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Development Management
Camden Town Hall Extension
Argyle Street
London WC1H 8EQ

Application for approval of details reserved by condition.
Town and Country Planning Act 1990
Planning (Listed Buildings and Conservation Areas) Act 1990

Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

1. Site Address

| | |
|--|--|
| Number | <input type="text"/> |
| Suffix | <input type="text"/> |
| Property name | <input type="text" value="20-21"/> |
| Address line 1 | <input type="text" value="King's Mews"/> |
| Address line 2 | <input type="text"/> |
| Address line 3 | <input type="text"/> |
| Town/city | <input type="text" value="London"/> |
| Postcode | <input type="text" value="WC1N 2JB"/> |
| Description of site location must be completed if postcode is not known: | |
| Easting (x) | <input type="text" value="530925"/> |
| Northing (y) | <input type="text" value="182037"/> |

Description

2. Applicant Details

| | |
|----------------|---|
| Title | <input type="text"/> |
| First name | <input type="text"/> |
| Surname | <input type="text" value="N/A"/> |
| Company name | <input type="text" value="City & Provincial Properties PLC"/> |
| Address line 1 | <input type="text" value="N/A"/> |
| Address line 2 | <input type="text"/> |
| Address line 3 | <input type="text"/> |
| Town/city | <input type="text"/> |

2. Applicant Details

| | |
|------------------|--|
| Country | |
| Postcode | |
| Primary number | |
| Secondary number | |
| Fax number | |
| Email address | |

Are you an agent acting on behalf of the applicant? ☒ Yes ☐ No

3. Agent Details

| | |
|------------------|--------------------------------|
| Title | Ms |
| First name | Ursula |
| Surname | Dickson |
| Company name | Marek Wojciechowski Architects |
| Address line 1 | 66-68 Margaret Street |
| Address line 2 | |
| Address line 3 | |
| Town/city | London |
| Country | |
| Postcode | W1W 8SR |
| Primary number | |
| Secondary number | |
| Fax number | |
| Email | |

4. Description of the Proposal

Please provide a description of the approved development as shown on the decision letter

Erection of 3 storey (plus basement) building to provide 7 no. self-contained residential units (1x 1-bed, 6x 2-bed), following the demolition of the existing 2 storey garage building

Reference number

2016/1093/P

| | |
|--|------------|
| Date of decision (date must be pre-application submission) | 21/11/2016 |
|--|------------|

Please state the condition number(s) to which this application relates

Condition number(s)

7, 13 and 15

4. Description of the Proposal

Has the development already started?

☒ Yes ☐ No

If Yes, please state when the development was started (date must be pre-application submission)

06/11/2017

Has the development been completed?

☐ Yes ☒ No

5. Part Discharge of Conditions

Are you seeking to discharge only part of a condition?

☐ Yes ☒ No

6. Discharge of Conditions

Please provide a full description and/or list of the materials/details that are being submitted for approval

Condition 7 - Refer to:

P_04 Demolition and Proposed Second Floor Plan

P_09 Proposed Section AA

P_25 Proposed Second Floor Screen Detail

Condition 13 - Refer to:

P_20 Proposed Ground Floor - Part M4 (2)

Condition 15 - Refer to:

P_30 Proposed Ground Floor - Communal Bin Store Ventilation

P_31 Proposed Rear (East) Elevation - Communal Bin Store Ventilation

7. Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

☒ Yes ☐ No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

☒ The agent

☐ The applicant

☐ Other person

8. Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

☐ Yes ☒ No

9. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them. ☒

Date (cannot be pre-application)

19/11/2019