



**REVISIONS:**

T1 - 17/11/2017 - Issued for Tender  
T2 - 30/11/2017 - Boundary information added  
T3 - 29/01/2019 - Drainage note added

**NOTES:**

**PROJECT:**  
**THE GARDEN HOUSE**

**DRAWING TITLE:**  
**Proposed Site Plan**

**STATUS:**  
**TENDER**

**NOTE:**

Do not scale from the drawing. Any discrepancies to be reported to the architect.

All dimensions will be taken on site prior to ordering and construction.

Copyright remains with the architect. This drawing is to be read in conjunction with the specification and all other relevant drawings.

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**SCALE:** 1:200 (A3)    **DRAWING NUMBER:** PR\_GA\_050    **REVISION:** T3