

Email: planning@camden.gov.uk Phone: 020 7974 4444 Fax: 020 7974 1680 Development Management Camden Town Hall Extension Argyle Street London WC1H 8EQ

# Householder Application for Planning Permission for works or extension to a dwelling and for relevant demolition of an unlisted building in a conservation area Town and Country Planning Act 1990

#### Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Site Address            |  |  |
|----------------------------|--|--|
| Number                     |  |  |
| Suffix                     |  |  |
| Property name              | The Garden House                               |  |
| Address line 1             | Vale Of Health                                 |  |
| Address line 2             |  |  |
| Address line 3             |  |  |
| Town/city                  | London   |  |
| Postcode                   | NW3 1AN  |  |
| Description of site locati | on must be completed if postcode is not known: |  |
| Easting (x)                | 526511   |  |
| Northing (y)               | 186417   |  |
| Description                |  |  |
|                            |  |  |

| 2. Applicant Details |                  |  |
|----------------------|------------------|--|
| Title                | Mr               |  |
| First name           | Alex             |  |
| Surname              | Vlachos          |  |
| Company name         |                  |  |
| Address line 1       | The Garden House |  |
| Address line 2       | Vale of Health   |  |
| Address line 3       |                  |  |
| Town/city            | London           |  |

# 2. Applicant Details

| Country          |         |
|------------------|---------|
| Postcode         | NW3 1AN |
| Primary number   |         |
| Secondary number |         |
| Fax number       |         |
| Email address    |         |

Are you an agent acting on behalf of the applicant?

🖲 Yes 🛛 🔾 No

| 3. Agent Details |                                |  |
|------------------|--------------------------------|--|
| Title            | Mr                             |  |
| First name       | Steven                         |  |
| Surname          | Wilkinson                      |  |
| Company name     | JAMES GORST ARCHITECTS         |  |
| Address line 1   | 35 Lamb's Conduit Street       |  |
| Address line 2   |                                |  |
| Address line 3   |                                |  |
| Town/city        | London                         |  |
| Country          |                                |  |
| Postcode         | WC1N3NG                        |  |
| Primary number   | 02073367140                    |  |
| Secondary number |                                |  |
| Fax number       |                                |  |
| Email            | steve@jamesgorstarchitects.com |  |

## 4. Description of Proposed Works

Please describe the proposed works:

Re-submission of previously granted permission to re-clad the existing two story house and upgrade the insulation, replace the chimney, upgrade the windows and doors to meet current part L legislation and add dormers to the loft.

Has the work already been started without consent?

🔾 Yes 🛛 💿 No

#### 5. Explanation for Proposed Demolition Work

Why is it necessary to demolish all or part of the building(s) and/or structure(s)?

Previously approved permission for internal demolition and reconfiguration of openings in facade to suit new internal room layout.

#### 6. Materials

Does the proposed development require any materials to be used?

🖲 Yes 🛛 🔾 No

#### Please provide a description of existing and proposed materials and finishes to be used (including type, colour and name for each material):

| Walls  |   |
|--|---|
| Description of existing materials and finishes (optional): | Badly damaged, cracking and poor condition London stock brickwork.  |
| Description of proposed materials and finishes:            | Walls to be overclad in insulation and slate to meet current Part L requirements, as previously granted permission. |

# Are you supplying additional information on submitted plans, drawings or a design and access statement?

If Yes, please state references for the plans, drawings and/or design and access statement

GH10/1100 Proposed Site Plan, GH10/1200 Proposed Basement Plan, GH10/1201 Proposed Ground Floor Plan, GH10/1202 Proposed First Floor Plan, GH10/1203 Proposed Loft Plan, GH10/1300 Proposed East Elevation, Gh10/1301 Proposed West Elevation, GH10/1302 Proposed South Elevation, GH10/1303 Proposed North Elevation, GH10/150 Existing Plans, GH10/151 Existing Elevations, GH10\_1003\_Existing Site Plan, GH10\_152Rev-Existing Section B-B, GH10\_153rev-Existing section B-B, GH10/09.05.16 Design & Access Statement

| 7. Pedestrian and Vehicle Access, Roads and Rights of Way  |       |    |
|--|-------|----|
| Is a new or altered vehicle access proposed to or from the public highway?                       | Q Yes | No |
| Is a new or altered pedestrian access proposed to or from the public highway?                    | Q Yes | No |
| Do the proposals require any diversions, extinguishment and/or creation of public rights of way? | Q Yes | No |
|  |       |    |

#### 8. Parking

| Will the proposed works affect existing car parking arrangements? | 🔍 Yes 🛛 💿 No |
|---|--------------|
|---|--------------|

## 9. Trees and Hedges

| Are there any trees or hedges on your own property or on adjoining properties which are within falling distance of your proposed development? | Yes       | ◯ No                      |
|---|-----------|---------------------------|
| If Yes, please mark their position on a scaled plan and state the reference number of any plans or drawings:                                  |           |                           |
| Please refer to GH10_1100   |           |                           |
| Will any trees or hedges need to be removed or pruned in order to carry out your proposal?  | Yes       | ◯ No                      |
| If Yes, please show on your plans, indicating the scale, which trees by giving them numbers (e.g. T1, T2 etc) and state the drawings:         | e referen | ce number of any plans or |
| GH10_1003_Existing Site Plan & 1100RevProposed Site Plan  |           |                           |

## 10. Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

The agent

The applicant

Other person

## 11. Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

🖲 Yes 🛛 🔾 No

🖲 Yes 🛛 🔾 No

## 11. Pre-application Advice

If Yes, please complete the following information about the advice you were given (this will help the authority to deal with this application more efficiently):

| Officer name:                                  |             |  |
|--|-------------|--|
| Title  | Mr          |  |
| First name                                     | Charles     |  |
| Surname  | Thuaire     |  |
| Reference                                      | 2016/2600/P |  |
| Date (Must be pre-application submission)      |             |  |
| 10/10/2016                                     |             |  |
| Details of the pre-application advice received |             |  |

Application has previously gained approval under application ref: 2016/2600/P. Proposed works have not altered from this application; the drawings that have been re-submitted as part of this application are identical to those submitted in 2016. Works are due to commence on site shortly, though project delays and final approval of the s106 CMP mean that an extension to the application is required.

#### 12. Authority Employee/Member

| With respect to the Authority, is the applicant and/or agent one of the following:<br>(a) a member of staff<br>(b) an elected member<br>(c) related to a member of staff<br>(d) related to an elected member  |       |      |
|---|-------|------|
| It is an important principle of decision-making that the process is open and transparent.   | Q Yes | 🖲 No |
| For the purposes of this question, "related to" means related, by birth or otherwise, closely enough that a fair-minded and informed observer, having considered the facts, would conclude that there was bias on the part of the decision-maker in the Local Planning Authority. |       |      |
| Do any of the above statements apply?   |       |      |

#### 13. Ownership Certificates and Agricultural Land Declaration

CERTIFICATE OF OWNERSHIP - CERTIFICATE B - Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14

I certify/The applicant certifies that I have/the applicant has given the requisite notice to everyone else (as listed below) who, on the day 21 days before the date of this application, was the owner\* and/or agricultural tenant\*\* of any part of the land or building to which this application relates.

\* 'owner' is a person with a freehold interest or leasehold interest with at least 7 years left to run. \*\* 'agricultural tenant' has the meaning given in section 65(8) of the Town and Country Planning Act 1990

**Owner/Agricultural Tenant** 

| Name of Owner/Agricultural<br>Tenant | Hermoine Ross Williams |
|--------------------------------------|------------------------|
| Number                               |                        |
| Suffix                               |                        |
| House Name                           | Flat C                 |
| Address line 1                       | Upfleet                |
| Address line 2                       | Vale of Health         |
| Town/city                            | London                 |
| Postcode                             | NW31AN                 |
| Date notice served<br>(DD/MM/YYYY)   | 02/08/2019             |

## 13. Ownership Certificates and Agricultural Land Declaration

| Name of Owner/Agricultural<br>Tenant | Ruth Janice Grosvenor-Alsop and Keith Hinchcliffe |
|--------------------------------------|---|
| Number                               |   |
| Suffix                               |   |
| House Name                           | Flat B  |
| Address line 1                       | Upfleet   |
| Address line 2                       | Vale of Health                                    |
| Town/city                            | London  |
| Postcode                             | NW3 1AN   |
| Date notice served<br>(DD/MM/YYYY)   | 02/08/2019  |

| Name of Owner/Agricultural<br>Tenant | Gregory Frederick Aiuto |
|--------------------------------------|-------------------------|
| Number                               |                         |
| Suffix                               |                         |
| House Name                           | Flat A                  |
| Address line 1                       | Upfleet                 |
| Address line 2                       | Vale of Health          |
| Town/city                            | London                  |
| Postcode                             | NW31AN                  |
| Date notice served<br>(DD/MM/YYYY)   | 02/08/2019              |

| Name of Owner/Agricultural<br>Tenant | Cristiano Campi and Zlatina Loudjeva |
|--------------------------------------|--------------------------------------|
| Number                               |                                      |
| Suffix                               |                                      |
| House Name                           | Leasteps                             |
| Address line 1                       | Vale of Health                       |
| Address line 2                       |                                      |
| Town/city                            | London                               |
| Postcode                             | NW31AN                               |
| Date notice served<br>(DD/MM/YYYY)   | 02/08/2019                           |

# 13. Ownership Certificates and Agricultural Land Declaration

| o. Ownership oertinoates and Agnoaltaria Lana Desiaration |                                  |  |
|---|----------------------------------|--|
| Name of Owner/Agricultural<br>Tenant                      | Lea Steps & Upfleet Freehold Ltd |  |
| Number  |                                  |  |
| Suffix  |                                  |  |
| House Name  | Leasteps                         |  |
| Address line 1  | Vale of Health                   |  |
| Address line 2  |                                  |  |
| Town/city   | London                           |  |
| Postcode  | NW3 1AN                          |  |
| Date notice served<br>(DD/MM/YYYY)                        | 02/08/2019                       |  |

| Person role                      |            |
|----------------------------------|------------|
| The applicant                    |            |
| The agent                        |            |
| Title                            | Mr         |
| First name                       | Steven     |
| Surname                          | Wilkinson  |
| Declaration date<br>(DD/MM/YYYY) | 02/08/2019 |
|                                  |            |

✓ Declaration made

## 14. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.