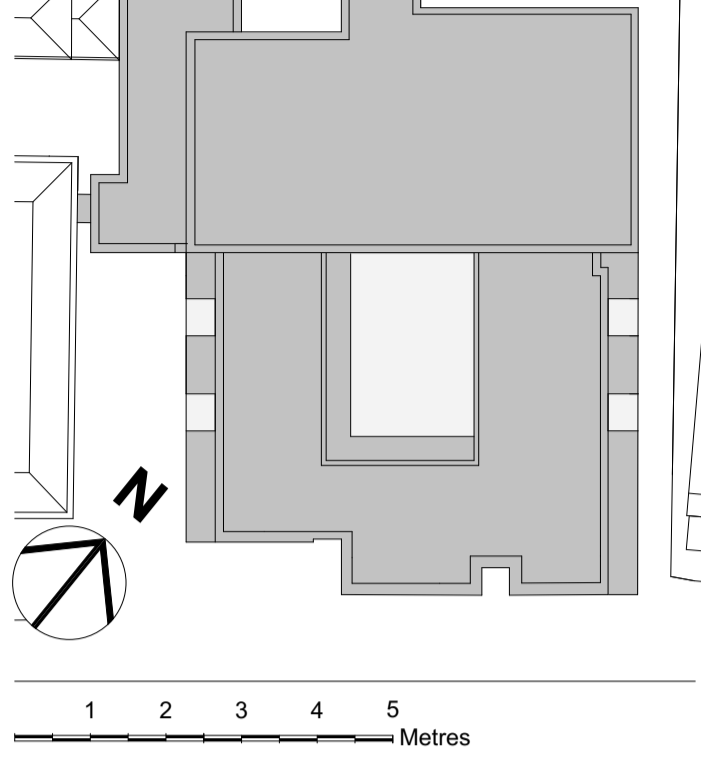


**Notes**

- All dimensions to be checked on site
- Do not scale off this drawing
- All dimensions are shown in mm unless otherwise stated
- Refer to drawing issue sheet for purpose of issue
- If in doubt ask
- © Llewelyn Davies

**Key Plan**



**Key:**

- NEW STRUCTURE
- NEW FABRIC
- EXISTING FABRIC
- DEMARCATION LINE BETWEEN ADJACENT WORKS - CONTRACT A - ENABLING WORKS - WIND & WATER TIGHT, COMPLETED BY OTHERS
- CONTRACT B - TO BE COMPLETED BY MAIN CONTRACTOR
- CONTRACT B, PART 1 - NEW BUILD - MAIN WORKS (INCLUDING INTERNAL FIT OUT AND LANDSCAPING)
- CONTRACT B, PART 2 - WORKHOUSE & NORTH HOUSE - INTERNAL FIT OUT
- CONTRACT B, PART 3 - HARD & SOFT LANDSCAPING
- CONTRACT B, PART 3 - HARD & SOFT LANDSCAPING
- CONTRACT B, PART 3 - HARD & SOFT LANDSCAPING

PH PARAPET HEIGHT (TOP OF THE BRICK)  
 HH WINDOW HEAD HEIGHT  
 CH WINDOW CILL HEIGHT  
 SSL STRUCTURAL SLAB LEVEL  
 FFL FINISHED FLOOR LEVEL

**SPEC REFERENCE (REFER TO H42/115A):**

F30/760 STONE COPINGS  
 F30/780 ALUMINIUM CAPPINGS

**Notes:**

- M.J POSITIONS TO BE CONFIRMED WHEN CONSTRUCTION METHOD AGREED - SEE ELEVATIONS
- REFER TO 010000 SERIES DWGS FOR SECTIONS SHOWN
- IT IS ASSUMED ALL CLADDING ELEMENTS OTHER THAN WINDOWS TO BE ACCESSED FOR CLEANING FROM LEVEL 00 USING SQUEEGEE UP TP 4 STOREYS
- SCOPE OF SIGNAGE TO BE CONFIRMED AT STAGE 2 TENDER
- M.J ASSUMED BETWEEN STAIRS (PRECAST) AND IN SITU CONCRETE STRUCTURE
- DIMENSIONS ROUNDED UP OR DOWN TO THE NEAREST WHOLE NUMBER
- TO BE READ IN CONJUNCTION WITH STAGE 4 FIRE STRATEGY REPORT MAS-ARUP-XX-XX-SF-N-0007 AND ARUP COMPARTMENTATION REPORT SK-023

Rev	Description	Date	By	CHK
P04	FOR INFORMATION	11.10.2019	ML	RSB
P03	MAIN CONTRACT ST STAGE TENDER	26.10.2018	AM	RSB
P02	TENDER PRECAST CLADDING (ADDENDUM)	21.09.2018	AM	RSB
P01	FOR TENDER OF PRECAST CLADDING	03.09.2018	AM	RSB

Structural Consultant: **AECOM**  
 Cost Consultant: **ARUP**  
 Project Title: **EQUALS CONSULTING**  
**BEDFORD PASSAGE DEVELOPMENT**  
**NEW BUILD**  
 MARKET HOUSING (C3)  
 Client: **MIDDLESEX ANNEXE LLP**  
 Drawing Title: **GA PLAN - LEVEL 00**

Project Number: **LD15 078.00**  
 Drawing Number: **P04**  
**BPD-LDW-NB-00-DR-A-000002**  
 Scale @ A1: **1:100, 1:50**  
 Date: **21/08/2018**

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