

Email: planning@camden.gov.uk Phone: 020 7974 4444 Fax: 020 7974 1680 Development Management Camden Town Hall Extension Argyle Street London WC1H 8EQ

An application to determine if prior approval is required for a proposed:

Change of Use from Shops (Class A1), Financial and Professional Services (Class A2), Betting Offices, Pay Day Loan Shops or Casinos (Sui Generis Uses) to Restaurants and Cafés (Class A3), and for building or other operations for the provision of facilities for ventilation, extraction and the storage of rubbish.

The Town and Country Planning (General Permitted Development) (England) Order 2015 (as amended) -Schedule 2, Part 3, Class C

Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Site Address | | | |
|--|---------------|--|--|
| Number | 142 | | |
| Suffix | | | |
| Property name | | | |
| Address line 1 | Finchley Road | | |
| Address line 2 | | | |
| Address line 3 | | | |
| Town/city | London | | |
| Postcode | NW3 5HS | | |
| Description of site location must be completed if postcode is not known: | | | |
| Easting (x) | 526279 | | |
| Northing (y) | 184808 | | |
| Description | | | |
| | | | |

2. Applicant Details

| Title | |
|----------------|-------------------|
| | |
| First name | |
| Surname | Corolia Group Inc |
| Company name | |
| Address line 1 | 130 Finchley Road |
| Address line 2 | |

2. Applicant Details

| Address line 3 | | |
|---|---------|--|
| Town/city | London | |
| Country | | |
| Postcode | NW3 5HS | |
| Are you an agent acting on behalf of the applicant? | | |
| Primary number | | |
| Secondary number | | |
| Fax number | | |
| Email address | | |

🖲 Yes 🛛 🔾 No

| 3. Agent Details | | | |
|------------------|--------------------|--|--|
| Title | Mr | | |
| First name | Robert | | |
| Surname | Holloway | | |
| Company name | RGH Architects Ltd | | |
| Address line 1 | Friars Gap | | |
| Address line 2 | Hitchin Road | | |
| Address line 3 | Weston | | |
| Town/city | Hitchin | | |
| Country | United Kingdom | | |
| Postcode | SG4 7AX | | |
| Primary number | | | |
| Secondary number | | | |
| Fax number | | | |
| Email | | | |

| 4. Eligibility | | | | |
|--|-------|----|--|--|
| Will the total combined floor space in the building (previously and in this proposal) changed under this permitted development right exceed 150 square metres? | Q Yes | No | | |
| Is any part of the land, site or building: • in a site of special scientific interest; • in a safety hazard area; • in a military explosives storage area; • a scheduled monument (or the site contains one); • a listed building (or within the curtilage of a listed building); | Q Yes | No | | |

5. Description of Proposed Works and Impacts

Please describe the proposed development:

| 5. Description of Proposed Works and Impacts | | | | |
|--|---|--|--|--|
| A restaurant/cafe operator proposes to lease the ground floor commercial unit (formerly part of Bathstore premises) who will require to operate under A3 use class. | | | | |
| Are there any associated building works or other operations r Note that such works are restricted to provision of following fa • Ventilation and extraction (including provision of an externa • The storage of rubbish | acilities in regard to the new use: | | | |
| Please provide details of any noise impacts and how these w | vill be mitigated: | | | |
| The operator may wish to install AV systems for use at mode assessment and undertake whatever measures necessary to | erate volume levels however they will be required to carry out their own background noise level or mitigate impact on nearby residential premises. | | | |
| Please provide details of any odour impacts and how these w | vill be mitigated: | | | |
| Odours will be dealt with by way of localised filtration systems | S. | | | |
| Please provide details on how waste will be stored and handl | led: | | | |
| Waste will be stored on site and disposed of by way of regula | ar council refuse collection. | | | |
| Please provide details of any transport and highways impacts | s and how these will be mitigated: | | | |
| All visitors will arrive on foot as pper the present use. There | are no transport or highways impacts. | | | |
| Please provide details of the impact on the adequate provision For example: Would there be a reasonable prospect of the building being Would a unique shop, professional or financial service be in | | | | |
| The premises has been actively marketed since August 2019 | and no enquiries have been received from A1 users. Only A3 users have expresssed an interest. | | | |
| Where the building is located in a key shopping area, please | provide details of any undesirable impact on the sustainability of that shopping area: | | | |
| The buildig is located in a shopping area albeit in a tertiary lo do not consider that the loss of A1 floor space will be detrime | cation. The O2 Centre is on the opposite side of Finchley Road and attracts the most footfall. We ental to the sustainability of the shopping area. | | | |
| Please either state the proposed opening hours; or tick the bo | ox below to confirm they are unknown at this time | | | |
| Hours of opening unknown | | | | |
| Start Time: Monday to Friday (HH:MM) | | | | |
| End Time: Monday to Friday (HH:MM) | | | | |
| Start Time: Saturday (HH:MM) | | | | |
| End Time: Saturday (HH:MM) | | | | |
| Start Time: Sunday and Bank Holiday (HH:MM) | | | | |
| End Time: Sunday and Bank Holiday (HH:MM) | | | | |
| Please provide details of any impacts based on the hours of | opening and how these will be mitigated: | | | |
| It is assumed that an A3 use may involve extended opening I nuisance/disturbance from noise/odour etc. | hours and the end user will need to take whatever steps reasonable to mitigate | | | |

6. Declaration

I/we hereby apply for prior approval as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.