Number

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| Suffix  |                         |  |  |  |  |
|---|-------------------------|--|--|--|--|
| Property name   | Novel House             |  |  |  |  |
| Address line 1  | New End                 |  |  |  |  |
| Address line 2  |                         |  |  |  |  |
| Address line 3  |                         |  |  |  |  |
| Town/city   | London                  |  |  |  |  |
| Postcode  | NW3 1JD                 |  |  |  |  |
| Description of site location must be completed if postcode is not known:  |                         |  |  |  |  |
| Easting (x)   | 526472                  |  |  |  |  |
| Northing (y)  | 186023                  |  |  |  |  |
| Description   |                         |  |  |  |  |
|   |                         |  |  |  |  |
|   |                         |  |  |  |  |
|   |                         |  |  |  |  |
| 2. Applicant Detail   | ils                     |  |  |  |  |
| 2. Applicant Detai  | ils<br>Other            |  |  |  |  |
|   |                         |  |  |  |  |
| Title   |                         |  |  |  |  |
| Title<br>Other  |                         |  |  |  |  |
| Title Other First name  | Other                   |  |  |  |  |
| Title Other First name Surname  | Other N/A               |  |  |  |  |
| Title Other First name Surname Company name                               | Other  N/A  New End LLP |  |  |  |  |
| Title Other First name Surname Company name Address line 1                | Other  N/A  New End LLP |  |  |  |  |
| Title Other First name Surname Company name Address line 1 Address line 2 | Other  N/A  New End LLP |  |  |  |  |

| 2. Applicant Detai   | 2. Applicant Details                             |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|
| Town/city  |  |  |  |  |  |  |  |
| Country  |  |  |  |  |  |  |  |
| Postcode   |  |  |  |  |  |  |  |
| Primary number   |  |  |  |  |  |  |  |
| Secondary number   |  |  |  |  |  |  |  |
| Fax number   |  |  |  |  |  |  |  |
| Email address  |  |  |  |  |  |  |  |
| Are you an agent acting on behalf of the applicant?      Yes  No   |  |  |  |  |  |  |  |
| 3. Agent Details   |  |  |  |  |  |  |  |
| Title  | Mr   |  |  |  |  |  |  |
| First name   | Matthew  |  |  |  |  |  |  |
| Surname  | Lloyd-Ruck                                       |  |  |  |  |  |  |
| Company name   | Savills  |  |  |  |  |  |  |
| Address line 1   | 33 Margaret Street                               |  |  |  |  |  |  |
| Address line 2   |  |  |  |  |  |  |  |
| Address line 3   |  |  |  |  |  |  |  |
| Town/city  | London   |  |  |  |  |  |  |
| Country  |  |  |  |  |  |  |  |
| Postcode   | W1G 0JD  |  |  |  |  |  |  |
| Primary number   |  |  |  |  |  |  |  |
| Secondary number   |  |  |  |  |  |  |  |
| Fax number   |  |  |  |  |  |  |  |
| Email  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 4. Description of the Proposal  Please provide a description of the approved development as shown on the decision letter   |  |  |  |  |  |  |  |
| Variation of condition 22 (Basement Impact Assessment) of planning permission 2012/3089/P, granted on appeal (reference APP/X5210/A/14/2218243) dated 02/02/2015 (for 'Erection of a 7 storey block to provide 17 self contained residential units (Class C3), (comprising 2 x studio, 5 x 2 bedroom, 6 x 3 bedroom, and 4 x 4 bedroom units) with associated roof terraces, plus new vehicular access and basement parking for 17 cars; new pedestrian access, refuse store and substation on front boundary; green roofs; communal open space and landscaping, following demolition of existing nurses' hostel (Sui Generis)') namely for the following revisions: - Changing the way the basement is construction (from bearing piled foundation to bearing raft below basement slab - to be done in accordance with the approved BIA (2016/2833/P) and the submitted addendum BIA. |  |  |  |  |  |  |  |
| Reference number   |  |  |  |  |  |  |  |
| 2017/6973/P  |  |  |  |  |  |  |  |
| Date of decision (date<br>must be pre-<br>application<br>submission)   | 07/11/2018                                       |  |  |  |  |  |  |
| Please state the condi   | tion number(s) to which this application relates |  |  |  |  |  |  |

| 4. Description of   | the Proposal  |                          |         |
|---|---|--------------------------|---------|
| Condition number(s)   |   |                          |         |
| 9, 15, 16, 17, 19, 20, 2  | 5 and 26  |                          |         |
| Has the development a   | already started?  | <b>⊚</b> Y               | es   No |
| If Yes, please state<br>when the development<br>was started (date<br>must be pre-<br>application<br>submission) | 11/02/2019  |                          |         |
| Has the development b   | peen completed?   | © Y                      | es   No |
| 5. Part Discharge   | of Conditions   |                          |         |
| Are you seeking to discharge only part of a condition?  |   |                          | es   No |
| 6. Discharge of Confidence of Please provide a full de 9, 15, 17, 19, 20 and 2                                  | escription and/or list of the materials/details that are bein   | g submitted for approval |         |
| 7. Site Visit   |   |                          |         |
|   | om a public road, public footpath, bridleway or other pub   |                          | es 🔾 No |
| 8. Pre-application  | Advice  |                          |         |
| Has assistance or prior   | r advice been sought from the local authority about this a  | application?             | es   No |
| 9. Declaration  |   |                          |         |
|   | lanning permission/consent as described in this form and our knowledge, any facts stated are true and accurate ar |                          |         |
| Date (cannot be pre-<br>application)  | 18/12/2019  |                          |         |
|   |   |                          |         |
|   |   |                          |         |
|   |   |                          |         |
|   |   |                          |         |