

Email: planning@camden.gov.uk

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Development Management Camden Town Hall Extension Argyle Street London WC1H 8EQ

Application for removal or variation of a condition following grant of planning permission. Town and Country Planning Act 1990. Planning (Listed Buildings and Conservation Areas) Act 1990

Publication of applications on planning authority websites.

60

1. Site Address

Number

Suffix

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| Property name | Restaurant And Premises At Basement And Part Ground Floor | |
|-------------------------|--|----------|
| Address line 1 | Charlotte Street | |
| Address line 2 | | |
| Address line 3 | | |
| Town/city | London | |
| Postcode | W1T 2NU | |
| Description of site loc | cation must be completed if postcode is not known: | |
| Easting (x) | 529414 | |
| Northing (y) | 181771 | |
| Description | | |
| | | |
| | | |
| 2. Applicant Det | tails | |
| Title | | |
| First name | | |
| Surname | Gaucho Restaurants | |
| Company name | | |
| Address line 1 | Gaucho | |
| Address line 2 | 60 | |
| Address line 3 | Charlotte Street | |
| Town/city | London | |
| | | - |
| | | |

| 2. Applicant Detai | ils | |
|---|--|--|
| Country | | |
| Postcode | W1T 2NU | |
| Primary number | | |
| Secondary number | | |
| Fax number | | |
| Email address | | |
| Are you an agent acting | g on behalf of the applicant? | |
| | | |
| 3. Agent Details | | |
| Title | Mr | |
| First name | Jonathan | |
| Surname | Phillips | |
| Company name | Bidwells LLP | |
| Address line 1 | Seacourt Tower | |
| Address line 2 | West Way | |
| Address line 3 | | |
| Town/city | Oxford | |
| Country | United Kingdom | |
| Postcode | OX2 2JJ | |
| Primary number | 01865592635 | |
| Secondary number | | |
| Fax number | | |
| Email | jonathan.phillips@bidwells.co.uk | |
| | | |
| 4. Description of | | |
| | iption of the approved development as shown on the dec | |
| Amendment to planning B1) or restaurant (Class (Class A3) or office acc | g permission (ref 2007/1531/P) dated 08 June 2007 (for is s A3)), relating to change of use of part of ground floor becommodation (B1) and minor works to Tottenham Street | the change of use of part basement to an alternative use as either offices (Class ehind approved restaurant reception area to either additional restaurant space ground floor elevation. |
| Reference number | | |
| 2007/5661/P | | |
| Date of decision (date must be pre- application submission) | 05/02/2008 | |
| Please state the cond | ition number(s) to which this application relates | |
| Condition number(s) | | |
| 3 | | |
| | | |

| Has the development already sta | arted? | ○ Yes | ⊚ No |
|---|--|---------------|--------------------|
| | | | |
| i. Condition(s) - Remova | | | |
| | andition(s) to be removed or changed | | |
| Removal of condition 3 to enable | • | | |
| | to be changed, please state how you wish the condition to be varied | | |
| Please see Planning Support Sta | itement. | | |
| S. Site Visit | | | |
| | ic road, public footpath, bridleway or other public land? | Yes | ○ No |
| f the planning authority needs to The agent The applicant Other person | make an appointment to carry out a site visit, whom should they contact? | | |
| 7. Pre-application Advice | <u> </u> | | |
| Has assistance or prior advice be | een sought from the local authority about this application? | Yes | No |
| he date of this application, was | that I have/the applicant has given the requisite notice to everyone else (as list is the owner* and/or agricultural tenant** of any part of the land or building to we shold interest or leasehold interest with at least 7 years left to run. ** 'agricultucountry Planning Act 1990 | hich this app | olication relates. |
| Name of Owner/Agricultural | F55 G Chateau Sa.r.l c/o M J Mapp | | |
| Number | 180 | | |
| Suffix | | | |
| House Name | | | |
| Address line 1 | Great Portland Street | | |
| Address line 2 | | | |
| Town/city | London | | |
| Postcode | W1W 5QZ | | |
| Date notice served (DD/MM/YYYY) | 09/07/2019 | | |
| Person role ☐ The applicant ☐ The agent ☐ Title | | | |

4. Description of the Proposal

| First name | | |
|----------------------------------|--|---|
| Surname | Bidwells LLP | |
| Declaration date (DD/MM/YYYY) | 09/07/2019 | |
| ☑ Declaration made |) | |
| | | |
| 9. Declaration | | |
| | | |
| | | ibed in this form and the accompanying plans/drawings and additional information. I/we confirm rue and accurate and any opinions given are the genuine opinions of the person(s) giving them. |
| | ny/our knowledge, any facts stated are t | |