|  | w   |  | T.P.1                                  |
|--|---|--|--|
| PART I   |   |  | PART 1                                 |
| TOWN AND COUNTRY PLANNING ACTS, 1962-1968  AM2LICATION FOR PERMISSION TO DEVELOP LAND                                      |   | For office use only  |  |
| Name and address of applicant (i.e. developer)     (in BLOCK LETTERS)  |   | Borough reference  | 111/28/A                               |
|  |   | G.L.C. reference   |  |
| Name AMBERVILLE INVESTMENTS L  | יים עדי.  | Registered number  | 10,348                                 |
| Address 17 PARK ROAD,  |   |  | ************************************** |
| LONDON, N.W.1.   | *****************   | C pies required  |  |
| Applicant's telephone number   |   |  |  |
|  |   |  |  |
| (If applicable) Name and Address of applicant's a  |   |  |  |
| application should be sent NINERMAN DAVI   |   |  |  |
| HAMPSTEAD, N.W.3. 6TJ.   |   |  |  |
| I/We hereby apply for p to carry out the d plans and drawings.   | levelopment des   | scribed in this application  | and on the attached                    |
|  |   | inerman  |  |
| Signed   | ehalf of Davis  | son Associates Date  | 13.1.71.                               |
| 2. Full address of location of the land to which   | Land at   | rear of Arlington  | n Poed and                             |
| application relates.   | Land at rear of Arlington Road and Albert Street, approached from Delancy |  |  |
|  | Street.   | (Suggested name  | Delancey Mews'                         |
| 3. (a) Brief particulars of the proposed develop-  | (a) In mey  | ws: 10 no. 3 bedr  | oom houses.                            |
| ment including the purpose or purposes for<br>which the land and/or buildings are to be                                    | 10/12<br>2 no.  | covered parking<br>2 bedroom flats                                       | spaces.                                |
| used. (b) State what the proposal involves, (Delete  | Delancey  | St. 2 no. 2 bedr   | com flats.                             |
| the items which do not apply.)   | (b) (i) New building<br>xixxxinerestions<br>guxychange doruse             |  |  |
|  |   | ax of a permission previously  | Runned to ken imm med                  |
| (c) Is this application submitted as:-   |   | olication for full planning polication for full planning polication only | ermission                              |
| (See notes)  | xix)xAnxout   | dine application only<br>dication under Saction 40 p                     | nly                                    |
|  |   |  |  |
| 4. State the purpose (a) are now used or purposes for  | (a) Vacant  | factory.   |  |
| which the land (b) if vacant, were last used and the period  | (b) Glue fa   | actory.  |  |
| of use  (c) were used on 1st July,   | (c) As abov   | 7e <b>.</b>  | 1                                      |
| 1948, if known   | (0)110 000  |  |  |
| 5. State whether the proposed development involves the construction of a new, or the alteration of an                      | (a) No.   |  |  |
| existing, access to or from a highway, (a)   | (b)   |  |  |
| pedestrian, (b) vehicular, (c) both.   | (c)   |  | <del></del>                            |
| <ol> <li>State whether permission is desired for permanent<br/>development or use, or for a limited period, and</li> </ol> | Parms   | nent.  |  |
| if the latter for what period.   | Terma   | men.e.   |  |
| 7. List of drawings and plans submitted with the   |   |  |  |
| application. (See notes).  | 4 copies  | of 642/1, 2 & 3  | 4                                      |
| 8. (a) State gross floor area of proposed building/s.  | (a) 13.76   | 2 sg. ft.  |  |
| (b) State gross area of land or building/s affected<br>by proposed change of use (if more than one                         | (b)   |  |  |
| use involved please state gross area of each use).   | 0.35  | acre.  |  |
|  | AND MARK AN   | T CONTINUE DE ADMINIC A  | om 1000                                |
| CERT ON 16 OF  | THE TOWN AN   | D COUNTRY PLANNING A   | CT, 1902                               |
| I hereby certify   | respect of the fo   | ee simnle*   |  |
|  | execteneous   | of every part o  | f the land to which                    |
| this application   |   |  |  |
| 2. that none plication   |   | ites or forms part of an agric   | cultural holding.                      |
|  |   | nerman<br>on Associates <sub>Date</sub>                                  | 13.1.71.                               |
| Signedon beh   |   | ete as appropriate   |  |
|  |   |  |  |