

Email: planning@camden.gov.uk
Phone: 020 7974 4444
Fax: 020 7974 1680

Development Management
Camden Town Hall Extension
Argyle Street
London WC1H 8EQ

Application for approval of details reserved by condition.
Town and Country Planning Act 1990
Planning (Listed Buildings and Conservation Areas) Act 1990

Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

1. Site Address

| | |
|--|--|
| Number | <input type="text"/> |
| Suffix | <input type="text"/> |
| Property name | <input type="text" value="192-200 Camden (Buck Street) Market"/> |
| Address line 1 | <input type="text" value="Camden High Street"/> |
| Address line 2 | <input type="text"/> |
| Address line 3 | <input type="text"/> |
| Town/city | <input type="text" value="London"/> |
| Postcode | <input type="text" value="NW1 8QP"/> |
| Description of site location must be completed if postcode is not known: | |
| Easting (x) | <input type="text" value="528864"/> |
| Northing (y) | <input type="text" value="183981"/> |
| Description | <input type="text"/> |

2. Applicant Details

| | |
|----------------|--|
| Title | <input type="text"/> |
| First name | <input type="text"/> |
| Surname | <input type="text" value="C/O Agent"/> |
| Company name | <input type="text" value="LabTech"/> |
| Address line 1 | <input type="text" value="C/O Agent"/> |
| Address line 2 | <input type="text"/> |
| Address line 3 | <input type="text"/> |
| Town/city | <input type="text"/> |

2. Applicant Details

| | |
|------------------|--|
| Country | |
| Postcode | |
| Primary number | |
| Secondary number | |
| Fax number | |
| Email address | |

Are you an agent acting on behalf of the applicant? ☒ Yes ☐ No

3. Agent Details

| | |
|------------------|-------------------|
| Title | Miss |
| First name | Marnie |
| Surname | Sommariva |
| Company name | Gerald Eve LLP |
| Address line 1 | 72 Welbeck Street |
| Address line 2 | |
| Address line 3 | |
| Town/city | LONDON |
| Country | |
| Postcode | W1G 0AY |
| Primary number | |
| Secondary number | |
| Fax number | |
| Email | |

4. Description of the Proposal

Please provide a description of the approved development as shown on the decision letter

"Continued use of land as a market, consisting of a ground plus two level container market (sui generis) comprising retail, restaurant/café, hot food takeaway and ancillary management / storage uses with associated stalls, partial roof canopy, landscaping, lifts, seating and servicing areas for a temporary five year period"

| | |
|------------------|-------------|
| Reference number | 2018/3553/P |
|------------------|-------------|

| | |
|--|------------|
| Date of decision (date must be pre-application submission) | 24/05/2019 |
|--|------------|

Please state the condition number(s) to which this application relates

| | |
|---------------------|-----------|
| Condition number(s) | 15 and 16 |
|---------------------|-----------|

4. Description of the Proposal

Has the development already started?

☐ Yes ☒ No

5. Part Discharge of Conditions

Are you seeking to discharge only part of a condition?

☐ Yes ☒ No

6. Discharge of Conditions

Please provide a full description and/or list of the materials/details that are being submitted for approval

Please see covering letter, Kitchen Ventilation Design Report, submitted floorplans and product specification sheets.

7. Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

☒ Yes ☐ No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

- ☒ The agent
☐ The applicant
☐ Other person

8. Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

☐ Yes ☒ No

9. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them. ☒

Date (cannot be pre-application)

13/09/2019