

# TOWN & COUNTRY PLANNING ACT 1971

FORM TP1

## APPLICATION FOR PERMISSION TO DEVELOP LAND AND/OR BUILDINGS IN GREATER LONDON

FOR OFFICE USE ONLY

Fee £ 76 — (24)

Cheque/Postal Order/Cash

Receipt No. Issued P07583 14/6/85

Borough Ref. M4/9/5

Registered No. 8500873

Date Received 13-6-85

PLEASE READ THE GENERAL NOTES BEFORE FILLING IN THE FORM

|                 |   |               |
|-----------------|---|---------------|
| <b>PART ONE</b> | To be completed by or on behalf of all applicants as far as applicable. |               |
|                 | <b>FEE</b> (where applicable) <u>1953</u>                               | <u>£24-00</u> |

**1. APPLICANT (in block capitals)**

Name CARPUNKERS D.L.C.3 CITY OF WESTMINSTER

Address 122 VICTORIA STREET LONDON W1 9 MAY 1985

Tel. No. 01 834 0585

**AGENT (if any) to whom correspondence should be sent**

Name ANTHONY CARRER

Address OLD HOUSE - PALMER'S CROSS BRANLEY - CHILDFORD - SURREY GU5-0LL

Tel. No. 0483-272581 Ref. \_\_\_\_\_

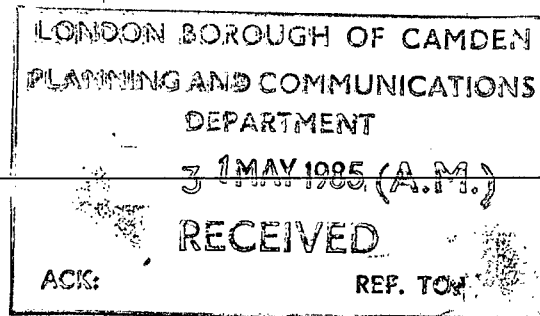
**2. PARTICULARS OF PROPOSAL FOR WHICH PERMISSION IS SOUGHT**

(a) Full address or location of the land to which this application relates 1-24 SOUTHAMPTON ROW. WC2.

(b) Site area \_\_\_\_\_ hectares

(c) Give details of proposal indicating the purpose for which land/buildings are to be used and including any change(s) of use. REPUBLICANISM OF GISTINA RESTAURANT, WITH NEW SHOPPING & PASCA SIGN.

(d) State whether applicant owns or controls any adjoining land and if so, give its location. NO



(e) State whether the proposal involves:—

|   |                         |                                     |  |                      |
|---|-------------------------|-------------------------------------|--|----------------------|
| (i) New building(s) or extension(s) to existing building(s) | State Yes or No         | <input type="checkbox"/>            | If "Yes" state gross floor area of proposed building(s).<br>If residential development state number of dwelling units proposed and type if known, e.g. houses, bungalows, flats. | <input type="text"/> |
| (ii) Alterations  |                         | <input checked="" type="checkbox"/> |  | <input type="text"/> |
| (iii) Change of use   |                         | <input type="checkbox"/>            |  | <input type="text"/> |
| (iv) Construction of a new access to a highway              | vehicular... pedestrian | <input checked="" type="checkbox"/> | If "Yes" state gross area of land or building(s) affected by proposed change of use (if more than one use involved state gross area of each use).                                | <input type="text"/> |
| (v) Alteration of an existing access to a highway           | vehicular... pedestrian | <input checked="" type="checkbox"/> |  | <input type="text"/> |

\* Strike out whichever is inapplicable

**3. PARTICULARS OF APPLICATION**

- State whether this application is for
- (i) Outline planning permission  State Yes or No
- (ii) Full planning permission  YES
- (iii) Renewal of a temporary permission or permission for retention of building or continuance of use without complying with a condition subject to which planning permission has been granted.
- (iv) Consideration under Section 72 only (Industry)

If Yes strike out any of the following which are not to be determined at this stage.

|               |                       |
|---------------|-----------------------|
| 1 sitting     | 4 external appearance |
| 2 design      | 5 means of access     |
| 3 landscaping |                       |

If Yes state the date and number of previous permission and identify the particular condition

Date ..... Number .....

The condition .....

**4. PARTICULARS OF PRESENT AND PREVIOUS USE OF BUILDINGS OR LAND**

- State:-
- (i) Present use of building(s)/land
- (ii) If vacant the last previous use and period of use with relevant dates.

RESTAURANT.

**5. LIST ALL DRAWINGS, CERTIFICATES, DOCUMENTS ETC; forming part of this application**

4 COPIES DRAWING NO. DP0/3 [1/4" SCALE PLANS & ELEVATIONS]

**6. ADDITIONAL INFORMATION**

- State Yes or No
- (a) Is the application for non-residential development  If Yes complete PART THREE of this form (See PART THREE for exemptions)
- (b) Does the application include the winning and working of minerals  NO If Yes complete PART FOUR of this form
- (c) Does the proposed development involve the felling of any trees  NO If Yes state numbers and indicate precise position on plan
- (d) (i) How will surface water be disposed of? EXISTING
- (ii) How will foul sewage be dealt with? EXISTING
- (e) Materials - Give details (unless the application is for outline permission) of the colour and type of materials to be used for:
- (i) Walls.....
- (ii) Roof.....
- (iii) Means of enclosure .....

I/We hereby apply for (strike out whichever is inapplicable)

(a) planning permission to carry out the development described in this application and the accompanying plans in accordance therewith.

OR

(b) planning permission to retain the building(s) or work(s) already constructed or carried out, or a use of land already instituted as described on this application and accompanying plans.

Signed ..... on behalf of CARPUNNELS ..... Date 4 MAY 85

**AN APPROPRIATE CERTIFICATE MUST ACCOMPANY THIS APPLICATION (See General Notes)**

If you are the ONLY owner of ALL the land at the beginning of the period 20 days before the date of the application, complete Certificate A. If otherwise see PART TWO of this form

**CERTIFICATE A**

Certificate under Section 27 of the Town and Country Planning Act 1971.

I hereby certify that:-

(a) "owner" means a person having a freehold interest or a leasehold interest the unexpired term of which was not less than 7 years.

- No person other than the applicant was an owner (a) of any part of the land to which the application relates at the beginning of the period of 20 days before the date of the accompanying application.
- None of the land to which the application relates constitutes or forms part of an agricultural holding; or
- \*I have given the requisite notice to every person other than \*myself/himself who, 20 days before the date of the application, was a tenant of any agricultural holding any part of which was comprised in the land to which the application relates, viz:-

Name and Address of Tenant .....

\*strike out whichever is inapplicable

Date of Service of Notice .....

Signed ..... on behalf of CARPUNNELS PLC ..... Date 4 MAY 85