

 Email:
 planning@camden.gov.uk

 Phone:
 020 7974 4444

 Fax:
 020 7974 1680

Development Management Camden Town Hall Extension Argyle Street London WC1H 8EQ

Application for planning permission for relevant demolition in a conservation area.

Planning (Listed Buildings and Conservation Areas Act) 1990

Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

1. Site Address	
Number	
Suffix	
Property name	Parliament Hill School
Address line 1	Highgate Road
Address line 2	
Address line 3	
Town/city	London
Postcode	NW5 1RL
Description of site locati	on must be completed if postcode is not known:
Easting (x)	528350
Northing (y)	185993
Description	

2. Applicant Detai	ls
Title	
First name	
Surname	c/o Agent
Company name	Farrans Construction
Address line 1	c/o Agent
Address line 2	
Address line 3	
Town/city	

2. Applicant Details

Country	
Postcode	
Primary number	
Secondary number	
Fax number	
Email address	

Are you an agent acting on behalf of the applicant?

🖲 Yes 🛛 🔍 No

3. Agent Details	
Title	Ms
First name	Emma
Surname	Conwell
Company name	Iceni Projects
Address line 1	Da Vinci House
Address line 2	44 Saffron Hill
Address line 3	
Town/city	London
Country	
Postcode	EC1N 8FH
Primary number	02034354207
Secondary number	
Fax number	
Email	econwell@iceniprojects.com

4. Description of Proposed Works

Please	describe	the	nronose	he	works.	
r lease	uescibe	uie	propose	;u	WUIKS.	

l

	ermission for the demolition of a ventilation stack due companying cover letter for further information.	to health and safety concerns relating to instability of	f the stack to withstand wind
Has the work already b	een started without consent?	• Yes	⊇ No
If Yes, please state when the development or work was started (date must be pre- application submission)	01/07/2019		
Has the work already b	een completed without consent?	• Yes	□ No

4. Description of Proposed Works

5. Explanation for Proposed Demolition Work

If Yes, please state when the development	02/07/2019
or work was	
completed (date must	
be pre-application	
submission)	

Why is it necessary to demolish all or part of the building(s) and/or structure(s)? Demolition of the ventilation stack to a reduced height is necessary as the stack would not have stability to resist wind loading. Please refer to accompanying cover letter for further information. 6. Related Proposals Are there any current applications, previous proposals or demolitions for the site? Yes ONO If Yes, please describe and include the planning application reference number(s), if known: Planning permission (Ref: 2017/5395/P) was granted on 22 January 2018 for the redevelopment of the site including demolition of buildings along western and southern edge of the site and in between Parliament Hill and William Ellis School. 7. Neighbour and Community Consultation Have you consulted your neighbours or the local community about the proposal? 🔍 Yes 🛛 💿 No 8. Site Visit Can the site be seen from a public road, public footpath, bridleway or other public land? 🖲 Yes 🛛 🔾 No If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? The agent The applicant Other person 9. Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

If Yes, please complete the following information about the advice you were given (this will help the authority to deal with this application more efficiently):

Yes ONO

Officer	namo
Unicer	name.

Title	
-	
First name	
Surname	
Camano	
Reference	
Date (Must be pre-appl	ication submission)
Bate (mast be pre app	
Dataila of the are earlied	action advice received
Details of the pre-appli	
Assistance received fro	m Ms Kristina Smith via email correspondence.

10. Authority Employee/Member

With respect to the Authority, is the applicant and/or agent one of the following:

10. Authority Employee/Member

(a) a member of staff
(b) an elected member
(c) related to a member of staff
(d) related to an elected member

It is an important principle of decision-making that the process is open and transparent.

🔾 Yes 🛛 💿 No

For the purposes of this question, "related to" means related, by birth or otherwise, closely enough that a fair-minded and informed observer, having considered the facts, would conclude that there was bias on the part of the decision-maker in the Local Planning Authority.

Do any of the above statements apply?

11. Ownership Certificates and Agricultural Land Declaration

CERTIFICATE OF OWNERSHIP - CERTIFICATE B - Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14

I certify/The applicant certifies that I have/the applicant has given the requisite notice to everyone else (as listed below) who, on the day 21 days before the date of this application, was the owner* and/or agricultural tenant** of any part of the land or building to which this application relates.

* 'owner' is a person with a freehold interest or leasehold interest with at least 7 years left to run. ** 'agricultural tenant' has the meaning given in section 65(8) of the Town and Country Planning Act 1990

Owner/Agricultural Tenant

Name of Owner/Agricultural Tenant	Mr D Gallagher
Number	432
Suffix	
House Name	Heathfield House
Address line 1	Archway Road
Address line 2	City of London
Town/city	
Postcode	N6 4JH
Date notice served (DD/MM/YYYY)	02/09/2019

Name of Owner/Agricultural Tenant	Ms Fiona Millar, Chair of Governors
Number	
Suffix	
House Name	
Address line 1	William Ellis School
Address line 2	Highgate Road
Town/city	
Postcode	NW5 1RN
Date notice served (DD/MM/YYYY)	02/09/2019

Person role

The applicant

The agent

rtificates and Agricultural Land Declaratio
Ms
Emma
Conwell
30/08/2019

12. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.

|--|