

Email: planning@camden.gov.uk

Phone: 020 7974 4444 Fax: 020 7974 1680 Development Management Camden Town Hall Extension Argyle Street London WC1H 8EQ

Application for approval of details reserved by condition.

Town and Country Planning Act 1990

Planning (Listed Buildings and Conservation Areas) Act 1990

## Publication of applications on planning authority websites.

17

1. Site Address

Number

Suffix

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| Property name  |   |  |  |
|--|---|--|--|
| Address line 1   | Charterhouse Street   |  |  |
| Address line 2   |   |  |  |
| Address line 3   |   |  |  |
| Town/city  | London  |  |  |
| Postcode   | EC1N 6SA  |  |  |
| Description of site location must be completed if postcode is not known:                 |   |  |  |
| Easting (x)  | 531514  |  |  |
| Northing (y)   | 181658  |  |  |
| Description  |   |  |  |
|  |   |  |  |
|  |   |  |  |
|  |   |  |  |
| 2. Applicant Det   | ails  |  |  |
| 2. Applicant Det   | ails<br>Mr  |  |  |
|  |   |  |  |
| Title  |   |  |  |
| Title First name   | Mr  |  |  |
| Title First name Surname   | Mr<br>N/A   |  |  |
| Title  First name  Surname  Company name   | N/A  De Beers UK Limited and Anglo American Services (UK) Limited |  |  |
| Title  First name  Surname  Company name  Address line 1                                 | N/A  De Beers UK Limited and Anglo American Services (UK) Limited |  |  |
| Title  First name  Surname  Company name  Address line 1  Address line 2                 | N/A  De Beers UK Limited and Anglo American Services (UK) Limited |  |  |
| Title  First name  Surname  Company name  Address line 1  Address line 2  Address line 3 | N/A  De Beers UK Limited and Anglo American Services (UK) Limited |  |  |

| 2. Applicant Details   |                         |  |  |  |  |  |
|--|-------------------------|--|--|--|--|--|
| Country  |                         |  |  |  |  |  |
| Postcode   |                         |  |  |  |  |  |
| Primary number   |                         |  |  |  |  |  |
| Secondary number   |                         |  |  |  |  |  |
| Fax number   |                         |  |  |  |  |  |
| Email address  |                         |  |  |  |  |  |
| Are you an agent acting on behalf of the applicant?  |                         |  |  |  |  |  |
|  |                         |  |  |  |  |  |
| 3. Agent Details   |                         |  |  |  |  |  |
| Title  | Mr                      |  |  |  |  |  |
| First name   | Paul                    |  |  |  |  |  |
| Surname  | Galgey                  |  |  |  |  |  |
| Company name   | Planning Potential Ltd. |  |  |  |  |  |
| Address line 1   | Magdalen House          |  |  |  |  |  |
| Address line 2   | 148 Tooley Street       |  |  |  |  |  |
| Address line 3   |                         |  |  |  |  |  |
| Town/city  | London                  |  |  |  |  |  |
| Country  | United Kingdom          |  |  |  |  |  |
| Postcode   | SE1 2TU                 |  |  |  |  |  |
| Primary number   |                         |  |  |  |  |  |
| Secondary number   |                         |  |  |  |  |  |
| Fax number   |                         |  |  |  |  |  |
| Email  |                         |  |  |  |  |  |
|  |                         |  |  |  |  |  |
| 4. Description of the Proposal   |                         |  |  |  |  |  |
| Please provide a description of the approved development as shown on the decision letter   |                         |  |  |  |  |  |
| Extensions and refurbishment of the existing part seven, part five storey (plus basement) building including erection of a single storey roof extension to Saffron Hill block, part two-storey and part five-storey extensions within central courtyard, part removal of the existing façade and part replacement with new glazed, metal and stonework façade to Charterhouse Street. Access alterations including redesign of existing pedestrian entrance and relocation of vehicular entrance on Charterhouse Street. Remodelling and replacement of existing plant and equipment. Provision of cycle parking spaces, and associated landscaping works. |                         |  |  |  |  |  |
| Reference number   |                         |  |  |  |  |  |
| 2017/4586/P  |                         |  |  |  |  |  |
| Date of decision (date<br>must be pre-<br>application<br>submission)   | 24/01/2018              |  |  |  |  |  |
| Please state the condition number(s) to which this application relates   |                         |  |  |  |  |  |
| Condition number(s)  |                         |  |  |  |  |  |
|  |                         |  |  |  |  |  |

| 4. Description of   | the Proposal  |  |   |  |  |  |
|---|---|--|---|--|--|--|
| 10 and 14   |   |  |   |  |  |  |
| Has the development a   | already started?  | <b>⊚</b> Y   | es Q No   |  |  |  |
| If Yes, please state<br>when the development<br>was started (date<br>must be pre-<br>application<br>submission)                                     | 25/01/2019  |  |   |  |  |  |
| Has the development b   | peen completed?   | □ Y  | es   No   |  |  |  |
| 5. Part Discharge   | of Conditions   |  |   |  |  |  |
| Are you seeking to disc   | charge only part of a condition?  | QY   | es   No   |  |  |  |
| 6. Discharge of C   | onditions   |  |   |  |  |  |
| Please provide a full description and/or list of the materials/details that are being submitted for approval  |   |  |   |  |  |  |
| Please see covering letter  |   |  |   |  |  |  |
| 7. Site Visit   |   |  |   |  |  |  |
| Can the site be seen from a public road, public footpath, bridleway or other public land?   |   |  |   |  |  |  |
| If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?  The agent  The applicant  Other person |   |  |   |  |  |  |
| 8. Pre-application  | Advice  |  |   |  |  |  |
| Has assistance or prior   | radvice been sought from the local authority about this applica   | ation? Q Y   | es   No   |  |  |  |
| 9. Declaration  |   |  |   |  |  |  |
| I/we hereby apply for p that, to the best of my/o   | lanning permission/consent as described in this form and the<br>our knowledge, any facts stated are true and accurate and any | accompanying plans/drawings and additio<br>y opinions given are the genuine opinions | nal information. I/we confirm of the person(s) giving them. |  |  |  |
| Date (cannot be pre-<br>application)  | 27/09/2019  |  |   |  |  |  |
|   |   |  |   |  |  |  |
|   |   |  |   |  |  |  |
|   |   |  |   |  |  |  |
|   |   |  |   |  |  |  |