

Email: planning@camden.gov.uk

Phone: 020 7974 4444 Fax: 020 7974 1680 Development Management Camden Town Hall Extension Argyle Street London WC1H 8EQ

## Application for Planning Permission. Town and Country Planning Act 1990

## Publication of applications on planning authority websites.

316

1. Site Address

Property name

Number

Suffix

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| Address line 1           | Kilburn High Road                                |  |
|--------------------------|--|--|
| Address line 2           |  |  |
| Address line 3           |  |  |
| Town/city                | London   |  |
| Postcode                 | NW6 2DG  |  |
| Description of site loca | tion must be completed if postcode is not known: |  |
| Easting (x)              | 524839   |  |
| Northing (y)             | 184415   |  |
| Description              |  |  |
|                          |  |  |
| 2. Applicant Deta        | ils  |  |
| Title                    | Mr   |  |
| First name               | Mehmet   |  |
| Surname                  | Guclu  |  |
| Company name             |  |  |
| Address line 1           | 316, Kilburn High Road                           |  |
| Address line 2           |  |  |
| Address line 3           |  |  |
|                          |  |  |
| I own/city               | London   |  |
| Town/city Country        | London   |  |

| 2. Applicant Deta                              | ails                         |  |   |
|--|------------------------------|--|---|
| Postcode                                       | NW6 2DG                      |  |   |
| Primary number                                 |                              |  |   |
| Secondary number                               |                              |  |   |
| Fax number                                     |                              |  |   |
| Email address                                  |                              |  |   |
| Are you an agent acti                          | ng on behalf of the applicar | nt?  | ⊚ Yes           No  |
| 3. Agent Details                               |                              |  |   |
| Title  | Mr                           |  |   |
| First name                                     | Bektas                       |  |   |
| Surname  | Uzun                         |  |   |
| Company name                                   | ADA GROUP                    |  |   |
| Address line 1                                 | 453 West Green Road          |  |   |
| Address line 2                                 |                              |  |   |
| Address line 3                                 |                              |  |   |
| Town/city                                      | London                       |  |   |
| Country  | United Kingdom               |  |   |
| Postcode                                       | N15 3PW                      |  |   |
| Primary number                                 |                              |  |   |
| Secondary number                               |                              |  |   |
| Fax number                                     |                              |  |   |
| Email  |                              |  |   |
|  |                              |  |   |
| 4. Site Area                                   |                              |  |   |
| What is the measurer<br>(numeric characters o  | ment of the site area?       | 0.01   |   |
| Unit   | hectares                     |  |   |
|  |                              |  |   |
| 5. Description of                              |                              |  |   |
|  |                              | ment or works including any ch<br>t on a site that has been grante | ange of use.  d Permission In Principle, please include the relevant details in the description |
| below.   |                              | . s a site that has been grante                                    | 2. SSSSA III I IIIOPIO, PIOSOO IIIOINNO IIIO IOIOVAIII UOIMIO III IIIO NOSOIIPIIOII             |
| New Shopfront                                  |                              |  |   |
| Has the work or change of use already started? |                              |  | © Yes ● No  |
|  |                              |  |   |

| 6. Existing Use  |   |   |                                      |
|--|---|---|--------------------------------------|
| Please describe the current use of the site  |   |   |                                      |
| Cafe - Restaurant (A3)   |   |   |                                      |
| Is the site currently vacant?  |   |   |                                      |
| Does the proposal involve any of the following? If Yes, you will need to sul   | omit an appropriate contaminati   | on assessment with your                             | application.                         |
| Land which is known to be contaminated   |   | ⊋Yes • No   |                                      |
| Land where contamination is suspected for all or part of the site  |   |   |                                      |
| A proposed use that would be particularly vulnerable to the presence of contam   | ination   | ☐ Yes   |                                      |
| 7. Materials   |   |   |                                      |
| Does the proposed development require any materials to be used?  |   |   |                                      |
| Please provide a description of existing and proposed materials and finish   | es to be used (including type, c  | olour and name for each                             | material):                           |
| Windows  |   |   |                                      |
| Description of existing materials and finishes (optional):   | Metal   |   |                                      |
| Description of proposed materials and finishes:  | Aluminium   |   |                                      |
|  |   |   |                                      |
| Doors  |   |   |                                      |
| Description of existing materials and finishes (optional):   | Metal   |   |                                      |
| Description of proposed materials and finishes:  | Aluminium   |   |                                      |
| Are you supplying additional information on submitted plans, drawings or a desi  | gn and access statement?  | ⊋Yes • No   |                                      |
| 8. Pedestrian and Vehicle Access, Roads and Rights of Way  | ,   |   |                                      |
| Is a new or altered vehicular access proposed to or from the public highway?   |   |   |                                      |
| Is a new or altered pedestrian access proposed to or from the public highway?  |   |   |                                      |
| Are there any new public roads to be provided within the site?   |   |   |                                      |
| Are there any new public rights of way to be provided within or adjacent to the s  |   |   |                                      |
| Do the proposals require any diversions/extinguishments and/or creation of righ  | ⊋Yes ⊚ No   |   |                                      |
| 9. Vehicle Parking   |   |   |                                      |
| Is vehicle parking relevant to this proposal?  |   | ⊋Yes  |                                      |
| 10. Trees and Hedges   |   |   |                                      |
| Are there trees or hedges on the proposed development site?  |   |   |                                      |
| nd/or: Are there trees or hedges on land adjacent to the proposed development site that could influence the evelopment or might be important as part of the local landscape character? |   |   |                                      |
| If Yes to either or both of the above, you may need to provide a full tree su required, this and the accompanying plan should be submitted alongside                                   | rvey, at the discretion of your lo<br>your application. Your local plan | cal planning authority. If ning authority should ma | a tree survey is<br>ake clear on its |

| Recommendations'.   |                     |  |
|---|---------------------|--|
| recommendations.  |                     |  |
| 11. Assessment of Flood Risk  |                     |  |
| Is the site within an area at risk of flooding? (Refer to the Environment Agency's Flood Map showing flood zones 2 and 3 and consult Environment Agency standing advice and your local planning authority requirements for information as necessary.)   | ℚ Yes               | No   |
| If Yes, you will need to submit a Flood Risk Assessment to consider the risk to the proposed site.  |                     |  |
| Is your proposal within 20 metres of a watercourse (e.g. river, stream or beck)?  |                     | No     No |
| Will the proposal increase the flood risk elsewhere?  |                     | ® No   |
| How will surface water be disposed of?  |                     |  |
| ☐ Sustainable drainage system   |                     |  |
| Existing water course   |                     |  |
| ✓ Soakaway  |                     |  |
| ☐ Main sewer  |                     |  |
| ☐ Pond/lake   |                     |  |
|   |                     |  |
| To assist in answering this question correctly, please refer to the help text which provides guidance on determining declogical conservation features may be present or nearby; and whether they are likely to be affected by the proper a) Protected and priority species:  Yes, on the development site Yes, on land adjacent to or near the proposed development No  b) Designated sites, important habitats or other biodiversity features: Yes, on the development site Yes, on land adjacent to or near the proposed development No  c) Features of geological conservation importance: Yes, on the development site Yes, on land adjacent to or near the proposed development No | ng if any<br>osals. | important biodiversity or  |
| 13. Foul Sewage  Please state how foul sewage is to be disposed of:  Mains Sewer Septic Tank Package Treatment plant Cess Pit Other Unknown   |                     |  |
| Are you proposing to connect to the existing drainage system?   | □ Yes               | ○ No • Unknown   |
|   |                     |  |

| 14. Waste Storage and Collection   |                |                               |
|--|----------------|-------------------------------|
| Do the plans incorporate areas to store and aid the collection of waste?   |                | No                            |
| Have arrangements been made for the separate storage and collection of recyclable waste?   |                | No     No                     |
|  |                |                               |
| 15. Trade Effluent   |                |                               |
| Does the proposal involve the need to dispose of trade effluents or trade waste?   | □ Yes          | <ul><li>No</li></ul>          |
| 16. Residential/Dwelling Units   |                |                               |
| Due to changes in the information requirements for this question that are not currently available on the system Residential/Dwelling Units for your application please follow these steps:                                 | n, if you nee  | ed to supply details of       |
| Answer 'No' to the question below;     Download and complete this supplementary information template (PDF);     Upload it as a supporting document on this application, using the 'Supplementary information template' doc | ument type     |                               |
| This will provide the local authority with the required information to validate and determine your application.  |                |                               |
| Does your proposal include the gain, loss or change of use of residential units?   |                | No                            |
|  |                |                               |
| 17. All Types of Development: Non-Residential Floorspace   |                |                               |
| Does your proposal involve the loss, gain or change of use of non-residential floorspace?  | □ Yes          | ● No                          |
|  |                |                               |
| 18. Employment   |                |                               |
| Will the proposed development require the employment of any staff?   | □ Yes          | <ul><li>No</li></ul>          |
|  |                |                               |
| 19. Hours of Opening   |                |                               |
| Are Hours of Opening relevant to this proposal?  | □ Yes          | No                            |
|  |                |                               |
| 20. Industrial or Commercial Processes and Machinery   |                |                               |
| Please describe the activities and processes which would be carried out on the site and the end products including pla include the type of machinery which may be installed on site:                                       | nt, ventilatio | n or air conditioning. Please |
| Existing Restaurant  |                |                               |
| Is the proposal for a waste management development?  | ☐ Yes          | <ul><li>No</li></ul>          |
| If this is a landfill application you will need to provide further information before your application can be determined to be a should make it clear what information it requires on its website                          | mined. You     | r waste planning authority    |
|  |                |                               |
| 21. Hazardous Substances   |                |                               |
| Does the proposal involve the use or storage of any hazardous substances?  | □ Yes          | ● No                          |
| 22. Site Visit   |                |                               |
| Can the site be seen from a public road, public footpath, bridleway or other public land?  | @.V            | ON                            |
| Can the site be seen from a public read, public recipatif, bridieway or other public land?   | Yes            | ∪ INO                         |
| If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?  The agent The applicant   |                |                               |
| Other person   |                |                               |
|  |                |                               |

| 23. Pre-application  | on Advid   | ce ·  |  |  |
|--|--|---|--|--|
| Has assistance or prid   | or advice be   | een sought from the local authority about this application?   | ○ Yes  | No     No     No                                 |
| (a) a member of staff<br>(b) an elected member<br>(c) related to a member              | uthority, i  | s the applicant and/or agent one of the following:  |  |  |
| d) related to an elect   |  |   |  | 0.11   |
| For the purposes of the  | nis question   | ision-making that the process is open and transparent.  n, "related to" means related, by birth or otherwise, closely enough that a fadered the facts, would conclude that there was bias on the part of the decis  | Yes<br>ir-minded and<br>iion-maker in            | ● No   |
| Do any of the above s  | -  | apply?  |  |  |
| CERTIFICATE OF OV<br>under Article 14<br>certify/The applican<br>he date of this appli | vnership<br>t certifies<br>cation, was<br>with a free<br>own and ( | es and Agricultural Land Declaration  - CERTIFICATE B - Town and Country Planning (Development Manager that I have/the applicant has given the requisite notice to everyone elso the owner* and/or agricultural tenant** of any part of the land or built behold interest or leasehold interest with at least 7 years left to run. ** Country Planning Act 1990 | se (as listed below) w<br>Iding to which this ap | ho, on the day 21 days before plication relates. |
| Name of Owner/Ag Tenant  | ricultural   |   |  |  |
| Number   |  |   |  |  |
| Suffix   |  |   |  |  |
| House Name   |  | Unit 1  |  |  |
| Address line 1   |  | Berghem Mews, Blythe Road   |  |  |
| Address line 2   |  |   |  |  |
| Town/city  |  | London  |  |  |
| Postcode   |  | W14 0HN   |  |  |
| Date notice served (DD/MM/YYYY)  |  | 13/11/2019  |  |  |
| Person role  The applicant  The agent  |  |   |  |  |
| Title  | Mr   |   |  |  |
| First name   | В  |   |  |  |
| Surname  | Uzun   |   |  |  |
| Declaration date<br>(DD/MM/YYYY)   | 13/11/20   | 119   |  |  |
| ✓ Declaration made   |  |   |  |  |

| 26. Declaration  |            |  |  |
|--|------------|--|--|
| I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them. |            |  |  |
| Date (cannot be pre-<br>application)   | 13/11/2019 |  |  |
|  |            |  |  |
|  |            |  |  |
|  |            |  |  |
|  |            |  |  |
|  |            |  |  |
|  |            |  |  |
|  |            |  |  |
|  |            |  |  |
|  |            |  |  |
|  |            |  |  |
|  |            |  |  |
|  |            |  |  |
|  |            |  |  |
|  |            |  |  |
|  |            |  |  |
|  |            |  |  |
|  |            |  |  |
|  |            |  |  |
|  |            |  |  |
|  |            |  |  |
|  |            |  |  |
|  |            |  |  |
|  |            |  |  |
|  |            |  |  |
|  |            |  |  |
|  |            |  |  |
|  |            |  |  |
|  |            |  |  |
|  |            |  |  |
|  |            |  |  |
|  |            |  |  |