



**LONDON BOROUGH OF CAMDEN**  
 PLANNING APPLICATION FORM  
 Town & Country Planning Act 1990

PW9703017

**FOR OFFICE USE**

Case file  
 Reg. No. PL/  
 Date Rec'd

Please read accompanying notes before answering any questions. Please complete all sections in BLOCK CAPITALS. Please answer every question. Four copies of the completed form and five sets of drawings specified in Note 5 are required.

I am applying for planning permission and declare that, to the best of my knowledge all the information in this application form and on submitted plans is correct.

SIGNED [Signature] Applicant/Agent (Please delete)

Dated 6/10/97

RECEIVED 24 NOV 1997

For Finance Section Use:  
 Receipt No. P0032666  
 Date 24/11/97  
 Payee Mr D Turner  
 Area: NW NE  
 Cheque/PO £ 95

FEE (Please delete/insert as appropriate):  
 - I enclose the application fee of £ 95 = 00 by cheque/P.O No: \_\_\_\_\_  
 - No fee is payable for the following reason:

**1 Applicant.** FRANCES AND  
 Name: DAVID TURNER  
 Address: 1, VILLAGE CLOSE  
BELSIZE LANE  
LONDON Post Code NW3 5AH  
 Tel. No: 0171 794 1542  
 OFFICE 0171 247 7100

**Agent** (if any) to whom correspondence will be sent.  
 Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 \_\_\_\_\_ Post Code \_\_\_\_\_  
 Tel. No: \_\_\_\_\_  
 Contact Name/Ref: \_\_\_\_\_

**2 Address of Application Site.**  
1, VILLAGE CLOSE, BELSIZE LANE  
LONDON Post Code NW3 5AH

Does this site include any listed buildings/structures? Yes  No

**3a Description of Development for which application is made.**  
NEW CONSERVATORY, AND UTILITY STORE, IN REAR PATIO

**3b Present use(s) of land or property.**  
RESIDENTIAL

**4 Type of Application (tick as appropriate).**

A  A full application for new building works and/or change of use.  
 B  An outline application--Please tick those matters (if any is appropriate) for which approval is sought at this stage.  
 Siting  Access  Design  External Appearance  Landscaping   
 C  An application for removal/alteration of a condition of a previous planning permission.  
 D  An application for renewal of permission.  
 E  An application for buildings or works already carried out or use of land already started.  
 - If you have ticked C or D please give date of previous permission ( / / )  
 and the reference (PL/ )

### 5 Plans and Drawings Submitted with this Application.

Please list all drawings, plans and documents forming part of this application. (These should have distinctive reference numbers):

403 / 1  
 403 / 2

Please specify type and colour of external materials here (or in a covering letter) and on your plans.

### 6 Additional Information.

If any of the answers below is yes, the details should be clearly identified on the application drawings.

- Does the proposal involve the felling or lopping of trees?  
if yes specify works proposed  
Yes  No
- Does the proposal involve a new or altered access from a public highway?  
 Vehicular - Yes  No  Does the proposal affect a public right of way? Yes  No   
 Pedestrian - Yes  No
- Have arrangements been made for refuse storage?  
N/A Yes  No
- Does the proposal take account of the needs of people with disabilities?  
Yes  No  Not applicable
- Does the proposal provide for a means of escape in case of fire?  
N/A Yes  No
- Does the proposal include parking spaces?  
If yes, please state the number of parking spaces.  
Existing  Proposed

### 7 All Types of Development: Floorspace

- What is the amount of floorspace in the following categories to which the application relates?  
(If vacant please state last known uses and give amounts.)

	Existing gross (state if vacant)	Proposed gross
Retail (A1)	m <sup>2</sup>	m <sup>2</sup>
Financial/Professional Services (A2)	m <sup>2</sup>	m <sup>2</sup>
Restaurant/Cafe/Public House etc (A3)	m <sup>2</sup>	m <sup>2</sup>
Offices	m <sup>2</sup>	m <sup>2</sup>
Industrial	m <sup>2</sup>	m <sup>2</sup>
Warehousing	m <sup>2</sup>	m <sup>2</sup>
* Residential	169 m <sup>2</sup>	15.75 m <sup>2</sup>
Hotel/Hostel (see below)	m <sup>2</sup>	m <sup>2</sup>
Other (state use and whether now vacant and complete floorspace columns)	m <sup>2</sup>	m <sup>2</sup>
	m <sup>2</sup>	m <sup>2</sup>
	m <sup>2</sup>	m <sup>2</sup>
<b>Total</b>	m <sup>2</sup>	m <sup>2</sup>
Hotel/Hostel: Number of (a)bedrooms (b)bedspaces	a) <input type="checkbox"/> b) <input type="checkbox"/>	a) <input type="checkbox"/> b) <input type="checkbox"/>

What is total net area of the site? \_\_\_\_\_ m<sup>2</sup>/hectares \_\_\_\_\_

### 8 Development Involving Residential Use (including conversion)

Please give the number of existing residential units on the site:-

Single family dwelling houses  Self contained flats and maisonettes  Other   
 Number Vacant  Number Vacant  Number Vacant

NO CHANGE

Please describe the nature of any units listed as 'other' above (e.g. Non-self contained accommodation):-

Please give the number and size (by number of bedrooms) of proposed residential units on the site. Do not include any non-self contained units.

	Single family dwelling houses	Self contained flats and maisonettes
1 bedroom		
2 bedrooms		
3+ bedrooms		
TOTAL		

Are you proposing any non-self contained units? Yes  No

If yes, how many?

### 9 Information relating to Non-Residential Developments

N/A

Does the proposal include the installation of plant, ventilation ducting or air conditioning equipment? Yes  No   
 If yes, please give full details of the type of equipment proposed either on the drawings or in the form of a covering letter.

Does the proposal provide for loading and unloading within the site? (if yes, identify on plan) Yes  No

Please give the number of vehicles that enter the site on a normal working day.

	HGV	Other Vehicles
Existing		
Proposed		

Does the proposal involve the use of hazardous materials?

If yes, please state what materials and approximate quantities in a covering letter. Yes  No

### 10 Section 66 Certificate

**N.B You must complete the appropriate Section 66 certificate as part of your application - Please see note 10 for guidance**

- If you are the sole owner of the land to which the application relates complete Certificate A below (Owner means a person having a freehold or leasehold interest with at least 7 years unexpired.) This Certificate is not appropriate unless you are the sole owner. (See Note 10)
- If you are not the sole owner of the land or if any part of the development goes outside land in your ownership, (even if only foundations) you must complete Certificate B below and serve notice on each of the owners, using the wording in Notice 1 below. (see Note 10)
- If you do not know the names of all or any of the owners you will need to complete Certificate C or D which will be sent to you on request. (See Note 10)

Any person who knowingly or recklessly issues a certificate which contains any statement which is false or misleading in a material particular is liable on conviction to a fine not exceeding £400.

### CERTIFICATE A Under Section 66 of the Town and Country Planning Act 1990 (Owner's Certificate)

I certify that:

- at the beginning of the period of 21 days ending with the date of this application nobody, except the applicant, was the owner of any part of the land to which this application relates.
- none of the land to which this application relates is, or is part of an agricultural holding.

Signed DAVID TURNER Date 6/10/97  
 on behalf of: DAVID TURNER & FRANCES TURNER

**CERTIFICATE B Under Section 66 of the Town and Country Planning Act 1990**

I certify that:

1. I have ~~the applicant has~~ given the required notice to everyone else who, at the beginning of the period of 21 days ending with the date of this application, was the owner of any part of the land to which this application relates, as listed below: (continue on separate sheet if necessary.)

Owner(s) name:	Address at which notice was served	Dates on which notice was served
_____	_____	_____
_____	_____	_____

2. none of the land to which this application relates is, or is part of, an agricultural holding.

Signed \_\_\_\_\_ Date \_\_\_\_\_  
on behalf of: \_\_\_\_\_

**NOTICE No. 1 Under Section 66 of the Town and Country Planning Act 1990**

Proposed development at (a) \_\_\_\_\_

I give notice that (b) \_\_\_\_\_

is applying to Camden Council for planning permission to:

(c) \_\_\_\_\_

Any owner of the land who wishes to make representations about this application should write to Development Control, Environment Department, Camden Town Hall, Argyle Street Entrance, Euston Road, London WC1H 8EQ within 21 days of the date of service of this notice.

Insert:

- (a) address or location of the proposal development
- (b) applicant's name
- (c) description of the proposed development

Signed \_\_\_\_\_ Date \_\_\_\_\_  
on behalf of: \_\_\_\_\_

**11 Duplicate Applications/Re-submissions**

Have you submitted a duplicate (ie identical) application? Yes  No

If yes, and you have already received an acknowledgment, please give our Registered number: PL: \_\_\_\_\_

Do you want your application to be considered as a re-submission of an earlier application that was either refused or withdrawn? Yes  No

If yes, please give our registered number and the date that your earlier application was either refused/withdrawn (please delete as appropriate):

PL: \_\_\_\_\_ Date \_\_\_\_\_

Have you submitted any other application in connection with this application? (eg for : Listed Building, Conservation Area, or Control of Advertisement Consent) Yes  No

If yes, please specify: \_\_\_\_\_

## 12 Ethnic Origin

The Council is committed to the goals of providing services of the highest quality and distributing these fairly, efficiently and effectively.

In order to achieve these goals we need to plan for the future provision of these services. You can help us to do this by answering the following questions:

If you are an individual making an application on your own behalf, how would you describe yourself?

(See categories below)

If you are an agent acting on behalf of a client, how would you describe both yourself and your client?

(See categories below)

	Applicant	Agent		Applicant	Agent
White U.K.	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Greek/Greek Cypriot	<input type="checkbox"/>	<input type="checkbox"/>
White Irish	<input type="checkbox"/>	<input type="checkbox"/>	Turkish/Turkish Cypriot	<input type="checkbox"/>	<input type="checkbox"/>
White Other (please specify)	<input type="checkbox"/>	<input type="checkbox"/>	Indian	<input type="checkbox"/>	<input type="checkbox"/>
			Pakistani	<input type="checkbox"/>	<input type="checkbox"/>
Black African	<input type="checkbox"/>	<input type="checkbox"/>	Bangladeshi	<input type="checkbox"/>	<input type="checkbox"/>
Black Caribbean	<input type="checkbox"/>	<input type="checkbox"/>	Chinese	<input type="checkbox"/>	<input type="checkbox"/>
Black Other (please specify)	<input type="checkbox"/>	<input type="checkbox"/>	Other Asian (please specify)	<input type="checkbox"/>	<input type="checkbox"/>
			Other (please specify)	<input type="checkbox"/>	<input type="checkbox"/>

Please note that the answers to the questions above will be treated strictly confidentially and used for statistical purposes only.

### Check list

Please use this list to check that your application for planning permission has been completed correctly.

- Have you provided 5 copies of plans for each separate application showing clearly and accurately, to a metric scale, the existing site or building (including uses) and what changes you intend to make?
- Have you provided 4 copies of a location plan, drawn to scale with the site outlined in red and any land in the same ownership outlined in blue?
- Have you provided enough information, including good quality photographs, of the site so that your proposals can be fully understood?
- Have you signed, dated and fully completed 4 copies of the application form for each separate application?
- Have you given full information on who owns the land involved? Have the correct notices been served on the owners (if there are other owners apart from the the applicant)?
- Is the correct fee attached? (See separate list of fees available on request).

### Please Note:-

If you cannot put a tick to every question your application is probably incomplete and cannot not be dealt with if submitted.

### Please submit complete application to:

Development Control  
Environment Department  
Camden Town Hall  
Argyle Street Entrance  
Euston Road  
London WC1H 8ND

or by hand to One Stop Reception/Enquiry Desk, 5th Floor, at the above address

