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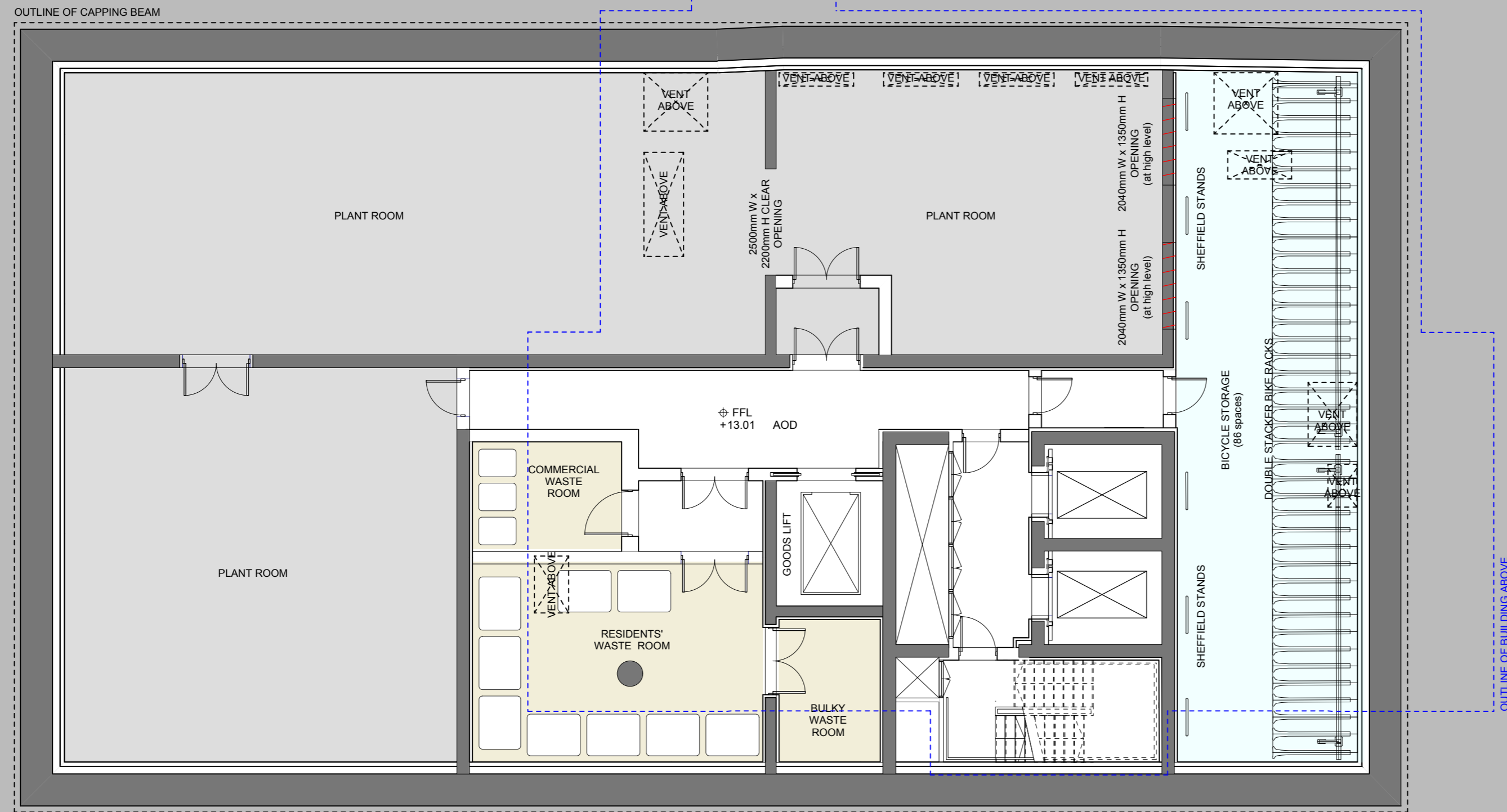
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- LANDSCAPE DESIGN SHOWN INDICATIVELY - REFER TO LANDSCAPE DRAWINGS
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 - TREES SHOWN INDICATIVELY WITH REGARD TO EXACT SIZE AND POSITION

NOTES

- ALL PLANS ARE CUT AT 1500 AFFL



P05 REVISED PLANNING ISSUE
 04 STAGE 3 ISSUE
 P03 PLANNING ISSUE

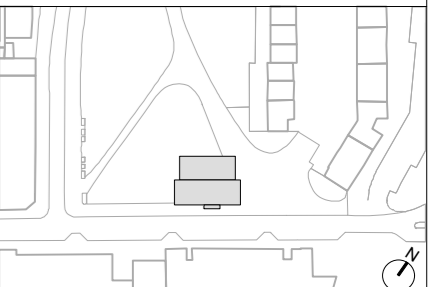
REVISION NOTES

NO	DESCRIPTION	BY	CHK	QA	DATE

REV	DESCRIPTION	BY	CHK	QA	DATE
P05	REVISED PLANNING ISSUE	WH	JST		23.02.16
04	STAGE 3 ISSUE	WH	JST		17.12.15
P03	PLANNING ISSUE	VG	JST		30.11.15
P02	FINAL DRAFT PLANNING ISSUE	VG	JST		03.11.15
P01	DRAFT PLANNING	VG	JST	JL	23.10.15
00	DRAFT PLANNING	VG	JST		12.10.15

dRMM Ltd
 de Rijke Nash Morgan Architects
 Magdalen House, 136-140 Tooley St
 London SE1 2TU UK
 T +44 (0)20 7683 0777
 E mail@drrm.co.uk

SITE PLAN - KEY



AUTHOR
 dRMM ARCHITECTS
TITLE
 BASEMENT PLAN

PROJECT	SCALE	SIZE
BRILL PLACE	1:100	A2
	1:200	A4
DRAWING NO		REVISION
372-LB-200		P05