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Development Management Camden Town Hall Extension Argyle Street London WC1H 8EQ

Application for listed building consent for alterations, extension or demolition of a listed building.

Planning (Listed Buildings and Conservation Areas) Act 1990

Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Site Address | | | | |
|--|-----------------|--|--|--|
| Number | 72 | | | |
| Suffix | | | | |
| Property name | | | | |
| Address line 1 | Delancey Street | | | |
| Address line 2 | | | | |
| Address line 3 | | | | |
| Town/city | London | | | |
| Postcode | NW1 7SA | | | |
| Description of site location must be completed if postcode is not known: | | | | |
| Easting (x) | 528744 | | | |
| Northing (y) | 183586 | | | |
| Description | | | | |
| All Floors (Basement to Third) | | | | |

| 2. Applicant Details | | |
|----------------------|--------------------------|--|
| Title | | |
| First name | | |
| Surname | High Speed Two (HS2) Ltd | |
| Company name | | |
| Address line 1 | High Speed Two (HS2) Ltd | |
| Address line 2 | | |
| Address line 3 | | |
| Town/city | | |
| | | |

2. Applicant Details

| Country | |
|------------------|--|
| Postcode | |
| Primary number | |
| Secondary number | |
| Fax number | |
| Email address | |

Are you an agent acting on behalf of the applicant?

🖲 Yes 🛛 🔾 No

| 3. Agent Details | |
|------------------|---|
| Title | |
| First name | |
| Surname | CSjv |
| Company name | COSTAIN SKANSKA HS2 SOUTH EW JOINT VENTURE |
| Address line 1 | Costain Limited of Costain House |
| Address line 2 | Vanwall Business Park |
| Address line 3 | Maidenhead |
| Town/city | Berkshire |
| Country | |
| Postcode | SL6 4UB |
| Primary number | |
| Secondary number | |
| Fax number | |
| Email | |

4. Description of Proposed Works

Please describe details of the proposed development or works including details of proposals to alter, extend or demolish the listed building(s):

Installation of temporary internal secondary glazing to eight (8) windows to the front of the building for noise mitigation works during construction of the HS2 railway.

Has the development or work already been started without consent?

🔾 Yes 🛛 💿 No

5. Listed Building Grading

What is the grading of the listed building (as stated in the list of Buildings of Special Architectural or Historical Interest)?

- Don't know
- Grade I
- Grade II*
- Grade II

5. Listed Building Grading

L

l

| Is it an ecclesiastical building? | ODon't know OYes No | | |
|--|---|--|--|
| 6. Demolition of Listed Building | | | |
| Does the proposal include the partial or total demolition of a listed building? | ◯ Yes | | |
| 7. Related Proposals | | | |
| Are there any current applications, previous proposals or demolitions for the site? | ◯ Yes ● No | | |
| | | | |
| 8. Immunity from Listing | | | |
| Has a Certificate of Immunity from Listing been sought in respect of this building? | ◯ Yes ● No | | |
| 9. Listed Building Alterations | | | |
| Do the proposed works include alterations to a listed building? | Yes ONO | | |
| If Yes, do the proposed works include | | | |
| a) works to the interior of the building? | ⊛ Yes □ No | | |
| b) works to the exterior of the building? | ◯ Yes ● No | | |
| c) works to any structure or object fixed to the property (or buildings within its curtil | age) internally or externally? Q Yes INO | | |
| d) stripping out of any internal wall, ceiling or floor finishes (e.g. plaster, floorboard | s)? | | |
| If the answer to any of these questions is Yes, please provide plans, drawings and items to be removed. Also include the proposal for their replacement, including any plan(s)/drawing(s). | photographs sufficient to identify the location, extent and character of the new means of structural support, and state references for the | | |
| Refer to drawings included within application. | | | |
| | | | |
| 10. Materials | | | |
| Does the proposed development require any materials to be used? | | | |
| Please provide a description of existing and proposed materials and finishes excluded | to be used (including type, colour and name for each material) demolition | | |
| Please add materials by using the dropdown, clicking 'Add' and filling in all the field | s in the popup box. | | |
| To correct existing entries, use the 'Edit' link to open the popup box and ensure that | t all fields are completed. | | |
| Windows | | | |
| Please provide a description of existing materials and finishes: Exiting timber sash windows to be retained | | | |
| | Internal secondary glazing comprising powder coated aluminium frames with single glazed acoustic laminated glass. | | |
| | | | |
| Are you supplying additional information on submitted plan(s)/design and access s If Yes, please state references for the plans, drawings and/or design and access s | | | |

Refer to drawings and Heritage Impact Statement.

| 11. Neighbour and Community Consultation | | | |
|--|--|-----------|-----------------------|
| Have you consulted you | ir neighbours or the local community about the proposal? | Q Yes | No |
| | | | |
| 12. Site Visit | | | |
| Can the site be seen fro | m a public road, public footpath, bridleway or other public land? | Yes | © No |
| If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? The agent The applicant Other person | | | |
| 13. Pre-applicatior | n Advice | | |
| Has assistance or prior | advice been sought from the local authority about this application? | Yes | © No |
| If Yes, please complete efficiently): | e the following information about the advice you were given (this will help the authority to d | leal with | this application more |
| Officer name: | | | |
| Title | | | |
| First name | | | |
| Surname | | | |
| Reference | | | |
| Date (Must be pre-appli | cation submission) | | |
| 24/09/2019 | | | |
| Details of the pre-applic | ation advice received | | |
| | | | |
| | | | |
| 14. Authority Emp | loyee/Member | | |
| With respect to the Authority, is the applicant and/or agent one of the following: (a) a member of staff (b) an elected member (c) related to a member of staff (d) related to an elected member | | | |
| It is an important princip | le of decision-making that the process is open and transparent. | Q Yes | No |
| For the purposes of this question, "related to" means related, by birth or otherwise, closely enough that a fair-minded and | | | |

informed observer, having considered the facts, would conclude that there was bias on the part of the decision-maker in the Local Planning Authority.

Do any of the above statements apply?

15. Certificates

CERTIFICATE OF OWNERSHIP - CERTIFICATE B - Certificate under Regulation 6 of the Planning (Listed Buildings and Conservation Areas) Regulations 1990

I certify/The applicant certifies that I have/the applicant has given the requisite notice to everyone else (as listed below) who, on the day 21 days before the date of this application, was the owner (owner is a person with a freehold interest or leasehold interest with at least 7 years left to run) of any part of the land or building to which this application relates.

Owner

15. Certificates

| 15. Certificates | | |
|--------------------|-----------------|--|
| 1 | | |
| Name of Owner | | |
| Number | 72 | |
| Suffix | | |
| House Name | | |
| Address line 1 | Delancey Street | |
| Address line 2 | | |
| Town/city | | |
| Postcode | NW1 7SA | |
| Date notice served | 24/09/2019 | |

| Person role | |
|--|------------|
| The applicant The agent | |
| Title | |
| First name | |
| Surname | CSjv |
| Declaration date (DD/MM/YYYY) | 24/09/2019 |

✓ Declaration made

16. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.

| Date | (cannot | be | pre- |
|--------|---------|----|------|
| applic | ation) | | • |

24/09/2019