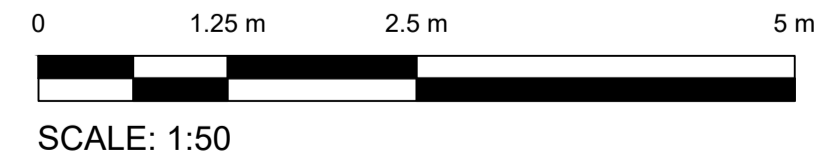


**3** CURRENT CONDITION LIGHTWELL SECTION  
1:25 @ A1 - 1:50 @ A3

**4** CURRENT CONDITION LIGHTWELL SECTION  
1:25 @ A1 - 1:50 @ A3



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REV	COMMENT	AUTH	DATE
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CHECKED BY  
**SWB**  
SCALE / SHEET SIZE  
**AS STATED**  
PRINT DATE  
**24/10/2019**

PROJECT TITLE  
**38 LAMB'S CONDUIT STREET, LONDON**  
CLIENT  
**J CREW**  
PROJECT NO.  
**JC-001**

DRAWING TITLE  
**CURRENT CONDITION LIGHTWELL SECTIONS**  
DWG NO.  
**CC-A2-02**  
SUFFIX  
**.02**  
REV.  
**/**

DRAFT