

Email: planning@camden.gov.uk

Phone: 020 7974 4444 Fax: 020 7974 1680 Development Management Camden Town Hall Extension Argyle Street London WC1H 8EQ

Application for a non-material amendment following a grant of planning permission.

Town and Country Planning Act 1990

Publication of applications on planning authority websites.

1. Site Address

Number

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| Suffix | | |
|--|--|--|
| Property name | 63-69 Medius House | |
| Address line 1 | New Oxford Street | |
| Address line 2 | | |
| Address line 3 | | |
| Town/city | London | |
| Postcode | WC1A 1DG | |
| Description of site locat | ion must be completed if postcode is not known: | |
| Easting (x) | 529961 | |
| Northing (y) | 181385 | |
| Description | | |
| | | |
| | | |
| | | |
| 2. Applicant Detai | Is | |
| 2. Applicant Detai | İs | |
| | ls | |
| Title | Is C/O Agent | |
| Title First name | | |
| Title First name Surname | C/O Agent | |
| Title First name Surname Company name | C/O Agent Royal London Mutual Insurance Society | |
| Title First name Surname Company name Address line 1 | C/O Agent Royal London Mutual Insurance Society | |
| Title First name Surname Company name Address line 1 Address line 2 | C/O Agent Royal London Mutual Insurance Society | |
| Title First name Surname Company name Address line 1 Address line 2 Address line 3 | C/O Agent Royal London Mutual Insurance Society | |

| 2. Applicant Detai | ls | | | | | | |
|--|--|---|-----|-----------------------|--|--|--|
| Country | | | | | | | |
| Postcode | | | | | | | |
| Primary number | | | | | | | |
| Secondary number | | | | | | | |
| Fax number | | | | | | | |
| Email address | | | | | | | |
| Are you an agent acting | g on behalf of the applicant? | | Yes | ○ No | | | |
| | | | | | | | |
| 3. Agent Details | | | | | | | |
| Title | Ms | | | | | | |
| First name | Chloe | | | | | | |
| Surname | Staddon | | | | | | |
| Company name | Gerald Eve | | | | | | |
| Address line 1 | 72 Welbeck Street | | | | | | |
| Address line 2 | Marylebone | | | | | | |
| Address line 3 | | | | | | | |
| Town/city | London | | | | | | |
| Country | | | | | | | |
| Postcode | W1G 0AY | | | | | | |
| Primary number | 02034863417 | | | | | | |
| Secondary number | | | | | | | |
| Fax number | | | | | | | |
| Email | cstaddon@geraldeve.com | | | | | | |
| | | | | | | | |
| 4. Eligibility | | | | | | | |
| Do you, or the person of this amendment relates | on whose behalf you are making this application, have are? | n interest in the part of the land to which | Yes | ○ No | | | |
| If you are not the sole of Management Procedur | owner, has notification under article 10 of the Town and 0 e) (England) Order 2015 been given? | Country Planning (Development | Yes | ○ No ○ Not Applicable | | | |
| If you have answered Yes to this question, please give details of persons notified | | | | | | | |
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| 4. Eligibility | | | |
|---|--|--|--|
| Person Notified | London Pow | er Networks PLC | |
| Number | | | |
| Suffix | | | |
| Property name | Newington H | louse | |
| Address line 1 | 237 Southwa | ark Bridge Road | |
| Address line 2 | | | |
| Address line 3 | | | |
| Town/city | London | | |
| Postcode | SE1 6NP | | |
| Date Notified | 05/07/2019 (| 00:00:00 | |
| | , | | |
| | | | |
| 5. Description of | Your Proposal | | |
| Please provide the des | cription of the approved | development as shown on the o | decision letter |
| (Class A1/A3) at groun highways, landscaping storey roof extension in | d floor level; enlargemer , and public realm impro ncluding private roof terra | nt of existing double basement le evement works. Partial demolition | action of an 11 storey office building (Class B1) with retail and restaurant uses level and formation of roof terraces and rooftop plant along with associated on of Medius House with retention of the existing façade, and erection of a two range of use of the building from office (Class B1) and retail (Class A1) to provide use at ground floor level. |
| Reference number: | 2017/0618/P | |] |
| Date of decision | 21/12/2017 | | |
| What was the original a | application type? | FullPlanningPermission | |
| □ Householder develo | • | e following best describes the or an existing dwelling-house or de ategory | |
| | | | |
| | mendment(s) Sou | | |
| Please refer to covering | | s) you are seeking to make | |
| | | | |
| If yes please complete | bstitute amended plans | or drawings? | ● Yes |
| Old plan/drawing numb | _ | | |
| Please refer to covering | | | |
| New plan/drawing num | | | |
| Please refer to covering | g letter | | |
| | vish to make this amend | ment | |
| Please refer to covering | g letter | | |
| | | | |
| 7. Site Visit | | | |
| | om a public road, public | footpath, bridleway or other pub | blic land? |

| 7. Site Visit | | |
|--|---|----------------------|
| If the planning authority The agent The applicant Other person | y needs to make an appointment to carry out a site visit, whom should they contact? | |
| | | |
| 3. Pre-application | Advice | |
| Has assistance or prio | r advice been sought from the local authority about this application? | No |
| _ | | |
| 9. Authority Empl | oyee/Member | |
| With respect to the Au a) a member of staff b) an elected membe c) related to a membe d) related to an elected | er of staff | |
| lt is an important princi | ple of decision-making that the process is open and transparent. | No |
| For the purposes of thi informed observer, have the Local Planning Aut | s question, "related to" means related, by birth or otherwise, closely enough that a fair-minded and ring considered the facts, would conclude that there was bias on the part of the decision-maker in hority. | |
| Do any of the above st | atements apply? | |
| | | |
| 10. Declaration | | |
| | lanning permission/consent as described in this form and the accompanying plans/drawings and ac our knowledge, any facts stated are true and accurate and any opinions given are the genuine opin | |
| Date (cannot be pre- application) | 05/07/2019 | |
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