

Email: planning@camden.gov.uk

Phone: 020 7974 4444 Fax: 020 7974 1680 Development Management Camden Town Hall Extension Argyle Street London WC1H 8EQ

Application for approval of details reserved by condition.

Town and Country Planning Act 1990

Planning (Listed Buildings and Conservation Areas) Act 1990

Publication of applications on planning authority websites.

1. Site Address

Number

Suffix

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| Property name | 192-200 Camden (Buck Street) Market | | | | | |
|--|-------------------------------------|--|--|--|--|--|
| Address line 1 | Camden High Street | | | | | |
| Address line 2 | | | | | | |
| Address line 3 | | | | | | |
| Town/city | London | | | | | |
| Postcode | NW1 8QP | | | | | |
| Description of site location must be completed if postcode is not known: | | | | | | |
| Easting (x) | 528864 | | | | | |
| Northing (y) | 183981 | | | | | |
| Description | | | | | | |
| | | | | | | |
| | | | | | | |
| 2. Applicant Detai | ls | | | | | |
| Title | | | | | | |
| First name | | | | | | |
| Surname | C/O Agent | | | | | |
| Company name | LabTech | | | | | |
| Address line 1 | C/O Agent | | | | | |
| Address line 2 | | | | | | |
| Address line 3 | | | | | | |
| Town/city | | | | | | |
| | | | | | | |
| Planning Portal Poforonco: PR 09132072 | | | | | | |

| 2. Applicant Detai | ls | | | | | | |
|--|--|--|--|--|--|--|--|
| Country | | | | | | | |
| Postcode | | | | | | | |
| Primary number | | | | | | | |
| Secondary number | | | | | | | |
| Fax number | | | | | | | |
| Email address | | | | | | | |
| Are you an agent acting on behalf of the applicant? | | | | | | | |
| | | | | | | | |
| 3. Agent Details | | | | | | | |
| Title | Miss | | | | | | |
| First name | Marnie | | | | | | |
| Surname | Sommariva | | | | | | |
| Company name | Gerald Eve LLP | | | | | | |
| Address line 1 | 72 Welbeck Street | | | | | | |
| Address line 2 | | | | | | | |
| Address line 3 | | | | | | | |
| Town/city | LONDON | | | | | | |
| Country | | | | | | | |
| Postcode | W1G 0AY | | | | | | |
| Primary number | | | | | | | |
| Secondary number | | | | | | | |
| Fax number | | | | | | | |
| Email | | | | | | | |
| | | | | | | | |
| 4. Description of t | he Proposal | | | | | | |
| Please provide a descr | iption of the approved development as shown on the dec | cision letter | | | | | |
| "Continued use of land and ancillary managem period" | as a market, consisting of a ground plus two level conta lent / storage uses with associated stalls, partial roof car | iner market (sui generis) comprising retail, restaurant/café, hot food takeaway opy, landscaping, lifts, seating and servicing areas for a temporary five year | | | | | |
| Reference number | | | | | | | |
| 2018/3553/P | | | | | | | |
| Date of decision (date must be pre- application submission) | 24/05/2019 | | | | | | |
| Please state the condition number(s) to which this application relates | | | | | | | |
| Condition number(s) | | | | | | | |
| 18 | | | | | | | |
| | | | | | | | |

| 4. Description of | the Proposal | | | | | | |
|--|---|---------------------------|----------------------|------------------|--|--|--|
| Has the development a | already started? | (| Yes | No No | | | |
| | | | | | | | |
| 5. Part Discharge | of Conditions | | | | | | |
| Are you seeking to disc | charge only part of a condition? | (| Yes | No No No | | | |
| 6 Discharge of C | andition o | | | | | | |
| 6. Discharge of C | | | | | | | |
| Please provide a full description and/or list of the materials/details that are being submitted for approval | | | | | | | |
| Please see covering letter. | | | | | | | |
| | | | | | | | |
| 7. Site Visit | | | | | | | |
| Can the site be seen from a public road, public footpath, bridleway or other public land? | | | | | | | |
| If the planning authority The agent The applicant Other person | y needs to make an appointment to carry out a site visit, | whom should they contact? | | | | | |
| 2 Curior person | | | | | | | |
| 8 Pre-application | Advice | | | | | | |
| 8. Pre-application Advice | | | | | | | |
| Has assistance or prior | pplication? | ⊇ Yes | No | | | | |
| | | | | | | | |
| 9. Declaration | | | | | | | |
| | lanning permission/consent as described in this form and our knowledge, any facts stated are true and accurate ar | | | | | | |
| Date (cannot be pre- application) | 06/09/2019 | | | | | | |
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