

Email: planning@camden.gov.uk Phone: 020 7974 4444 Fax: 020 7974 1680 Development Management Camden Town Hall Extension Argyle Street London WC1H 8EQ

### Householder Application for Planning Permission for works or extension to a dwelling. Town and Country Planning Act 1990

#### Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Site Address              |  |
|------------------------------|--|
| Number                       | 9  |
| Suffix                       |  |
| Property name                |  |
| Address line 1               | Perceval Avenue                                  |
| Address line 2               |  |
| Address line 3               |  |
| Town/city                    | London   |
| Postcode                     | NW3 4PY  |
| Description of site location | tion must be completed if postcode is not known: |
| Easting (x)                  | 527097   |
| Northing (y)                 | 185251   |
| Description                  |  |
|                              |  |

| 2. Applicant Details |                    |  |
|----------------------|--------------------|--|
| Title                | Mr & Mrs           |  |
| First name           | Angus and Arlene   |  |
| Surname              | Ion and Philips    |  |
| Company name         |                    |  |
| Address line 1       | 9, Perceval Avenue |  |
| Address line 2       |                    |  |
| Address line 3       |                    |  |
| Town/city            | London             |  |
| Country              |                    |  |

## 2. Applicant Details

| ••               |         |
|------------------|---------|
| Postcode         | NW3 4PY |
| Primary number   |         |
| Secondary number |         |
| Fax number       |         |
| Email address    |         |

Are you an agent acting on behalf of the applicant?

🖲 Yes 🛛 🔾 No

| 3. Agent Details |                        |
|------------------|------------------------|
| Title            | Mr                     |
| First name       | Daniel                 |
| Surname          | Leon                   |
| Company name     | Square Feet Architects |
| Address line 1   | 95 Bell Street         |
| Address line 2   |                        |
| Address line 3   |                        |
| Town/city        | London                 |
| Country          | United Kingdom         |
| Postcode         | NW1 6TL                |
| Primary number   |                        |
| Secondary number |                        |
| Fax number       |                        |
| Email            |                        |
|                  |                        |

### 4. Description of Proposed Works

Please describe the proposed works:

Rear Extension and new roof light

Has the work already been started without consent?

### 5. Materials

Does the proposed development require any materials to be used?

🖲 Yes 🛛 🔍 No

🔍 Yes 🛛 💿 No

Please provide a description of existing and proposed materials and finishes to be used (including type, colour and name for each material):

| Walls  |       |
|--|-------|
| Description of existing materials and finishes (optional): | Brick |
| Description of proposed materials and finishes:            | Brick |

### 5. Materials

I

| Roof   |      |
|--|------|
| Description of existing materials and finishes (optional): | flat |
| Description of proposed materials and finishes:            | flat |

| Windows  |  |       |      |
|--|--|-------|------|
|  |  |       |      |
| Description of existing materials and finishes (optional):   | metal                                    |       |      |
| Description of proposed materials and finishes:  | metal                                    |       |      |
|  |  |       |      |
| Are you supplying additional information on submitted plans, drawings or a desig   | n and access statement?                  | Yes   | □ No |
| If Yes, please state references for the plans, drawings and/or design and access   | statement                                |       |      |
| 1902 / L / 001, 010, 011, 012, 013, 014, 020, 021, 022, 023, 025, 031, 032, 033, Covering Letter / Design Access Statement Cil Forms | 034, 041, 042, 045                       |       |      |
|  |  |       |      |
| 6. Trees and Hedges  |  |       |      |
| Are there any trees or hedges on your own property or on adjoining properties wh proposed development?                               | nich are within falling distance of your | Q Yes | No   |
| Will any trees or hedges need to be removed or pruned in order to carry out your   | proposal?                                | Q Yes | No   |
|  |  |       |      |
| 7. Pedestrian and Vehicle Access, Roads and Rights of Way  |  |       |      |
| Is a new or altered vehicle access proposed to or from the public highway?   |  | Q Yes | No   |
| Is a new or altered pedestrian access proposed to or from the public highway?  |  | Q Yes | No   |
| Do the proposals require any diversions, extinguishment and/or creation of public  | rights of way?                           | Q Yes | No   |
|  |  |       |      |
| 8. Parking   |  |       |      |
| Will the proposed works affect existing car parking arrangements?  |  | Q Yes | No   |
|  |  |       |      |
| 9. Site Visit  |  |       |      |
| Can the site be seen from a public road, public footpath, bridleway or other public  | c land?                                  | Q Yes | No   |
| If the planning authority needs to make an appointment to carry out a site visit, w  | hom should they contact?                 |       |      |
| The agent The applicant  |  |       |      |
| Other person   |  |       |      |
|  |  |       |      |
| 10. Pre-application Advice   |  |       |      |
| Has assistance or prior advice been sought from the local authority about this ap  | plication?                               | Q Yes | No   |

# 11. Authority Employee/Member

With respect to the Authority, is the applicant and/or agent one of the following: (a) a member of staff (b) an elected member

| 11. Authority Employee/Member<br>(c) related to a member of staff<br>(d) related to an elected member   |       |    |
|---|-------|----|
| It is an important principle of decision-making that the process is open and transparent.   | Q Yes | No |
| For the purposes of this question, "related to" means related, by birth or otherwise, closely enough that a fair-minded and informed observer, having considered the facts, would conclude that there was bias on the part of the decision-maker in the Local Planning Authority. |       |    |
| Do any of the above statements apply?   |       |    |
|   |       |    |

#### 12. Ownership Certificates and Agricultural Land Declaration

CERTIFICATE OF OWNERSHIP - CERTIFICATE A - Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14

I certify/The applicant certifies that on the day 21 days before the date of this application nobody except myself/the applicant was the owner\* of any part of the land or building to which the application relates, and that none of the land to which the application relates is, or is part of, an agricultural holding\*\*

\* 'owner' is a person with a freehold interest or leasehold interest with at least 7 years left to run. \*\* 'agricultural holding' has the meaning given by reference to the definition of 'agricultural tenant' in section 65(8) of the Act.

NOTE: You should sign Certificate B, C or D, as appropriate, if you are the sole owner of the land or building to which the application relates but the land is, or is part of, an agricultural holding.

Person role

The applicant

The agent

| Title            | Mr         |
|------------------|------------|
|                  |            |
| First name       | daniel     |
|                  |            |
|                  |            |
| Surname          | leon       |
|                  |            |
|                  |            |
| Declaration date | 05/12/2019 |
| (DD/MM/YYYY)     |            |
|                  |            |

Declaration made

#### 13. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.

| Date (cannot be pre-<br>application) | 05/12/2019 |  |
|--------------------------------------|------------|--|
|--------------------------------------|------------|--|