

Email: planning@camden.gov.uk

Phone: 020 7974 4444 Fax: 020 7974 1680 Development Management Camden Town Hall Extension Argyle Street London WC1H 8EQ

Application for listed building consent for alterations, extension or demolition of a listed building.

Planning (Listed Buildings and Conservation Areas) Act 1990

Publication of applications on planning authority websites.

1. Site Address

Number

4

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| Stone Buildings | | | |
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| | | | |
| London | | | |
| WC2A 3XT | | | |
| Description of site location must be completed if postcode is not known: | | | |
| 530948 | | | |
| 181518 | | | |
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| 2. Applicant Deta | ils | | | | |
|---|---|------|----|--|--|
| Town/city | London | | | | |
| Country | | | | | |
| Postcode | WC2A 3XT | | | | |
| Primary number | | | | | |
| Secondary number | | | | | |
| Fax number | | | | | |
| Email address | | | | | |
| Are you an agent acting on behalf of the applicant? | | | | | |
| 3. Agent Details | | | | | |
| Title | Mr | | | | |
| First name | Nicholas | | | | |
| Surname | Thompson | | | | |
| Company name | Nicholas Hill Thompson | | | | |
| Address line 1 | 8 Palewell Park | | | | |
| Address line 2 | | | | | |
| Address line 3 | | | | | |
| Town/city | London | | | | |
| Country | | | | | |
| Postcode | SW18 3TE | | | | |
| Primary number | | | | | |
| Secondary number | | | | | |
| Fax number | | | | | |
| Email | | | | | |
| 4. Description of Proposed Works Please describe details of the proposed development or works including details of proposals to alter, extend or demolish the listed building(s): | | | | | |
| Ground Pair North 1. Removal of a post war partition, mezzanine floor, staircase and bookcases and shelves. 2. Construction of a new timber framed partition with an opening to link two rooms. 3. Associated alterations to cornices, chair rails, skirtings, doorways, other joinery and fittings. 4. Installation of bookshelves and cupboards to new room arrangement 5. Installation of electrical and data floor sockets Ground Pair South 1. Removal of a suspended platform floor and ceiling and associated bookshelves | | | | | |
| Removal of a suspended platform floor and ceiling and associated bookshelves Restoration of full height lobby and high level access door Associated alterations to chair rails, doorways, other joinery and fittings. Installation of cupboard doors and linings. | | | | | |
| Has the development | or work already been started without consent? | ⊋Yes | No | | |
| | | | | | |

| 5. Listed Building Grading | |
|--|--|
| What is the grading of the listed building (as stated in the list of Buildings of Spec Don't know Grade I Grade II* Grade II | cial Architectural or Historical Interest)? |
| ls it an ecclesiastical building? | © Don't know |
| 5. Demolition of Listed Building | |
| Does the proposal include the partial or total demolition of a listed building? | © Yes ⊚ No |
| 7. Related Proposals | |
| Are there any current applications, previous proposals or demolitions for the site? | ? |
| B. Immunity from Listing | |
| Has a Certificate of Immunity from Listing been sought in respect of this building? | ? |
| | |
| 9. Listed Building Alterations | |
| Do the proposed works include alterations to a listed building? | |
| f Yes, do the proposed works include | |
| a) works to the interior of the building? | |
| b) works to the exterior of the building? | © Yes ● No |
| c) works to any structure or object fixed to the property (or buildings within its curr | tilage) internally or externally? |
| d) stripping out of any internal wall, ceiling or floor finishes (e.g. plaster, floorboard | ds)? • Yes • No |
| If the answer to any of these questions is Yes, please provide plans, drawings an items to be removed. Also include the proposal for their replacement, including an plan(s)/drawing(s). | nd photographs sufficient to identify the location, extent and character of the ny new means of structural support, and state references for the |
| 1814/1/2(structure), 3, 4, 5, 10, 11, 12, 13, 14, 15, 16 and 17 1814/2/2(removals), 2, 2(desk) 3, 4(removals), 4, 5, 10, 11, 12, 13, 14, 15, 16 and 1814/4/1, 2, 3, 4, 5, 6 | General Arrangements as existing d 17 General Arrangements as proposed Detailed Arrangements as proposed |
| | |
| 10. Materials | |
| Does the proposed development require any materials to be used? | Yes No |
| Please provide a description of existing and proposed materials and finishe excluded | |
| Please add materials by using the dropdown, clicking 'Add' and filling in all the fiel To correct existing entries, use the 'Edit' link to open the popup box and ensure th | |
| TO COTTECT existing entries, use the Luit link to open the population and cristic th | iat all fields are completed. |
| Internal Walls | |
| Please provide a description of existing materials and finishes: | Historic walls: White and green painted plaster finish brick walls Rep paper lined plaster finish brick walls White painted raised and fielded panel lined brick walls |
| | Non historic walls: Green and white painted plaster finish sand and cement on expanded metal |

| U. Materiais | |
|--|---|
| Internal Walls | |
| | timber framed wall Red paper lined plaster finish sand and cement on expanded metal timber framed wall Green and white painted hardboard lined timber framed wall Red paper finished hardboard lined timber framed wall |
| Please provide a description of proposed materials and finishes: | Paper lined plaster finished plasterboard lined timber framed wall Painted plaster finished plasterboard lined timber framed wall |
| | |
| Internal Doors | |
| Please provide a description of existing materials and finishes: | Historic doors: Black painted six flush panel timber door White painted six raised and fielded panel doors Nom-historic doors: |
| | White painted six flat panel timber door White painted six flat panel part glazed doors White painted six applied panel mould flush doors White painted six applied panel mould flush part glazed doors |
| Please provide a description of proposed materials and finishes: | New doors: White painted six flush panel part glazed timber door White painted six raised and fielded part glazed panel door |
| Lighting | |
| Lighting | |
| Please provide a description of existing materials and finishes: | White wall mounted luminaires White ceiling mounted recessed luminaires Brass chandeliers |
| Please provide a description of proposed materials and finishes: | White wall mounted luminaires White ceiling mounted recessed luminaires Brass chandeliers |
| Are you supplying additional information on submitted plan(s)/design and a | access statement: Yes No |
| f Yes, please state references for the plans, drawings and/or design and a | ccess statement |
| 1814/1/2(structure), 3, 4, 5, 10, 11, 12, 13, 14, 15, 16 and 17 (814/2/2(removals), 2, 2(desk) 3, 4(removals), 4, 5, 10, 11, 12, 13, 14, 15, 1814/4/1, 2, 3, 4, 5, 6 (Design and Access Statement including Heritage Statement | General Arrangements as existing 16 and 17 General Arrangements as proposed Detailed Arrangements as proposed |
| | |
| 1. Neighbour and Community Consultation | |
| Have you consulted your neighbours or the local community about the prop | posal? |
| f Yes, please provide details: | |
| Building Owner, The Honourable Society of Lincoln's Inn | |
| | |
| 2. Site Visit | |
| Can the site be seen from a public road, public footpath, bridleway or other | r public land? |
| f the planning authority needs to make an appointment to carry out a site v | visit, whom should they contact? |

| 12. Site Visit | | | | |
|---|--------------|--|--|--|
| The agent The applicant Other person | | | | |
| 12 Pro application | on Advis | <u> </u> | | |
| 13. Pre-application | | | | |
| rias assistance of pric | or advice by | een sought from the local authority about this application? | | |
| 14. Authority Employee/Member With respect to the Authority, is the applicant and/or agent one of the following: (a) a member of staff (b) an elected member (c) related to a member of staff (d) related to an elected member | | | | |
| It is an important princ | ciple of dec | cision-making that the process is open and transparent. | | |
| the Local Planning Au | ithority. | n, "related to" means related, by birth or otherwise, closely enough that a fair-minded and dered the facts, would conclude that there was bias on the part of the decision-maker in | | |
| Do any of the above s | statements | apply? | | |
| 15. Certificates CERTIFICATE OF OWNERSHIP - CERTIFICATE B - Certificate under Regulation 6 of the Planning (Listed Buildings and Conservation Areas) Regulations 1990 I certify/The applicant certifies that I have/the applicant has given the requisite notice to everyone else (as listed below) who, on the day 21 days before the date of this application, was the owner (owner is a person with a freehold interest or leasehold interest with at least 7 years left to run) of any part of the land or building to which this application relates. Owner | | | | |
| Name of Owner | | | | |
| Number | | | | |
| Suffix | | | | |
| House Name | | | | |
| Address line 1 | | The Estates Department | | |
| Address line 2 | | The Honourable Society of Lincoln's Inn | | |
| Town/city | | London | | |
| Postcode | | WC2A 3TL | | |
| Date notice served | | 25/09/2019 | | |
| Person role The applicant The agent | Mr | | | |
| First name | Nicholas | | | |
| Surname | Thompso | | | |
| Declaration date (DD/MM/YYYY) | 25/09/2019 | | | |
| | | | | |
| | | Planning Portal Poforonco: PD 09172207 | | |

| 15. Certificates | | | | |
|--|------------|--|--|--|
| ✓ Declaration made | | | | |
| Deciaration made | | | | |
| 4C Declaration | | | | |
| 16. Declaration | | | | |
| I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them. | | | | |
| Date (cannot be pre- application) | 25/09/2019 | | | |
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