PART I T.P.1 For office use only TOWN AND COUNTRY PLANNING ACTS, 1962-1968 PPLICATION FOR PERMISSION TO DEVELOP LAND 1. Name and address of applicant (i.e. developer)
(IN BLOCK LETTERS)

Name Amberville Investments Ltd., Borough reference Registered numbe Address 17 Park Road, N.W.1 Date Aceived Phone No (If applicable) Name and Address of applicant's agent to whom notices or other documents in respect of this application should be sent Dinerman Davison Associates, 22 Perrin's Walk, NW3 6TJ Agent's telephone number 435-0038 ₩e here the development described in this application and on the attached plans and on behalf of ments Ltd. 17.4.1972 $\operatorname{Signed}_{\widehat{\mathbb{D}}}$ 2. Full address or location of the land to which application relates. 87 Arlington Road, N.W.1 3. (a) Brief particulars of the proposed develop-(a) Rebuilding, with basement and grd. ment including the purpose or purposes for floor extension at rear and front which the land and/or buildings are to be elevation to match existing used. (b) State what the proposal involves. (Delete (X)XNew Xbuilding (ii) Alterations (iii) Change of use fixhgenewed of a permission proviously granted for a limited per out. the items which do not apply.) (c) Is this application submitted as:-(See notes) titixAnxapplication upder Section 40 only (a) Vacant (with grnd. floor passage to 4. State the purpose (a) are now used or purposes for which the land factory at rear.) (b) if vacant, were last used and the period (h) Not known and/or buildings:of use (c) were used on ist July, (c) Not known 1948, if known 5. State whether the proposed development involves No (a) the construction of a new, or the alteration of an No (b) existing, access to or from a highway, (a) pedestrian, (b) vehicular, (c) both. No (c) 6. State whether permission is desired for permanent Permanent development or use, or for a limited period, and if the latter for what period. 7. List of drawings and plans submitted with the application. (See notes). 674/3/9/5 (3) (a) 1,977 sq. ft. 8. (a) State gross floor area of proposed building/s. (b) State gross area of land or building/s affected (b) 1,040 sg. ft. by proposed change of use (if more than one use involved please state gross area of each

CERTIFICATE UNDER SECTION 16 OF THE TOWN AND COUNTRY PLANNING ACT, 1962

	by certify that	• Lun	the estat	e owner in respect	of the fee	simple*	of avery part o	f the land to which
1.	the	applicant i	s	reptitied to a te	panex-		or eactly but o	I MIS IAMU TO WHICH
	this ag							
2.	that no			tion relates	constitute	s or forms	part of an agri	cultural holding.
•	Signed			n behalf of	Amber	ville I	nvest Date.	17.4.1972.
	Di	nerman	Davison	Assoc.	me terb	e jishippoprio	te	