

Email: planning@camden.gov.uk

Phone: 020 7974 4444 Fax: 020 7974 1680 Development Management Camden Town Hall Extension Argyle Street London WC1H 8EQ

Application for a non-material amendment following a grant of planning permission.

Town and Country Planning Act 1990

Publication of applications on planning authority websites.

1. Site Address

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| Number | 94 | |
|--|---|--|
| Suffix | | |
| Property name | | |
| Address line 1 | Albert Street | |
| Address line 2 | | |
| Address line 3 | | |
| Town/city | London | |
| Postcode | NW1 7NE | |
| Description of site locat | ion must be completed if postcode is not known: | |
| Easting (x) | 528847 | |
| Northing (y) | 183625 | |
| Description | | |
| | | |
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| | | |
| 2. Applicant Detai | ils | |
| 2. Applicant Detai | i ls Ms | |
| | | |
| Title | Ms | |
| Title First name | Ms Adelene | |
| Title First name Surname | Ms Adelene | |
| Title First name Surname Company name | Ms Adelene Alani | |
| Title First name Surname Company name Address line 1 | Ms Adelene Alani | |
| Title First name Surname Company name Address line 1 Address line 2 | Ms Adelene Alani | |
| Title First name Surname Company name Address line 1 Address line 2 Address line 3 | Adelene Alani 94, Albert Street | |

| 2. Applicant Detail | ils | | | | |
|--|---|-------------------------------|--------------------------|--|--|
| Country | | | | | |
| Postcode | NW1 7NE | | | | |
| Primary number | | | | | |
| Secondary number | | | | | |
| Fax number | | | | | |
| Email address | | | | | |
| Are you an agent actin | g on behalf of the applicant? | | ● Yes ○ No | | |
| | | | | | |
| 3. Agent Details | | | | | |
| Title | Mr | | | | |
| First name | Michael | | | | |
| Surname | Wiseman | | | | |
| Company name | The Basement Design Studio | | | | |
| Address line 1 | Suite 17 | | | | |
| Address line 2 | Maple Court | | | | |
| Address line 3 | Grove Park | | | | |
| Town/city | White Waltham | | | | |
| Country | United Kingdom | | | | |
| Postcode | SL6 3LW | | | | |
| Primary number | | | | | |
| Secondary number | | | | | |
| Fax number | | | | | |
| Email | | | | | |
| | | | | | |
| 4. Eligibility | | | | | |
| Do you, or the person on whose behalf you are making this application, have an interest in the part of the land to which this amendment relates? | | | | | |
| If you are not the sole | owner, has notification under article 10 of the Town and 0 re) (England) Order 2015 been given? | Country Planning (Development | ⊋Yes ⊋No ⊚Not Applicable | | |
| Management Procedul | e) (England) Order 2015 been given? | | | | |
| 5. Description of | Your Proposal | | | | |
| Please provide the description of the approved development as shown on the decision letter | | | | | |
| Proposed erection of single storey rear extension at ground floor level, external staircase to front of property providing access between lower ground floor and ground floor and associated external alterations. | | | | | |
| Reference number: | 2017/4835/P | | | | |
| Date of decision | 22/11/2017 | | | | |
| | | | | | |

| 5. Description of Your P | roposal | | | | |
|--|--------------------|---|------------------------------------|---|---|
| What was the original applicatio | n type? | HouseholderPlanningAndListE | BuildingConsent | | |
| For the purpose of calculating fe Householder development: D Other: anything not covered b | evelopment to a | an existing dwelling-house or de | | | |
| 6. Non-Material Amendm | nent(s) Soug | ht | | | |
| Please describe the non-materia | al amendment(s) |) you are seeking to make | | | |
| To infill the area below the prop | osed ground floo | or extension to create additiona | al area at lower ground floor lev | el. | |
| Are you intending to substitute a | amended plans o | or drawings? | | | |
| f yes please complete the follo | owing | | | | |
| Old plan/drawing numbers | | | | | |
| 17-011-02 | | | | | |
| New plan/drawing numbers | | | | | |
| 17-011-02A | | | | | |
| Please state why you wish to ma | ake this amendn | nent | | | |
| Construction works on site have owner would like to take advanta | identified poorly | y constructed walls and no four onal space being created. | ndations in this area resulting in | the need for additional supporting walls. The | • |
| | | | | | |
| 7. Site Visit | | | | | |
| Can the site be seen from a pub | lic road, public f | ootpath, bridleway or other put | olic land? | © Yes ⊚ No | |
| If the planning authority needs to The agent The applicant Other person | o make an appo | intment to carry out a site visit, | whom should they contact? | | |
| | | | | | |
| B. Pre-application Advice | e | | | | |
| Has assistance or prior advice b | een sought from | n the local authority about this a | application? | | |
| f Yes, please complete the folefficiently): | lowing informa | tion about the advice you we | ere given (this will help the au | thority to deal with this application more | |
| Officer name: | | | | | |
| Title | | | | | |
| First name | | | | | |
| Surname | | | | | |
| Reference Email C | orrespondence | | | | |
| Date (Must be pre-application s | ubmission) | | _ | | |
| 27/09/2019 | | | | | |
| Details of the pre-application ad | vice received | | | | |
| Email correspondence suggesti | ng a non-materia | al amendment application is su | bmitted. | | |
| | | | | | |
| 9. Authority Employee/N | lember | | | | |

With respect to the Authority, is the applicant and/or agent one of the following:

(a) a member of staff

| 9. Authority Employee/Member | | | |
|---|---|--|--|
| (b) an elected member (c) related to a member of staff (d) related to an elected member | | | |
| It is an important princ | siple of decision-making that the process is open and transparent. | | |
| For the purposes of thi informed observer, have | is question, "related to" means related, by birth or otherwise, closely enough that a fair-minded and ving considered the facts, would conclude that there was bias on the part of the decision-maker in | | |
| the Local Planning Aut Do any of the above st | | | |
| | | | |
| 10. Declaration | | | |
| | olanning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm /our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them. | | |
| Date (cannot be pre- application) | 07/10/2019 | | |
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