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Development Management
Camden Town Hall Extension
Argyle Street
London WC1H 8EQ

Application for approval of details reserved by condition.
Town and Country Planning Act 1990
Planning (Listed Buildings and Conservation Areas) Act 1990

Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

1. Site Address

Number	36
Suffix	
Property name	
Address line 1	Lancaster Grove
Address line 2	
Address line 3	
Town/city	London
Postcode	NW3 4PB
Description of site location must be completed if postcode is not known:	
Easting (x)	527241
Northing (y)	184539
Description	

2. Applicant Details

Title	Other
Other	
First name	c/o
Surname	Agent
Company name	Vulcan Properties Limited
Address line 1	8 Queripel House
Address line 2	1 Duke of York Square
Address line 3	Kings Road

2. Applicant Details

Town/city	London
Country	
Postcode	SW3 4LY
Primary number	
Secondary number	
Fax number	
Email address	

Are you an agent acting on behalf of the applicant? ☒ Yes ☐ No

3. Agent Details

Title	Mr
First name	Mandip
Surname	Sahota
Company name	Nicholas Taylor + Associates
Address line 1	46 James Street
Address line 2	
Address line 3	
Town/city	London
Country	England
Postcode	W1U 1EZ
Primary number	
Secondary number	
Fax number	
Email	

4. Description of the Proposal

Please provide a description of the approved development as shown on the decision letter

Various minor internal and external alterations to all new approved flats, as amendments to listed building consent dated 04/07/2017 ref 2016/1128/L (for Demolition of existing side extension and replacement with single storey side extension to east elevation and erection of two single storey side extensions to west elevation and insertion of roof dormers, with associated external alterations, landscaping and parking associated with change of use of former fire station to provide 11 self-contained residential units) and to listed building consent dated 04/07/2017 ref 2016/6119/L (for Internal alterations associated with the change of use of part of former fire station to provide 5 self-contained residential units and installation of cycle parking enclosure).

Reference number	
2019/0147/L	
Date of decision (date must be pre-application submission)	31/07/2019

Please state the condition number(s) to which this application relates

4. Description of the Proposal

Condition number(s)

14 (parts a,b,e)

Has the development already started?

☒ Yes ☐ No

If Yes, please state when the development was started (date must be pre-application submission)

01/05/2018

Has the development been completed?

☐ Yes ☒ No

5. Part Discharge of Conditions

Are you seeking to discharge only part of a condition?

☒ Yes ☐ No

If Yes, please indicate which part of the condition your application relates to

Condition 14, part a) where it relates to unit 6 (former appliance hall) - see covering letter
Condition 14, part b) and e) in full

6. Discharge of Conditions

Please provide a full description and/or list of the materials/details that are being submitted for approval

See covering letter

7. Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

☒ Yes ☐ No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

- ☒ The agent
☐ The applicant
☐ Other person

8. Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

☒ Yes ☐ No

If Yes, please complete the following information about the advice you were given (this will help the authority to deal with this application more efficiently):

Officer name:

Title

First name

Surname

Reference

Date (Must be pre-application submission)

Details of the pre-application advice received

9. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them. ☒

Date (cannot be pre-application)

18/09/2019