

Email: planning@camden.gov.uk

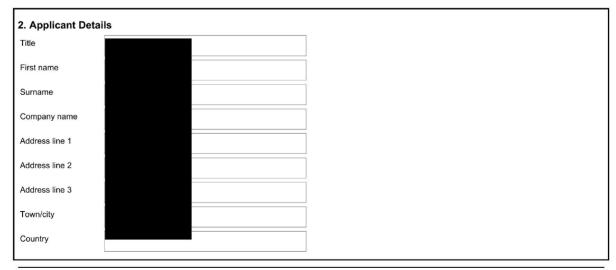
Phone: 020 7974 4444 Fax: 020 7974 1680 Development Management Camden Town Hall Extension Argyle Street London WC1H 8EQ

Householder Application for Planning Permission for works or extension to a dwelling. Town and Country Planning Act 1990

Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

1. Site Address		
Number	76	
Suffix		
Property name		
Address line 1	Upper Park Road	
Address line 2		
Address line 3		
Town/city	London	
Postcode	NW3 2UX	
Description of site loc	cation must be completed if postcode is not known	m:
Easting (x)	527634	
Northing (y)	185295	
Description		



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2. Applicant Details								
Postcode								
Primary number								
Secondary number								
Fax number								
Email address								
Are you an agent acti	ing on behalf of the applicant?	Yes □ No						
2 Accest Dotaile								
3. Agent Details Title	Mr							
	Paul							
First name								
Surname	Cramphorn							
Company name	Detailed Planning Ltd							
Address line 1	Unit 6							
Address line 2	St Albans House							
Address line 3	St Albans Lane							
Town/city	Golders Green							
Country	London							
Postcode	NW11 7QE							
Primary number								
Secondary number								
Fax number								
Email								
Lilium								
4 Description of	f Proposed Works							
Please describe the p								
	sting front facing dormer							
Has the work already	been started without consent?	□Yes						
5. Materials								
Does the proposed de	evelopment require any materials to be used?	☑Yes ☑No						
Please provide a des	scription of existing and proposed materials and finishe	es to be used (including type, colour and name for each material):						
Walls								
Description of exist	ting materials and finishes (optional):	Lead						
		Render						

_							
5. Materials							
	Walls						
	Description of proposed materials and finishes:	Lead					
	Roof						
	Description of existing materials and finishes (optional):						
	Description of proposed materials and finishes: Single ply membrane						
	Windows						
	Description of existing materials and finishes (optional): Aluminium Frame						
	Description of proposed materials and finishes: Aluminium Frame						
Are you supplying additional information on submitted plans, drawings or a design and access statement?							
_	f Yes, please state references for the plans, drawings and/or design and access	statement					
1	1618GB_HH_REV0 - Existing and Proposed Drawings 1618GB_HH_REV0 - Planning Statement						
<u> </u>							
6. Trees and Hedges							
Are there any trees or hedges on your own property or on adjoining properties which are within falling distance of your ☐ Yes ☐ No proposed development?							
Will any trees or hedges need to be removed or pruned in order to carry out your proposal?			□Yes	■ No			
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7. Pedestrian and Vehicle Access, Roads and Rights of Way							
ı	s a new or altered vehicle access proposed to or from the public highway?	□Yes	■ No				
Is a new or altered pedestrian access proposed to or from the public highway?				■ No			
Do the proposals require any diversions, extinguishment and/or creation of public rights of way?				■ No			
L							
8	B. Parking						
Will the proposed works affect existing car parking arrangements?				■ No			
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9. Site Visit							
	Can the site be seen from a public road, public footpath, bridleway or other public	□Yes	■ No				
ŀ	If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?						
	☑ The agent ☑ The applicant						
- 8	Other person						

10. Pre-application Advice						
Has assistance or prio	or advice been sought from the local authority about this a	application?	□Yes	■ No		
11. Authority Em	ployee/Member					
With respect to the Authority, is the applicant and/or agent one of the following: (a) a member of staff (b) an elected member (c) related to a member of staff (d) related to an elected member						
It is an important princ	iple of decision-making that the process is open and tran	sparent.	□Yes	■ No		
For the purposes of this question, "related to" means related, by birth or otherwise, closely enough that a fair-minded and informed observer, having considered the facts, would conclude that there was bias on the part of the decision-maker in the Local Planning Authority.						
Do any of the above s	tatements apply?					
12. Ownership Co	ertificates and Agricultural Land Declaratio	on				
CERTIFICATE OF OWNERSHIP - CERTIFICATE A - Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14						
I certify/The applicant certifies that on the day 21 days before the date of this application nobody except myself/the applicant was the owner* of any part of the land or building to which the application relates, and that none of the land to which the application relates is, or is part of, an agricultural holding**						
* 'owner' is a person with a freehold interest or leasehold interest with at least 7 years left to run. ** 'agricultural holding' has the meaning given by reference to the definition of 'agricultural tenant' in section 65(8) of the Act.						
NOTE: You should sign Certificate B, C or D, as appropriate, if you are the sole owner of the land or building to which the application relates but the land is, or is part of, an agricultural holding.						
Person role						
☐ The applicant						
The agent						
Title	Mr					
First name	Paul					
Surname	Cramphorn					
Declaration date (DD/MM/YYYY)	15/08/2019					
☑Declaration made						
13. Declaration						
I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.						
Date (cannot be pre-	16/08/2019					