

Email: planning@camden.gov.uk Phone: 020 7974 4444 Fax: 020 7974 1680 Development Management Camden Town Hall Extension Argyle Street London WC1H 8EQ

Application for approval of details reserved by condition. Town and Country Planning Act 1990 Planning (Listed Buildings and Conservation Areas) Act 1990

Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Site Address | |
|----------------------------|--|
| Number | 84 |
| Suffix | |
| Property name | |
| Address line 1 | Hatton Garden |
| Address line 2 | |
| Address line 3 | |
| Town/city | London |
| Postcode | EC1N 8JR |
| Description of site locati | on must be completed if postcode is not known: |
| Easting (x) | 531322 |
| Northing (y) | 181795 |
| Description | |
| | |

| 2. Applicant Details | | |
|--------------------------|--|--|
| | | |
| | | |
| see company name | | |
| 84 Hatton Garden Limited | | |
| c/o agent | | |
| | | |
| | | |
| | | |
| | | |

2. Applicant Details

| Country | |
|------------------|--|
| Postcode | |
| Primary number | |
| Secondary number | |
| Fax number | |
| Email address | |

Are you an agent acting on behalf of the applicant?

🖲 Yes 🛛 🔾 No

| 3. Agent Details | . Agent Details | |
|------------------|----------------------------|--|
| Title | Miss | |
| First name | Alice | |
| Surname | Hawkins | |
| Company name | Iceni Projects | |
| Address line 1 | Da Vinci House | |
| Address line 2 | 44 Saffron Hill | |
| Address line 3 | | |
| Town/city | London | |
| Country | | |
| Postcode | EC1N 8FH | |
| Primary number | 02039586122 | |
| Secondary number | | |
| Fax number | | |
| Email | ahawkins@iceniprojects.com | |
| | | |

4. Description of the Proposal

Please provide a description of the approved development as shown on the decision letter

| | y plus basement building comprising retail unit (Class A1) at ground floor level, jewellery workshop (Class B1c) at lower ground floor rtments (Class C1) above, following demolition of upper floors (1st -5th) of existing building. |
|--|---|
| Reference number | |
| 2015/1925/P | |
| Date of decision (date must be pre- application submission) | 03/12/2015 |
| Please state the condi | tion number(s) to which this application relates |
| Condition number(s) | |
| 7 | |

| 4. Description of the Proposal | |
|---|---------------------------|
| Has the development already started? | Yes ONO |
| If Yes, please state when the development was started (date must be pre- application submission) | |
| Has the development been completed? | ◯ Yes |
| 5. Part Discharge of Conditions | |
| Are you seeking to discharge only part of a condition? | ◯ Yes ● No |
| 6. Discharge of Conditions Please provide a full description and/or list of the materials/details that are being Please see enclosed cover letter | g submitted for approval |
| 7. Site Visit | |
| Can the site be seen from a public road, public footpath, bridleway or other pub | lic land? Yes ONO |
| If the planning authority needs to make an appointment to carry out a site visit, The agent The applicant Other person | whom should they contact? |
| 8. Pre-application Advice | |
| Has assistance or prior advice been sought from the local authority about this a | pplication? Q Yes No |
| 9. Declaration | |

| I/we hereby apply for planning permission | /consent as described in this form and the | accompanying plans/dra | wings and additional info | ormation. I/we confirm |
|--|---|---------------------------|---------------------------|--------------------------|
| that, to the best of my/our knowledge, any | / facts stated are true and accurate and ar | ny opinions given are the | genuine opinions of the | person(s) giving them. 🗹 |

| Data (assured by any | 00/00/0040 |
|----------------------|------------|
| Date (cannot be pre- | 23/08/2019 |
| application) | |
| | |