| PART I | | | PART | |
|--|---|---|---|--|
| TOWN AND COUNTRY PLANNING ACTS, 1962-1968 APPLICATION FOR PERMISSION TO DEVELOP LAND | | | For office use only | |
| . Name and address of an | | Borough reference H6 H | | |
| Name AMRS W | A BERKE | r eu | Registered number 9584 | |
| 30.00 30 V.000 - 10.000 - 10.000 v.000 | OADHURST q | | | |
| | MPSTEAD N | | Copies required | |
| applicant's telephone num | | | | |
| If applicable) Name and | Address of applicant's a | gent to whom | notices or other documents in respect of this | |
| oplication should be sent | | | No. | |
| | / | A | gent's telephone number | |
| We hereby apply for per lans and drawings. | | | scribed in this application and on the attached | |
| igned | on b | ehalf of | GREENCROFT GDNS, | |
| 2. Full address or location of the land to which application relates. | | . 4 | AMPSTE AD. | |
| 3. (a) Brief particulars of the proposed development including the purpose or purposes for which the land and/or buildings are to be used. | | (a) driv | 1c in for car | |
| (b) State what the proposal involves. (Delete the items which do not apply.) | | (b) (i) New building (ii) Alterations (iii) Change of use (iv) Renewal of a permission previously granted for a limited period | | |
| (c) Is this application submitted as: (See notes) | | (c) (i) An application for full planning permission (ii) An outline application only (iii) An application under Section 40 only | | |
| . State the purpose | (a) are now used | (a) | | |
| or purposes for which the land and/or buildings:- | (b) if vacant, were last used and the period of use | (b) | | |
| > | (c) were used on 1st July, 1948, if known | (c) | | |
| . State whether the propos | ed development involves | (a) | | |
| the construction of a new, or the alteration of an existing, access to or from a highway, (a) pedestrian, (b) vehicular, (c) both. | | (b) vehicular | | |
| State whether permission is desired for permanent development or use, or for a limited period, and if the latter for what period. | | PEVI | naneis | |
| 7. List of drawings and plans submitted with the application. (See notes). | | 7 | | |
| (a) State gross floor area of proposed building/s. (b) State gross area of land or building/s affected by proposed change of use (if more than one use involved please state gross area of each use). | | (a) (b) | ot Known | |
| CERTIFICATI | UNDER SECTION 16 OF | THE TOWN A | ND COUNTRY PLANNING ACT, 1962 | |
| CERTIFICATE A. (See no | | | / | |
| hereby certify 1. that | the estate owner in | respect of the | fee simple* of every part of the land to w | |
| the applican | ominic | to a tenancy | / | |