

Email: planning@camden.gov.uk Phone: 020 7974 4444 Fax: 020 7974 1680 Development Management Camden Town Hall Extension Argyle Street London WC1H 8EQ

Application for approval of details reserved by condition. Town and Country Planning Act 1990 Planning (Listed Buildings and Conservation Areas) Act 1990

Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Site Address | | | | | |
|--|--------|--|--|--|--|
| Number | | | | | |
| Suffix | | | | | |
| Property name | | | | | |
| Address line 1 | | | | | |
| Address line 2 | | | | | |
| Address line 3 | | | | | |
| Town/city | | | | | |
| Postcode | | | | | |
| Description of site location must be completed if postcode is not known: | | | | | |
| Easting (x) | 529884 | | | | |
| Northing (y) | 181267 | | | | |
| Description | | | | | |

St.Giles Circus site including: site of 138-148 (even) Charing Cross Road 4 6 7 9 10 20-28 (inc) Denmark Street 1-6 (inc) 16-23 (inc) Denmark Place 52-59 (inc) St.Giles High Street 4 Flitcroft Street and 1 Book Mews London WC2

| 2. Applicant Details | | | | |
|-------------------------------|--|--|--|--|
| Mr | | | | |
| Richard | | | | |
| Metcalfe | | | | |
| Consolidated Developments Ltd | | | | |
| c/o Agent | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

2. Applicant Details

| Country | |
|------------------|--|
| Postcode | |
| Primary number | |
| Secondary number | |
| Fax number | |
| Email address | |

Are you an agent acting on behalf of the applicant?

🖲 Yes 🛛 🔾 No

| 3. Agent Details | |
|------------------|-----------------|
| Title | Ms |
| First name | Anna |
| Surname | Snow |
| Company name | Iceni Projects |
| Address line 1 | Da Vinci House |
| Address line 2 | 44 Saffron Hill |
| Address line 3 | |
| Town/city | London |
| Country | |
| Postcode | EC1N 8FH |
| Primary number | |
| Secondary number | |
| Fax number | |
| Email | |

4. Description of the Proposal

Please provide a description of the approved development as shown on the decision letter

Redevelopment involving the erection of three buildings (5 and 7 storey buildings facing Centre Point Tower and a 4 storey building on Denmark Place), following the demolition of 1-6, 17-21 Denmark Place and York and Clifton Mansions with retained facades at 1-3 Denmark Place and York and Clifton Mansions to provide 2895sqm of basement Event Gallery space to be used for community events, exhibitions, product launches, live music (including recorded music), awards ceremonies, conferences and fashion shows (Sui Generis); a 678sqm urban gallery with 1912sqm of internal LED screens to be used for circulation space, retail, advertising, exhibitions, brand and product launches, corporate events, screenings, exhibitions and events (including recorded music), (Sui Generis); 884sqm of flexible retails and restaurant floorspace (Class A1/A3); 2404sqm of restaurant floorspace (Class A3); 385sqm of drinking establishment (Class A4) and a 14 bedroom hotel (Class C1) between Denmark Place and Andrew Borde Street. Change of use of 4, 6, 7, 9, 10, 20-28 Denmark Street, 4 Flitcroft Street and 1 Book Mews to provide 4,308sqm of office floor space (Class B1a); 2,959sqm of private residential floor space (Class C3); 239sqm of affordable housing (Class C3) and 2540sqm of retail floor space (Class A1). Provision of a new pedestrian route from Andrew Borde Street to Denmark Street at ground floor level and associated partial demolition at 21 Denmark Street (all GEA)

| Reference r | number |
|-------------|--------|
|-------------|--------|

2012/6858/P

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| 4. Description of the Proposal | | | | | | |
|---|---|--|-------------------------|--|--|--|
| Please state the condition number(s) to which this application relates | | | | | | |
| Condition number(s) | | | | | | |
| Condition 19 | | | | | | |
| Has the development a | Iready started? | Yes | s 🔍 No | | | |
| If Yes, please state when the development was started (date must be pre- application submission) | 17/08/2016 | | | | | |
| Has the development b | een completed? | Q Yes | s 💿 No | | | |
| 5. Part Discharge | of Conditions | | | | | |
| Are you seeking to disc | harge only part of a condition? | Q Yes | i 🖲 No | | | |
| 6. Discharge of Co | onditions | | | | | |
| _ | escription and/or list of the materials/details that are bein | g submitted for approval | | | | |
| Please refer to covering | g letter and accompanying reports | | | | | |
| 7. Site Visit | | | | | | |
| | | Pa la a 10 | | | | |
| | om a public road, public footpath, bridleway or other pub | | s 📿 No | | | |
| If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? The agent The applicant Other person | | | | | | |
| | | | | | | |
| 8. Pre-application | Advice | | | | | |
| Has assistance or prior | advice been sought from the local authority about this a | pplication? | s 🔍 No | | | |
| If Yes, please complet efficiently): | e the following information about the advice you we | re given (this will help the authority to deal wit | h this application more | | | |
| Officer name: | | | | | | |
| Title | | | | | | |
| First name | | | | | | |
| Surname | | | | | | |
| Reference | | | | | | |
| Date (Must be pre-application submission) | | | | | | |
| | | | | | | |
| Details of the pre-application advice received | | | | | | |
| | | | | | | |

9. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.