

Email: planning@camden.gov.uk

Phone: 020 7974 4444 Fax: 020 7974 1680 Development Management Camden Town Hall Extension Argyle Street London WC1H 8EQ

Householder Application for Planning Permission for works or extension to a dwelling and for relevant demolition of an unlisted building in a conservation area

Town and Country Planning Act 1990

## Publication of applications on planning authority websites.

1. Site Address

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| Number   | 6                                  |  |  |
|--|------------------------------------|--|--|
| Suffix   |                                    |  |  |
| Property name  |                                    |  |  |
| Address line 1   | Ivor Street                        |  |  |
| Address line 2   |                                    |  |  |
| Address line 3   |                                    |  |  |
| Town/city  | London                             |  |  |
| Postcode   | NW1 9PL                            |  |  |
| Description of site location must be completed if postcode is not known:                 |                                    |  |  |
| Easting (x)  | 529076                             |  |  |
| Northing (y)   | 184268                             |  |  |
| Description  |                                    |  |  |
|  |                                    |  |  |
|  |                                    |  |  |
|  |                                    |  |  |
| 2. Applicant Detai   | ils                                |  |  |
| 2. Applicant Detai   | i <b>ls</b> Mrs                    |  |  |
|  |                                    |  |  |
| Title  | Mrs                                |  |  |
| Title First name   | Mrs Melanie                        |  |  |
| Title First name Surname   | Mrs Melanie                        |  |  |
| Title  First name  Surname  Company name   | Mrs Melanie Hill                   |  |  |
| Title  First name  Surname  Company name  Address line 1                                 | Mrs Melanie Hill                   |  |  |
| Title  First name  Surname  Company name  Address line 1  Address line 2                 | Mrs Melanie Hill                   |  |  |
| Title  First name  Surname  Company name  Address line 1  Address line 2  Address line 3 | Mrs  Melanie  Hill  6, Ivor Street |  |  |

| 2. Applicant Deta   | ils                           |              |  |  |  |
|---|-------------------------------|--------------|--|--|--|
| Country   |                               |              |  |  |  |
| Postcode  | NW1 9PL                       |              |  |  |  |
| Primary number  |                               |              |  |  |  |
| Secondary number  |                               |              |  |  |  |
| Fax number  |                               |              |  |  |  |
| Email address   |                               |              |  |  |  |
| Are you an agent actin  | g on behalf of the applicant? |              |  |  |  |
|   |                               |              |  |  |  |
| 3. Agent Details  |                               |              |  |  |  |
| Title   | Mrs                           |              |  |  |  |
| First name  | Sabrina                       |              |  |  |  |
| Surname   | Teacher                       |              |  |  |  |
| Company name  | tea-arc                       |              |  |  |  |
| Address line 1  | 32 Cissbury Ring South        |              |  |  |  |
| Address line 2  |                               |              |  |  |  |
| Address line 3  |                               |              |  |  |  |
| Town/city   | London                        |              |  |  |  |
| Country   |                               |              |  |  |  |
| Postcode  | N12 7BE                       |              |  |  |  |
| Primary number  | 07961145772                   |              |  |  |  |
| Secondary number  |                               |              |  |  |  |
| Fax number  |                               |              |  |  |  |
| Email   | sabrina@tea-arc.com           |              |  |  |  |
|   |                               |              |  |  |  |
| 4. Description of   | Proposed Works                |              |  |  |  |
| Please describe the pr  | oposed works:                 |              |  |  |  |
| Demolition of existing extension and replaced with new single storey rear extension, full width of the house.   |                               |              |  |  |  |
| Has the work already b  | peen started without consent? | ⊚ Yes   ⊚ No |  |  |  |
| 5 Evalenction for   | Proposed Demolition World     |              |  |  |  |
| <ul><li>5. Explanation for Proposed Demolition Work</li><li>Why is it necessary to demolish all or part of the building(s) and/or structure(s)?</li></ul> |                               |              |  |  |  |
| The current extension is in poor condition and requires demolition and replacement so that the ground floor space can become habitable.                   |                               |              |  |  |  |
|   |                               |              |  |  |  |
|   |                               |              |  |  |  |

| 5. Materials   |  |  |  |  |  |
|--|--|--|--|--|--|
| Does the proposed development require any materials to be used?  |  |  |  |  |  |
| Please provide a description of existing and proposed materials and finishes to be used (including type, colour and name for each material): |  |  |  |  |  |
| Walls  |  |  |  |  |  |
| Description of existing materials and finishes (optional):   | Brick  |  |  |  |  |
| Description of proposed materials and finishes:  | Brick, to match existing   |  |  |  |  |
|  | ·  |  |  |  |  |
| Roof   |  |  |  |  |  |
| Description of existing materials and finishes (optional):   | Flat roof - asphalt / single ply membrane  |  |  |  |  |
| Description of proposed materials and finishes:  | Flat roof - GRP. Pitched roof - slate tile.  |  |  |  |  |
|  |  |  |  |  |  |
| Windows  |  |  |  |  |  |
| Description of existing materials and finishes (optional):   | Timber, painted  |  |  |  |  |
| Description of proposed materials and finishes:  | Where replacement is required, to match existing. Steel frame glazed windows. New rooflights in roof pitch |  |  |  |  |
|  | I  |  |  |  |  |
| Doors  |  |  |  |  |  |
| Description of existing materials and finishes (optional):   | Timber painted   |  |  |  |  |
| Description of proposed materials and finishes:  | Steel frame glazed doors   |  |  |  |  |
|  |  |  |  |  |  |
| Boundary treatments (e.g. fences, walls)   |  |  |  |  |  |
| Description of existing materials and finishes (optional):   | Brick wall   |  |  |  |  |
| Description of proposed materials and finishes:  | To maintain or repair where necessary  |  |  |  |  |
|  |  |  |  |  |  |
| Vehicle access and hard standing   |  |  |  |  |  |
| Description of existing materials and finishes (optional):   | N/A  |  |  |  |  |
| Description of proposed materials and finishes:  | N/A  |  |  |  |  |
|  |  |  |  |  |  |
| Lighting   |  |  |  |  |  |
| Description of existing materials and finishes (optional):   | N/A  |  |  |  |  |
| Description of proposed materials and finishes:  | TBC  |  |  |  |  |
|  |  |  |  |  |  |
| Other type of material (e.g. guttering) Guttering  |  |  |  |  |  |
| Description of existing materials and finishes (optional):   | Black PVC / cast iron guttering / pipes  |  |  |  |  |
| Description of proposed materials and finishes:  | Steel / aluminium black guttering / pipework where replacement is required                                 |  |  |  |  |
|  | •  |  |  |  |  |

Are you supplying additional information on submitted plans, drawings or a design and access statement?

| If Yes, please state references for the plans, drawings and/or design and access statement  |          |                                |  |
|---|----------|--------------------------------|--|
| 19076_IS_P_001, 19076_IS_P_002, 19076_IS_P_003, 19076_IS_P_004, 19076_IS_P_005 and 19076_IS_P_006. 19076  | 6_IS_P_  | DaAS                           |  |
|   |          |                                |  |
| 7. Pedestrian and Vehicle Access, Roads and Rights of Way   |          |                                |  |
| Is a new or altered vehicle access proposed to or from the public highway?  |          | No     No                      |  |
| Is a new or altered pedestrian access proposed to or from the public highway?   |          | ⊚ No                           |  |
| Do the proposals require any diversions, extinguishment and/or creation of public rights of way?  |          | ⊚ No                           |  |
| 8. Parking  |          |                                |  |
| Will the proposed works affect existing car parking arrangements?   | □ Yes    | No                             |  |
| 9. Trees and Hedges   |          |                                |  |
| Are there any trees or hedges on your own property or on adjoining properties which are within falling distance of your proposed development?   |          | No     No                      |  |
| Will any trees or hedges need to be removed or pruned in order to carry out your proposal?  |          | <ul><li>No</li></ul>           |  |
|   |          |                                |  |
| 10. Site Visit  |          |                                |  |
| Can the site be seen from a public road, public footpath, bridleway or other public land?   | Yes      | No     No                      |  |
| If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?  The agent  The applicant  Other person   |          |                                |  |
|   |          |                                |  |
| 11. Pre-application Advice  |          |                                |  |
| Has assistance or prior advice been sought from the local authority about this application?   |          | No     No                      |  |
|   |          |                                |  |
| 12. Authority Employee/Member  With respect to the Authority, is the applicant and/or agent one of the following: (a) a member of staff (b) an elected member (c) related to a member of staff (d) related to an elected member   |          |                                |  |
| It is an important principle of decision-making that the process is open and transparent.   | O.V      | O.M.                           |  |
| For the purposes of this question, "related to" means related, by birth or otherwise, closely enough that a fair-minded and informed observer, having considered the facts, would conclude that there was bias on the part of the decision-maker in the Local Planning Authority.   | © Yes    | ● NO                           |  |
| Do any of the above statements apply?   |          |                                |  |
|   |          |                                |  |
| 13. Ownership Certificates and Agricultural Land Declaration  |          |                                |  |
| CERTIFICATE OF OWNERSHIP - CERTIFICATE A - Town and Country Planning (Development Management Procedunder Article 14   | Jure) (E | ngland) Order 2015 Certificate |  |
| I certify/The applicant certifies that on the day 21 days before the date of this application nobody except myself/the applicant was the owner* of any part of the land or building to which the application relates, and that none of the land to which the application relates is, or is part of, an agricultural holding** |          |                                |  |

6. Materials

\* 'owner' is a person with a freehold interest or leasehold interest with at least 7 years left to run. \*\* 'agricultural holding' has the meaning given by reference to the definition of 'agricultural tenant' in section 65(8) of the Act.

| 13. Ownership Certificates and Agricultural Land Declaration |   |  |  |  |  |
|--|---|--|--|--|--|
| NOTE: You should sig<br>land is, or is part of, a            | n Certificate B, C or D, as appropriate, if you are the n agricultural holding. | sole owner of the land or building to which the application relates but the  |  |  |  |
| Person role  |   |  |  |  |  |
| The applicant  |   |  |  |  |  |
| The agent  |   |  |  |  |  |
| Title  | Mrs   |  |  |  |  |
| First name   | Sabrina   |  |  |  |  |
| Surname  | Teacher   |  |  |  |  |
| Declaration date<br>(DD/MM/YYYY)                             | 15/08/2019  |  |  |  |  |
| ✓ Declaration made   |   |  |  |  |  |
|  |   |  |  |  |  |
| 14. Declaration  |   |  |  |  |  |
|  |   | the accompanying plans/drawings and additional information. I/we confirm d any opinions given are the genuine opinions of the person(s) giving them. |  |  |  |
| Date (cannot be pre-<br>application)                         | 15/08/2019  |  |  |  |  |
|  |   |  |  |  |  |
|  |   |  |  |  |  |
|  |   |  |  |  |  |